

THE

VVHOLE BOOK
OF
PSALMES:

Collected into English meeter,
by THOMAS STERNHOLD,
IOHN HOPKINS,
and others.

Conferred with the Hebrew : with
apt notes to sing them withall.

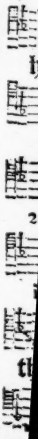
IAMES. V.

¶ If any be afflicted, let him pray; and if a-
ny be merry, let him sing Psalmes.

LONDON,

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THE PSALMES OF DAVID.

Beatus vir. Psal. I. T. S.

Whether it was Esdras, or any other that gathered the Psalmes into a Booke, it seemeth he did set this Psalme first in manner of a Preface, to exhort all godly men to study and meditate the heavenly wisdom. For the effect is, that they be blessed that give themselves wholly all their life to Gods law: and that the wicked contempters of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



The man is
blessed that hath
not bent, to
wicked read

his care: nor led his life as sinners

doe, nor late in scorers Chaire.

2. Put in the Law of God the Lord,

doth set his whole delight: And in

that Law doth exercise himselfe both

day and night.

3 He shall be like the tree that groweth fast by the river side:

which bringeth forth most pleasant fruit in her due time and tide.

Whose lease shall neuer fade nor fall, but flourish still and stand:

Even so all things shall prosper well, that this man takes in hand.

4 So shall not the ungodly men, they shall be nothing so:

But as the dust which from the earth, the wind drives to and fro.

5 Therefore shall not the wicked men, in iudgement stand upright:

For yet the sinners with the iust, shall come in place of sight.

6 For why, the way of godly men, unto the Lord is knowne:

And eke the way of wicked men, shall quite be overthrowne.

Quare fremuerunt. Psal. II. T. S.

David reioyceth, that albeit Enemies, and worldly power rage, God wil aduance his Kingdome, even to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselves vnder the same. Herein is signified Christ and his Kingdome.

Sing this as the 1. Psalme.

Why did the Gentiles tumults raise
What rage was in their brain:
Why did the Jewish people muse,
seeing all is but vaine:

The Kings and Rulers of the earth,
conspire, and are all bent,
Against the Lord and Christ his Sonne,
which he amongst vs sent.

Psalme. III.

3 Shall we be bound to them, say they, Least in his wrath ye suddenly
let all their bonds be broke: perish in the mid-way.

And of their doctrine and their law,
let vs reject the yoke.

4 But he that in the heauen dwels,
their doing will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:

6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselte
did say to me, I wot
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be posselt.

9 Thou shalt them bziue euen with a
as men vnder foot trod: (mace,
And as the Potters sheards shalt bzeake
them with an Iron rod.

10 Now ye Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world,
be iudged and discern'd.

11 See that ye serue the God aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne I say:

13 If orke his wrath neuer so small,
shall kinde in his brest:
Then all they that trust in Christ,
shall happy be, and blest.

Domine quid. Psal. iij. T. S.

David driuen out of his Kingdome by
his Sonne *Abfalon*, was greatly tormented
in mind for his sinnes. Therefore he cal-
leth vpon God, and is bold in his promi-
ses, against the terrours both of his ene-
mies and present death. Then hee reioy-
ceth for the victory giuen to him and
the Church, ouer his enemies.

O Lord how are my foes encreast,
which bere me more and more! They
kill my heart when as they say, God
can him not resfoze. 2. But thou O
Lord art my defence, when I am hard
bestead: By worship and mine honoz
both, and thou holdst vp my head.

3 Then with my voyce vnto the Lord,
I did both call and cry:
And he out of his holy place,
did heave me by and by.

4 I layd me downe, and quietly
I slept and rose againe :
For why, I know assuredly,
the Lord will me sustaine.
5 If ten thousand had heard me in,
I could not be afraid :
For thou art still my Lord my God,
my sauiour and mine ayde.
6 Rise vp therefore, saue me O Lord,
for now to thee I call :
For thou hast broke the cheeks & teeth
of these wicked men all.
7 Saluation onely doth belong,
to thee O Lord aboue :
Then dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iii. T. S.

David persecuted by *Saul*, calleth vpon
God with assured trust, reproueth his e-
nemies for resisting his dominion, & pre-
ferreth the fauour of God before all trea-
sure.

Sing this as the 3. Psalme.

O God that art my righteousnesse,
Lord heare me when I call,
Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grant me my request :
For vnto thee vncestantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glozy thus despise ?
Why wander ye in banitie,
and follow after lyes ?

4 Know ye that god and godly men,
the Lord doth take and chuse :
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart :
And your Chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousnesse I say,
And loke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worloly gods,
and riches doe embrace :
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou therby shalt make my heart,
more ioyfull and more glad :
Then they that of their Cozne & Wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe :
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by *Doeg* and *Achito-
phel*, *Sauls* flatterers, calleth vpon God to
punish their malice. Then assured of suc-
cesse, he conceiueth comfort.

Sing this as the 3. Psalme.

I pcline thine eares vnto my words,
O Lord my plaint consider :
And heare my voice my King my God,
to thee I make my prayer.

2 Heare me betimes Lord tarry not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.

And I will trust through patience,
in thee my God alone :
That art not pleased with wickednesse,
and ill with thee dwels none.

Psalme. VI.

4 And in thy sight shall neuer stand,
these furious soles O Lord:
Vaine workers of iniquity,
thou hast alwaies abhord.

5 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirsty,
and the deceitfull man.

6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

7 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

8 For in their mouths there is no truth,
their hearts are false and vaine:
Their throat an open sepulchre,
their tongues doe close and faine.

9 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

10 But they that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

11 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid for his sins felt Gods hand, and
cōceiued the horor of euerlasting death.
Therefore he desireth forgiuenes, & not
to die in Gods indignation. Then sodain-
ly feeling Gods mercy, hee rebuketh his

enemies, who reioyced at his affliction.

Sing this as the 1. Psalme.

Lord in thy wrath reprove me not,
though I deserue thine ire:
Be yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbear: (knowest
And heale mee Lord, for why thou
my bones doe quake for feare.

3 My soule is troubled very sore,
and bered vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wanted grace,
my silly soule by take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thee one whit:
O who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquity:

For why, the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and toke it in god part.

And now my foes that hered me,
the Lord will sone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus. Psal. vii. T.S.

David falsely accused by Chus Sauls knif-
man, calleth to God to be his defender.
First, for that his conscience did not ac-
cuse him of any euill toward Saul, next,
that it touched Gods glory to award
sentence against the wicked: And so
vpō Gods mercies & promises he wax-
eth bold, threatening that it shall fall on
their own neck, that which his enemies
purposed for other.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Sauē me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon they me teare,
and rend in peces small:
Whilst there is none to succour me,
and rid me out of thral.

3 O Lord my God if I haue done
the thing that is not right:

O else if I be found in fault,
or guilty in thy sight:

4 O to my friend rewarded ill,
or left him in distresse:

Which me pursue most cruelly,
and hated me causelesse:

5 When let my foe pursue my soule,
and eke my life downe thral
Unto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:

Wherefore me thy Kingdome promised,

to me which long sustainer

7 Then shall great Nations come to thee
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now iudge thou me:

According to thy righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my grieve and smart:

That doth preserve all those that be,
of pure and byright heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he sealeth his mighty hand,
even every day and houre.

13 Except he change his mind I die,
for euen as he should smite,

He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:

For them that doe me persecute,
whilst he doth mischief warpe.

15 But loe though he in trauell be,
of his deuillish forecast:

And of his mischief once conceiued,
yet brings forth nought at last.

16 He digs a ditch, and delues it deep,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd by for other.

Psalme. VIII. IX.

17 Thus wrong returneth to the hurt,
of him in whom it bred :

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously :

And with my song will praise the name,
of him that is most hie.

Domine Deus. Psal. viij T. S.

The Prophet considering the excellent
liberality & fatherly providence of God
toward man, whom he made as it were a
God ouer all his workes, onely giueth
thanks, and is astonied with the admira-
tion of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy workes euery where :

Whose same surmounts in dignity,
aboue the heauens cleare :

2 Euen by the mouths of sucking babes,
thou wilt confound thy foes :

For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hie,
the workes of thine owne hand :

The Sun, the Moone, and eke the stars,
in order as they stand: (then

4 What thing is man (Lord) thinke I
that thou dost him remember :

What is mans posterity,
that thou dost him consider :

5 For thou hast made him little lesse,
then Angels in degree :

And thou hast crowned him also,
with glory and dignity.

6 Thou hast preferred him to be Lord,
of all thy workes of wonder :

And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beastes else,
that in the fields doe feed :

8 Fowles of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord :

How famous and how wonderfull,
are thy workes through the world :

Confitebor tibi Dom. Psal. ix. T. S.

David giueth thanks for his manifold
victories receiued, desireth the same won-
tered helpe againe against his new enemies,
and their malicious arrogancy, to be de-
stroyed.

Sing this as the 3. Psalme.

With hart and mouth vnto O Lord
will I sing laud and praise:

And speake of all thy wondrous workes,
and them declare alwaies.

2 I will be glad and much reioyce,
in thee (O Lord) most high:

And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are diuened backe,
and turned vnto flight :

They fall downe flat, and are destroyed,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe, and all my grudge :

Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound :

That after ward, the memorie
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towne destroyed :

Thou

Thou hast their fame with them defaced
through all the world so wide.

7 Know then that he which is above,
for enermore shall raigne:

And in the seat of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide,
the world and every wight:

And so will yeld with equitie,
to every man his right.

9 He is protector of the poore,
what time they be opprest:

He is in all aduersity,
their refuge and their rest.

10 And they that know thy holy name,
therefore shall trust in thee:

For thou forsakest not their suite,
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the
that dwels in Sion hill: (Lord,

publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloud,
of those that be opprest:

Forgetting not the afflicted heart,
to seeke to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:

Which from the gates of death are
to raise me by againe. (wont

14 In Sion that I might set forth
thy praise with heart and voice:

And that in thy saluation Lord,
my soule might still reioyce,

15 The heathen sicke fast in the pit,
that they themselves prepar'd:

And in the net that they did set,

their owne feet fast are snard.

16 God shewes his iudgements which were
for every man to marke: (good,

When as yee see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans grieve and paine:

The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of worldly might:

And let the heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terrore, feare & dread,
into the hearts of them,

That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. X. T. S.

He complaineth of al the wrongs which
worldly men vse, because of their prosper-
ity, who therefore without all feare of
God thinke they may do al things vncō-
trolled. He calleth for remedy against such
and is comforted with the hope therof.

Sing this as the 3. Psalme.

What is the cause y thou O Lord,
art now so far from thine:

And keepest close thy countenance,
from vs this troublous time:

2 The poore doe perish by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong,
he setteth all apart :

Say, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect :

And with a blast doth pusse against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,
least mine estate should change:

And why, for all aduersity,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Tunder his tongue doth mischief sit,
and tranell all the while.

8 He lyeth hid in waies and holes,
to slay the innocent :

Against the poore that passe him by,
his cruell cies are bent.

9 And like a Lyon prively,
lyeth lurking in his den :

If he may snare them in his net,
to spoyle poore simple men.

10 And for the voice full craftily,
he croacheth downe I say:

11 So are great heays of poore men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this (saith he)
therefore I may be bold :

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God in whom
the poore mans hope doth rest:

Lift by thy hand, forget not Lord
the poore that be opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their heart,
say tush, thou carest not for it:

15 But thou seest all their wickednesse,
and well dost vnderstand,

16 That freindlesse & poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:

That they with their iniquity,
may perish altogether.

18 The Lord shall raigne for euermore
as King and God alone:

And he shall chase the heathen folke,
out of his land each one.

19 Thou hearest O Lord the poore mens
their praiers and request: (plaint,
Their hearts thou wilt confirme, untill
thine eares to heare be prest.

20 To iudge the poore and Fatherlesse,
and helpe them to their right:

That they may be no more opprest
with men of worldly might.

In Domino confido. Psal. xi. T. S.

This Psalme sheweth : first, what assaults of temptation and anguish of mind he sustained in persecution. Next, he reioyceeth that God sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 2. Psalme.

I Trust in God, how dare ye then,
I say thus my soule untill :
Flee hence as fast as any fowle,
and hide you in your hill:

2 Behold the wicked bend their bowes,
and make their arrowes prest
To shoot in secret, and to hurt
the sound and harmelesse best.

3 Of worldly hope all staies were shrunk
and clerely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seat,
of kingly Maiessty.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of Mankind.

5 And with a cherefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe use.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and Brimstone, and whirle-winds
appointed for their paine. (thicke,

7 We see then how a righteous God,
doth righteousness embzace:
And to the iust and vpright man,
shews forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

Help Lord, for god and godly men
doe perishe and decay:

And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbor talke,
his talke is all but vaine:
For euerie man bethinketh how
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words, and make great
the Lord sone cuts them out. (bags,

4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongs are ours, we ought to speak,
what Lord shall vs controll?

5 But for the great complaint & cry,
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seauen times,
in fire bene purifide.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

8 For now this wicked world is full
of mischiefes manifold:
When vanity with worldly men,
so highly is extold.

Usque quo Domine. Psal. xij. T. S.

David (as it were) ouercome with afflictions, flyeth to God his only refuge, and encouraged through Gods promises, he conceiueth confidence against the extreame horrors of death.

Sing

Psalmc. XIII. XIII.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppress:
Lighten mine eyes least that I sleepe,
as one by death possesse.
4 Least that mine enemies say to me,
behold I doe preuaile:
Least they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercies and godnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard me request,
and granted my wishing.

Dixit insipiens. Psal. xiii. T.S.

THe describeth the wickednesse of men
growne to such licentiousnes, that God
was brought to vtter contempt: for
which albeit hee was greatly grieved,
yet perswaded that God would redresse
it, he is comforted.

There is no God as foolish men, as
come in their mad mude. Their drifts

are all corrupt and vaine, not one of
them doth good. 2. The Lord beheld
from Heauen high, the whole race of
mankind: and saw not one that sought
indeed, the liuing God to find.

3 They went all wide & were corrupt,
and truely there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgements so far lost,
that all worke mischief still:
Eating my people euen as bread,
not once to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth lone the righteous men,
and will maintaine them all.
6 He mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue the people health,
and when wilt thou fulfill
Thy promise made to Israll,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Jacob shall therein reioyce,
and Israll shall be glad.

Dominus

Domine quis. Psal. xv. T. S.

Conserua me. Psal. xvi. T. S.

Heere is taught, why God chose the
Jewes to be his peculiar people, & placed
his Temple among them, which was, that
they by liuing vprightly, might witnesse
that they were his special & holy people.

David prayeth to God for succour, not
for his workes, but for his faith sake, pro-
testing that he hateth all Idolatry, taking
God only for his comfort & felicity, who
suffereth him to lacke nothing.

Sing this as the 3. Psalme.

Sing this as the 14. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
2 Whom wilt thou receiue to dwell
in thy most holy hill.
3 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.
4 For to his neighbour doth none ill,
in body, goods, or name:
For willingly doth moue false tales,
which might impair the same.
5 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
6 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
7 That putteth not to blush
his money and his coyne:
Nor for to hurt the innocent,
doth bribe or else purloine.
8 Who so doth all things as you see,
that here is to be done:
Shall neuer perill in this world,
nor in the world to come.

Lord keepe me for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my gods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shal heape sorowes on their heads
which run as they were mad,
To offer to the Idoll Gods,
alas it is to bad.
4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my tongue shall make report.
5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignde to me,
doth please me wondrous well.
7 I thanke the Lord that caused me
to vnderstand the right:
For by this meanes my secret thoughts,
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

Psalme. **XVII.**

9 **W**herfore my heart and tongue also,
both both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 **T**hou wilt not leaue my soule in
for Lord thou louest mee: (graue,
No: yet wilt giue thy holy one
corruption for to see,

11 **B**ut wilt teach me the way to life,
for all treasures and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xviij. T. S.

Here he complaineth to God of the
cruell pride and arrogancy of *Saul*, who
raged without any cause. Therefore hee
desireth God to auenge his innocencie,
and deliuer him.

Sing this as the 14. Psalme.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayers that I put forth,
with lips that doe not faine.

2 **A**nd let the iudgement of my cause,
proceed alwaies from thee:
And let thine enemies behold & cleare
this my simplicity.

3 **T**hou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.

4 **A**s for the wayes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 **T**hen in thy pathes that be most pure,

say me Lord and preferue:
That from the way wherein I walke,
my steps may neuer swerue.

6 **F**or I doe call to thee O Lord,
surely thou wilt me ayde:
Then heare my prayer and weigh right
the words that I haue said. (well

7 **T**hou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.

8 **K**eep me O Lord as thou wouldst keep
the apple of thine eye:
Under couert of thy wings,
defend me secretly.

The second part.

9 **F**rom wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.

10 **W**hich wallow in their worldly
so full and che so fat: (wealth,
That in their pride they doe not spare,
to speake they care not what.

11 **T**hey lie in wait where I should passe
with craft me to confound:
And musking mischief in their minds,
to cast me to the ground.

12 **M**uch like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 **T**hy Lord with hast preuent my foe,
and cast him at my feet:
Salue thou my soule from the ill man,
and with thy sword him smite.

14 Deliuer me Lord by thy power,
out of these Tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.



15 I meane from worldly men, to whom
all worldly goods are rise:

the horne of all my health.

That haue no hope nor part of ioy,
but in this present life.

3 When I sing laud vnto the Lord,
most worthy to be serued:

16 Thou of thy store their bellies fillst,
with pleasure to their mind:

Then from my foes I am right sure,
that I shall be preferred.

Their children haue enough, and leane
to theirs the rest behind.

4 The pangs of death did compasse me,
and bound me euery where:

17 But I will with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine Image and grace.

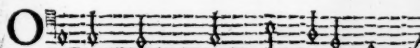
The flowing waues of wickednesse,
did put me in great feare.

Diligam te. Psal. xviii. T. S.

5 The sie and subtile snares of hell,
were round about me set:
And for my death there was preparede,
a dealy trapping net.

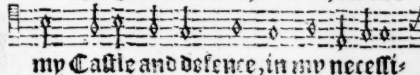
David giueth thanks entring into his
Kingdome, extolling the maruailous gra-
ces of God in his preservation. Herein
is the Image of Christs kingdome, which
shall conquer through Christ, by the vn-
speakeable loue of God, though all the
world resist.

6 I thus beset with paine and grieffe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.



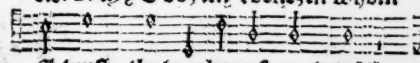
God my strength and fortitude,
of force I must loue thee: Thou art

Pea the foundation of the mount,
of Basan for to shake.



my Castle and defence, in my necessi-

8 And from his nostrils came a smoke,
when kindled was his ire:



I trust, the worker of my wealth:

And from his mouth came kindled coles
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast,
the darkenesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:

And on the wings of all the winds,
came flying all abroad.

The second part.

- 11 And like a den most darke, he made
his hid and secret place :
- With waters blacke and airy clouds,
inuitoned he was.
- 12 But when the presence of his face,
in brightnesse shall appeare :
- Then clouds consume, and in their stead
came haile, and coales of fire.
- 13 The fiery darts and Thunder bolts,
disperse them here and there :
- And with his often lightnings,
he puts them in great feare.
- 14 Lord at thy wꝛath and thꝛeatnings,
and at thy chiding chere :
- The springs and the foundations,
of all the world appeare.
- 15 And from aboue the Lord sent down,
to fetch me from below :
- And pluckt me out of waters great,
that would me ouerflow.
- 16 And me deliuered from my foes,
that would haue made me thꝛall :
- Pea from such foes as were too strong
for me to deale withall.
- 17 They did pꝛeuent me to oppꝛesse,
in tyme of my great grieve :
- But yet the Lord was my defence,
my succour and reliefe.
- 18 He brought me forth in open place,
whereas I might be free :
- And kept me safe because he had
a fauour vnto me.
- 19 And as I was an innocent,
so did he me regard :
- And to the cleannesse of my hands,
he gaue me my reward.
- 20 For that I walked in his waies,

and in his paths haue trod :
And haue not wauered wickedly,
against my Lord and God.

The third part.

- 21 But euermore I haue respect,
to his lawes and decre :
- His statutes and commandements,
I cast not out from me.
- 22 But pure and cleane and vncorrupt,
appeared before his face :
- And did refraine from wickednesse,
and sinne in any case.
- 23 The Lord therefore will me rewarde,
as I haue done aright :
- And to the cleannesse of my hands,
appearing in his sight.
- 24 For Lord with him that holy is,
wilt thou be holy too :
- And with the good and vertuous men,
right vertuously will doe.
- 25 And to the louing and elect,
thy loue thou wilt reserve :
- And thou wilt vse the wicked men,
as wicked men deserue.
- 26 For thou dost saue the simple folke,
in trouble when they lie :
- And dost bring downe the countenance
of them that loke full hie.
- 27 The Lord will light my Candle so,
that it shall shine full bright :
- The Lord my God will make also,
my darknesse to be light.
- 28 For by thine helpe an host of men,
discomfite Lord I shall :
- By thee I scale and ouer-leape,
the strength of any wall.
- 29 Unspotted are the waies of God,
his wordes are purely true :

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord:
for other there is none:

Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me wth strength
is he that I doe meane:

That all the waies wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace:

And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:

To breake in sunder barres of brasse,
he gaue mine armes the might.

34 Thou teachest me thy sauing health,
thy right hand is my tower:

Thy loue and familiarity,
doth still encrease my power.

35 And vnder me thou makest plaine,
the way were I should walke:

So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoyd:

And from the field doe not returne,
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no more:

For at my feet they fall downe flat,
I strike them all so soze. (Strength)

38 For thou dost gird me with thy
to warre in such a wise:

That they be all scattered abroad,
that by against me rise.

39 Lord thou hast put into my hand,
my moztall enemies poke,

And all my foes thou dost deuide
in sunder with thy stroke.

40 They cald for help but none came eare
nor holpe them with reliefe:

Yea to the Lord they calde for helps,
yet heard he not their grieve.

The fift part.

41 And still like dust before the wind,
I drine them vnder feet:

And sweepe them out like filthy clay,
that lyeth in the street.

42 Thou keptst me from seditious folke
that still in arise be led:

And thou dost of the Heathen folke,
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serue:

And at the first obey my word,
whereas my owne will swerne.

44 I shall be irkesome to mine owne,
they will not see my light:

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:

That is my rocke and sauing health,
praised be he alwaies.

46 For God it is that gaue me power,
reuenged for to be:

And with his holy word subdude,
the people vnto me.

47 And from my foe deliuered me,
and set me higher then those,

That cruell and vngodly were,
and by against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:

Psalme. XIX.

And sing out praises to thy name,
among the Gentiles all.

40 That gauest great prosperitie,
vnto the King I say:

To Dauid thine annoynted King,
and to his seed for aye.

Cael enarrant. Psal. xix. T. S.

He moueth the faithfull to glorifie god
by the workmanship, proportion, and
ornaments of the Heauens, and by the
Law wherein God is reuealed familiarly
to his chosen people.

Sing this as 14. Psalme.

THe Heauens and the firmament,
doe wondrously declare:

The glory of God omnipotent,
his works, and what they are.

2 The wondrous works of God appcare,
by euery daies successe:

The mights which likewise their race
the selfe same things expresse. (run

3 There is no language, tong, or speech,
where their sound is not heard:

In all the earth and coastes therof,
their knowledge is conferrd.

4 In them the Lord made for the Sun
a place of great renown:

Who like a Bridegrome ready trind,
doth from his Chamber coine.

5 And as a valiant Champion,
who for to get a prize:

With toy doth fast to take in hand
some noble enterprize.

6 And all the shie from end to end,
he compasseth about:

Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his covenant sure?

Conuerting soules and making wise,
the simple and obscure.

8 Just are the Lords Commandements,
and glad both heart and mind:

His precepts pure, and giueth light
to eies that be full blind.

9 The feare of God is excellent,
and doth endure for euer:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embzard alwaies,
then fined gold I say:

The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forwarnd,
to haue God in regard:

And in performance of the same,
there shall be great reward. (know

12 But Lord what earthly man doth
the errors of this life:

Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous
preuaile not ouer me: (sing

And then shall I be innocent,
and great offences tie.

14 Accept my mouth, and eke my heart,
my words and thoughts each one:

For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

The people pray to GOD to heare their
King, and receiue his sacrifice which
he offered before he went to battell a-
gainst the *Ammonites*, delaring that
the Heathen put their trust in Horses
but

but they trust onely in his name. Wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

In trouble and aduersity,
the Lord God heare thee still:
The Paicety of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembryng well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and aduise,
full well performe may hee.

5 We shall reioyce when thou vs sauest,
and our banners display
vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise
and stand by stedfastly:
Pow saue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxi. T. S.

David in the person of the people pra-
seth God for the victory giuen them a-
gainst the *Syrians* and *Ammonites*, 1. *Sam.*
12. Wherein hee was crowned with the
Crowne of the King of *Ammon*, 2. *Sam.*
12. And endued with the manifold bles-
sings of God.

O Lord how ioyfull is the King,

in the strength and thy power: How
vehemently doth he reioyce, in thee
his Saviour: 2. For thou hast giuen
vnto him, his godly hearts desire: to
him nothing hast thou denide, of
that he did require.

3 Thou didst present me with thy gifts,
and blessings manifold:

And thou hast set vpon his head,
a Crowne of perfect Gold.

4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea, such a life,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefite and arde,
Great worship and great honour both,
thou hast vpon him layd.

Psalme. XXII.

6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy cherefull countenance,
wilt comfort him alway

7 For why, the King doth strongly trust
in God for to preuaile,
Therefore his goodnesse and his grace,
will not that he shall quail.
8 But let thine enemies seele thy force,
and those that thee withstand:
Find out thy foes, and let them seele
the power of thy right hand.

9 And like an Oren burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth,
their fruit that should encrease,
And from the number of thy flocke,
their seed shall end and cease.

11 For why, much mischance did they
against thy holy name: (muse)
Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow, strings readily,
against thine enemies face.

13 We thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
prayling thy might and power.

Dem, Deus meus, Psal. xxy T. S.

¶ David complaineth of his desperate
extreamity, and declareth whereby hee
reouereth himselfe from temptation.
Vnder his person is figured CHRIST.
Heerein is also declared the prophesie

of *Esay*, he was taken forth of prison
and Iudgement.

Sing this as the 12. Psalme,

O God my God, wherefore dost thou
forsake me utterly:

And helpest not when I doe make
my great complaint and cry?

2 To thee my God euem all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell;
Thou art the comfort and the ioy,
and glory of Israell.

4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a scorn
more like then any man,
An out cast whom the people scorne,
with all the spight they can.

7 And me despise, as they behold
me walking on the way:
They grin, they moue, & nod their heads,
and on this wise they say:

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

But Lord out of my mothers wombe,
I came by thy request:

Thou

Thou didst preserve me still in hope,
whilst I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present grieve:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many Bulls doe compasse me,
that be full strong of head:

Yea Bulls so fat as though they had,
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my ioynts in sunder breake:

My heart both in my body melt,
like Ware against the heat.

15 And like a pottherd drieth my strength
my tongue it cleaeneth fast

Unto my iawes, and I am brought
to dust of death at last.

16 And many Dogs doe compasse me,
and wicked counsell eke

Conspire against me cursedly,
they pierce my hands and fete.

17 I was tormented so, that I
might all my bones haue told:

Yet still vpon me they doe loke,
and still they me behold.

18 My garments they diuided eke,
in parts among them all:

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great need:

But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord saue my
by thy helpe and thy power: (soule
And keepe my soule thy darling deare,
from Dogs that would deuour.

21 And from the Lyons mouth I would
me all in sunder shiner:

And from the hornes of Unicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy Daieslie record:

And in thy Church shall praise the name,
of thee the liuing Lord.

I he third part.

23 All ye that feare him praise his name
thou Jacob honour him:

And all ye seed of Israell,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away

His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime

Thy praise, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be sufficed,
and those that doe their denier

To know the Lord, shall praise his name
their hearts shall liue for iuer.

27 All coastes on earth shall praise the
and turne to him for grace: (Lord

The hathen folke shall worship him,
before his blessed face.

28 The Kingdome of the Heathen folke
the Lord shall haue therefore:

Psalme. XXIII. XXIII.

And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
shall feed and tast also :

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must tast :

My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousness,
and all his workes of wonder.

Dominiis regit. Psal. xxij. W. W.

David hauing tried Gods manifold mercies diuers waies, gathereth assurance that God will continue his goodnesse for euer.

Sing this as 21. Psalme.

The Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
wharcof I stand in need:

2 He doth me feed in coats most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.

3 And when I sale my selfe nere lost,
then doth he me home take:
Conducting me in his right path,
euen for his owne names sake.

4 And though I were euen at deaths doze
yet would I feare none ill:
For with thy rod and shepherds croake,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refreshd,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I,
my time for euer spend.

*Another of the same by
Thomas Sternhold.*

My Shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me forth to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:

To walke in paths of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table shalt thou spread:

Thou shalt O Lord fill full my cup,
and eke annoynt my head.

5 Though all my life thy fauour is,
so frankly shewed to me:

That in thy house for euermore,
my dwelling place shall be.

Domine est terra. Psal. xxiiij. T.S.

The grace of God beeing now vttered in the temple more glorious then before in the Tabernacle, David with exclamation setteth foorth the honour thereof, mouing the consideration of the eternall

nall Mansion prepared in Heauen, where
of this was but a figure.

Sing this as the 21. Psalm.

The earth is all the Lords, with all
her store and furniture :
For his is all the world, and all
that there in doth endure.
2 For he hath safely founded it,
aboue the Sea to stand:
And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he O Lord, that shall
ascend vnto thy hill:
O passe into thy holy place,
there to continue still : (Heart,
4 Whose hands are harmelesse, & whose
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Saviour,
shall yeld to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope 3
the euerlasting gate :
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state:
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.

9 Ye Princes ope your gates, stand ope,
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

10 What is the King of glorious state:
the Lord of host he is:
The Kingdome and the Royalty,
of glorious state is his.

At te Domine. Psal. xxv. T.S.

David grieued at his sins, and malicious
enemies, most feruently prayeth for for-
giuenesse, especially of such sinnes as hee
committed in his youth.

I Lift my heart to thee, my God and
guide most iust : Now suffer me to take
no shame, for in thee do I trust. 2. Let
not my foes reioyce, nor make a scoorne of
me : and let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harne them wronfully:
Therefore thy paths, and thy right waies
vnto me Lord direct.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pittie plentifull,
for they haue ben for euer.

Psalme. XXV. XXVI.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 For after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.

8 His merce is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meake.

10 For all the waies of God,
are truth and mercy both:
To them that keepe his Testament,
the witnessse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall evermore,
in godnesse dwell and stand:
His seed and his posterity,
inherit shall the land.

14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

15 Mine eyes and eke mine heart,
to him I will aduance:
That plucke my feet out of the snare,
of sinne and ignorance.

16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity, and need.

18 Behold my pouerty,
mine anguish and my paine:
Remit my sins and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still encrease:
Pursuing me with deadly hate,
that saine would liue in peace.

20 Preserve and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and grieve.

Indicame Domine. Psal. xxvi. T. S.

David iniuriously oppressed, and helpes,
yet assured of his integrity to *Saul*,
calleth to God to defend him, beeing
causelesse afflicted. Then hee desireth

to be in the company of the faithfull in the congregation of God, whence he was banished by *Saul*, promising godly life, open praises, thankes-giuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

Lord be my iudge and thou shalt see, my pathes are right and plaine: I trust in God, and hope that he, will strength me to remaine.

2 **P**roue me my God I the desire, my way to search and try:
As men doe proue their gold with fire, my reines and heart elpy.

3 **T**hy goodnesse laid before my face, I durst behold al waies:
For of thy truth I tread the trace, and will doe all my daies.

4 **I** doe not lust to haunt oꝝ vse, with men whose deæds are vatne:
To come in house I doe refuse, with the deceitfull traine.

5 **I** much abhorre the wicked sozt, their deæds I doe despise:
I doe not once to them resort, that hurtfull things deuise.

6 **M**y hands I wash and do proceed, in works that are vpyght:
Then to thine Altar I make speed, to offer there in fight.

7 **T**hat I may speake & praech thy praise that doth belong to thee:

And so declare how wondrous waies, thou hast bene good to mee.

8 **L**ord thy house I loue most deare, to me it doth excell:

I haue delight and would be neare, whereas thy grace doth dwell.

9 **B**ut not by my soule with them, in sinne that take their fill:

For yet my life among those men, that seeke much blond to spill.

10 **W**hose hands are heapt with craft & their life thereof is full: (guile,
And their right hand with wrench & wile for bzibes doth plucke and pull.

11 **B**ut I in righteousnesse intend, my time and daies to serue:
Haue mercy Lord and me defend, so that I doe not swerue.

12 **M**y foot is staid for all assaies, it standeth well and right,
Wherefore to God will I giue praise, in all the peoples sight.

Dominus illuminatio. Psal. xxvij. 1. H.

David deliuered from great perils, giueth thanks, wherein we see constant faith against the assaults of all enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon God.

Sing this as the 14. Psalme.

The Lord is both my helpe & light, shall man make me dismayd?
Sith God doth giue me strength & might, why should I be afraid?

2 **W**hile y my foes with al their strength begin with me to braule:

And thinke to eate me by at length, themselves haue got the fall.

3 **T**hough they in campe against me lie, my heart is not afraid:

In battell pitcht if they will try, I trust in God for ayd.

4 **O**ne thing of God I doe require, that he would not deny:

Psalme XXVIII.

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and biew his Temple well.

6 In time of dread he shall me hide,
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords god grace
shall make me strong and stout:

My foes to spoyle and cleane deface,
that compasse me about.

8 Therefore within his house will I,
giue sacrifice of praise:

With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercy Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their Son forsooke,
and cast me of at large:

And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me forth aright:

For feare of such as watch for me,

to trap me if they might.

14 Doe not betake me to the will
of them that be my foes:

For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me,
this hope is fired fast:

The Lord Gods god grace shall it see,
in life that aye shall last.

16 Trust still in God whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart,
if thou in him doe trust.

At te Dom. clamabo. Psal. xxviii. T. S.

¶ Being in feare and pensiuenesse to see
God dishonoured by wicked men, hee
cryeth for vengeance against them, &
beeing assured that God hath heard
him, hee commendeth all the faithfull
to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength & stay
the succour which I craue:

Neglect me not least I be like,
to them that goe to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruerst:

That speak right faire vnto their freinds
and thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed:

And after their inuentions,
let them receiue their meed.

- 5 For they regard nothing Gods works 3 His voice doth rule the waters all,
his laim, ne yet his loze:
Therefore will he them and their seed, He doth prepare the Thunder claps,
destroy for euermore. and gouernes all the Seas.
- 6 To render thanks vnto the Lord, 4 The voice of God is of great force,
how great a cause haue I, and wondrous excellent:
My voice, my prayer, and my complaint, It is most mighty in effect,
that heard so willingly: and most magnificent.
- 7 He is my shield and fortitude, 5 The voice of God doth rent & bryake,
my buckler in distresse, the Cedar trees so long:
My hope, my helpe, my hearts reliefe, The Cedar Trees of Libanus,
my song shall him confesse. which are most high and strong.
- 8 He is our strength and our defence, 6 And makes them leape like as a calfe,
our enemies to resist: oz else the Unicornes:
The health and the saluation, Not only trees, but mountaines great,
of his elect by Christ. whereon the trees are bozne.
- 9 Thy people and thine heritage, 7 His voice deuides the flames of fire,
Lord blesse, guide, and preferue: and shakes the wilderness:
Increase them Lord and rule their harts 8 It makes the desert quake for feare,
that they may neuer sberue. that called is Cades.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the Thunders and tempests, for feare whereof all Creatures tremble. And albeit it threatneth sinners, yet it moueeth his to praise his name.

Sing this as the 18. Psalme.

Give to the Lord ye Potentates,
ye rulers of the world:
Give ye all praise, honor, and strength,
vnto the liuing Lord.

2 Give glory to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

- 9 It makes y^e Hindes for feare to calue,
and makes the couerts plaine,
Then in his Temple every man,
his glory doth proclaim.
- 10 The Lord was set aboue the fouds,
ruling the raging Sea:
So shall he raigne as Lord and King,
for euer and for aye.
- 11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabote Dom. Psal. xxx. T. S.

When David should dedicate his house to the Lord, hee fell extreame sicke, without all hope of life, and therefore after

Psalme XXX XXXI.

after recouerie he thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then severe towards him: also that aduersity is sudden. Then he prayeth, and promiseth to praise God for euer.

Sing this as the 25. Psalme.

All laud & praise with heart and
 Lord I giue to thee: (voice,
 Which didst not make my foes reioyce,
 but hast exalted mee.

Lord my God to thee I ride,
 in all my paine and grieve:
 Thou gauest an eare and didst prouide,
 to ease me with reliefe.

If thy good will thou hast cald backe,
 my soule from hell to saue:
 Thou didst reuine when strength did lack,
 and keptst me from the grane.

Sing praise ye Saints that proue & see
 the goodnesse of the Lord:
 In memory of his Paeisfy,
 reioyce with one accord.

For why, his anger but a space
 doth last, and slacke againe:
 But in his fauour and his grace,
 alwaies doth life remaine.
 Though gripes of grieve & pangs full sore
 shall lodge with vs all night:
 The Lord to toy shall vs restore,
 befoze the day is light.

When I enioyd the world at will,
 thus would I boast and say:
 Lush, I am sure to seele none ill,
 this wealth shall not decay.
 7 For thou Lord of thy good grace,
 hast sent me strength and aid:

But when thou turnedst away thy face,
 my mind was sore dismayd.

Wherefoze againe yet did I cry,
 to thee Lord of might:

By God with plaints I did apply,
 and prayd both day and night.

What gaine is in my blood said I,
 if death destroy my daies:
 Dost thou declare thy Paeisfy,
 or yet thy truth dost praise.

Wherefoze my God some pittie take,
 Lord I thee desire:
 Doe not this simple soule forsake,
 of helpe I thee require.

When didst thou turn my grieffe & was
 into a cheerefull voice:
 The mourning weed thou tookest me fro,
 and madest me to reioyce.

Wherefoze my soule vncessantly,
 shall sing vnto thy praise:
 By Lord my God to thee will I,
 giue laud and thanks alwaies.

Inte Domine speraui. Psal. xxxi. T. S.

David deliuered from great daunger,
 sheweth first what meditation he hath by
 the power of faith, when death was before
 his eyes, and how the fauour of God al-
 waies is ready to those that feare him: he
 exhorteth the faithfull to trust in God,
 because he preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
 let nothing worke me shame:
 As thou art iust deliuer me,
 and set me quite from blame.

2 Feare me O Lord, and that anone,
to helpe me make god spād:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stons thy strength is tride
thou art my fort and towler:
For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke forth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things that be abhord:
When they on trils set their hearts,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great greife O Lord doth me assaile,
some pittie on me take:
Mine eies were dim, my sight doth faile,
my wounde for woe doth take.

10 My life is worne with griefe & paine
my yeres in woe are past:
My strength is gone, & though I shouldaine
my bones corrupt and wast.

11 Among my foes I am a scoffe,
my friends are all dismaide:

My neighbors and kinsmen bozne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the bzags of all the rout,
their threats my mind did fray:
How they conspird and went about,
to take my life away.

14 But Lord I trust in thee for aid,
not to be over-trod:
For I confesse, and still haue said,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy godnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumb their lips out,
which are addie to lies: (right
And cruelly with pride and spight
against th' iust deuse.

19 O how great god hast thou in sfoze
by full safe for them,
that feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence shall them fence & guide
from all proud bzags and wzongs:
With,

Psalme XXXII.

Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declared
on me his grace so farre:

He to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppress:

Loe, I was cleane cast out of sight,
yet heardst thou my request.

22 Oe Saints loue ye the Lord I say,
the faithfull he doth guide:

And so the proud he will repay,
according to their pride.

23 Be strong: God shall stay your heart
be bold and haue a lust:

For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grieuous sicknesse
for his sinnes, counteth all them happy
to whom God doth not impure their trans-
gressions. And after hee had confessed
his sins and obtained pardon, he exhor-
teth the wicked men to liue godly, and
the good men to reioyce.

Sing this as the 30. Psalme.

The man is blest whose wickednesse,
the Lord hath beane remitted:
And he whose sinne and wickednesse,
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sinne:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraint:

My bones did weare and wast away,
with daily mone and plaint.

4 For night and day thy hand on me,
so grieuous was and smart:

That all my blood and humors moist,
to dizziness did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:

Then thou O Lord didst me forgive,
and all my sinnes passe ouer.

6 The humble man shall pray therfore,
and seeke thee in due time:

So that the floods of waters great
shall haue no power on him.

7 When trouble and aduersity,
doe compasse me about:

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shouldst walke aright:

I will thee guide as I my selfe,
haue leard by proue and sight.

9 Be not so rude and ignorant,
as is the Horse and Pule:

Whose mouth without a raine or bit,
from harne thou canst not rule.

10 The wicked man shall manifold
sorowes and grieve sustaine:

But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye lust list by your voice:

And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate in sti. Psal xxxij. I. H.

He exhorteth good men to praise God
for creating and gouerning all things,
for

for his faithfull promise for scattering
the counsell of the wicked, reaching,
that no creature preferueth any man,
but onely his mercy.

Sing this as the 37. Psalme.

Ye righteous in the Lord reioyce,
it is a seemely sight:

That bright men with cherefull voice,
shoulde praise the Lord of might.

2 Praise ye the Lord with harp & song,
in Psalmes and pleasant thing:
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why, his word is ever true,
his works and all his waies.

5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath hee,
on heapes within the shore:
And hid them in the depth to bee,
as in a house of store.

8 All men on earth, both leaue & most,
feare God and keepe his law:
For that inhabite in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsell of the Nations rude,
the Lord will bring to nought:
He doth defeat the multitude,
of their deuise and thought.

11 But his decrees continue still,
they neuer slacke nor swage:

12 The motions of his mind and will,
take place in euery age.

The second part.

13 And bless are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.

14 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath
mars heart, & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.

16 A King that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troops of horsemen eke shall faile,
their sturpy stards shall sterne:
The strength of horse shall not preuaile,
the rider to perserue.

18 But loe the eyes of God attend,
and watch to aid the iust:
With such as feare him to offend,
and on his godnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth the land oppresse,
in hunger them to feed.

Psalme XXXIIII.

20 **W**herfoze our soule doth still depend,
 on God our strength and stay:
 He is the shield vs to defend,
 and daine all darts away.

21 **O**ur soule in God hath ioy & game,
 reioyng in his might:
 For why, in his most holy name,
 we hope and haue delight.

22 **W**herfoze let thy goodnesse O Lord,
 still present with vs bee:
 And we alwaies with one accord,
 will onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

David hauing escaped Achis (1. Sam. 22.)
 praiseth God for his deliuerace, giuing
 others example to trust in God, to fear
 and serue him who defceth the godly
 with his Angels, & vtterly destroyeth
 the wicked in their sinnes.

Sing this as the 30. Psalme.

I will giue laud and honoz both,
 vnto the Lord alwaies:
 And eke my mouth for euermore,
 shall speake vnto his praise.

2 **I** doe delight to laud the Lord,
 in soule and eke in voice:
 That humbled men and mortified,
 may heare and so reioyce.

3 **T**herfoze see that ye magnifie,
 with me the lining Lord:
 And let vs now exalt his name,
 together with one accord.

4 **F**or I my selfe besought the Lord,
 he answered me againe:
 And me deliuered incontment,
 from all my feare and paine.

5 **W**ho so they be that him behold,
 shall see his light most cleare:

6 **T**his silly wretch for some releife,
 vnto the Lord did call:
 Who did him heare without delay,
 and rid him out of thall.

7 **T**he Angell of the Lord doth pitch
 his tents in euery place:
 To saue all such as feare the Lord,
 that nothing them deface.

8 **L**ast and consider well therfoze,
 that God is good and iust:
 O happy man that maketh him
 his onely stay and trust.

9 **F**eare ye the Lord ye holy ones,
 aboue all earthly thing:
 For they that feare the lining Lord,
 are sure to lacke nothing.

10 **T**he Lyons shall be hunger-bit,
 and pinde with famine much:
 But as for them that feare the Lord,
 no lacke shall be to such.

The second part.

11 **C**ome nere therfoze my childrendere
 and to my words giue eare:

I shall you teach the perfect way,
 how ye the Lord shall feare.

12 **W**ho is that man that wold liue long
 and lead a blessed life?

13 **S**e thou refraine thy tongue & lips,
 from all deceit and strife.

14 **T**urne backe thy face from doing ill,
 and doe the Godly deed:

Inquire for peace and righteousnesse,
 and follow it with speed.

15 **F**or why the eyes of God aboue,
 vpon the iust are bent:

His cares likewise doe heare the plaint,

of the poore innocent.

Sing this as the 14. Psalme.

16 But he doth frowne and bend his
vpon the wicked traine: (browes
And cuts away the memozy
of them that shoulde remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and misery
saith with he lets them goe.

18 The Lord is kind & straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the make and poore in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve & keepe
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.

22 But they that feare the living Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Indica me Domine. Psal xxxv. I.H.

Sanles flatterers persecuted David, who
prayeth for reuenge, that his innocen-
cy may be declared, and that such as
take his part may reioice, for which he
promiseth to magnifie Gods name all
the daies of his life,

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me in distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne back & fly with shame,
that thinke to worke me ill.

5 Let them disperse and fly abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set a gin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least & haue no care
The Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart, & voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

C

10 And

10 And then my bones shall speak & say,
my parts shall all agrée:

Lord though they doe seeme full gay,
what man is like to thee:
The second part.

11 Thou dost defend the weak fro them,
that are both stout and strong:

And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sicke I mournd ther:
and clad my selfe in sacke: (sore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had ben my Brethren deare,
I did my selfe behaue:
As one that maketh mournfull chere,
about his mothers graue.

16 But they at my diseale did ioy,
and gather on a rout:

Hea abiect slaues at me did top.
with mocks and checks full stout.

17 The belly Gods & flatterring traine,
that all good things deride:
At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amēd this geare
why dost thou stay and pause?
Rid my soule mine only deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee,

before the Church alwaies:
And where as most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causesse me to assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue:
Their still consult and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they scorne:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they
cease not this geare to mend: (take
Be not far off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Reuenge my cause my Lord, my God,
and ayde me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce & cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame
that ioy when I doe mourne:
And pay them home with spight & blame
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:

And

And they all times with heart & voice, So doth thy truth it selfe extend,
Shall praise the Lord, and say,
vnto the cloudy sky :

29 Great is the Lord, & doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise :
vnto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth
of their malice, but considering Gods
great mercy to all Creatures, especially
towards his Children, by faith there-
fore he is comforted and assured of his
deliuerance.

Sing this as the 35. Psalme.

The wicked with his works vniust,
doth thus perswade his heart :
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began :
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, bild, & nought,
his tongue no truth doth tell :
Yet at no hand will he be taught,
which way he may doe well.

4 When he should sleepe, then doth he
his mischief to fulfill : (muse
So wicked waies he doth refuse,
no; nothing that is ill.

5 But Lord thy goodnesse doth ascend
about the heauens high :

6 Much more then hills so high & deepe,
thy iustice is exprest.

Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell :

In trust whereof, as in thy wings,
the sonnes of men shall dwell :

8 Within thy house they shall be fed,
with plentie at their will ;

Of all delights they shall be fed,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee :

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousness declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace :

For let the wicked me assaile,
to throw me out of place.

12 But they in their deuise shall fall,
that wicked works maintaine :

They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxviij. W. W.

Because the godly should not be daun-
ted to see wicked men prosper, David sho-
weth that all things shall be granted euen
with hearts desire to them that loue and
feare God : but the wicked, albeir they
florish for a time, shall at length perish.

Sing this as the 35. Psalme.

Gudge not to see the wicked men,
in wealth to flourish still:
For yet enny such, as to ill
haue bent and set their will.
2 For as greyn grasse & flourishing hearbs
are cut and wither away:
So shall their great prosperity,
sone passe, fade, and decay.
3 Trust thou therfore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and toke what thou wouldst haue,
Else canst thou in all the world,
thou needst it not to craue.
5 Cast both thy selfe & thine affaire:
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at none daies,
shall not shine halfe so bright.
7 Be still therfore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight, enie and hate,
at least in any wise
Their wicked steps auoid and fly,
and follow not their guise.
9 For ebery wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while, and thou shalt see,
no more the wicked traine:

For, not so much as house or place,
where once he hid remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
whiche doe his bane desire.
13 But while y lewd men thus do think
the Lord laughs them to scozne:
For why, he seeth their tearme approache
when they shall sigh and mourne.
14 The wicked haue their sword out-
their bowe eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shall peirce their
which was to kill the iust: (hearte
Likewise the bow shall break to shivers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these lewd and wooldy mens,
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contray he doth preferue,
the humble men and low.
18 He seeth by his great prouidence,
the god mans trade and way:
And will giue them inheritance:
whiche neuer shall decay.
19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shall be clad and fed.

20 For who soeuer wicked is,
and enemie to the Lord: (grease,
Shall quaille, yea melt euen as Lambes
o' smoake that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage:

(haue

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth
and giues him good successe:

(guide

To euery thing he takes in hand,
he sendeth good aduise.

24 Though that he fall yet is he sure,
not utterly to quaille:

Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue been yong, and now am old,
yet neuer did I see

The iust man left, nor yet his seed
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is need:

His children and posterity,
receiue of God their meed.

27 Fly vice therfore and wickednesse,
and vertue doe embrace:

So God shall grant thee long to haue
in earth a dwelling place.

28 For God so loneth equity,
and shewes to his such grace,

That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,

inherit shall the land:

Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speak
of matters wise and high:

His tongue doth talke to edifie
with truth and equitie.

31 For in his heart the law of God
the Lord doth still abide:

So that where ere he goes or walks,
his foot can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset:

By all meynes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:

Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God and keepe his way
he shall preserue thee then:

The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong
and plac'd in high degree:

Flourishing in all wealth and stoye,
as doth the Laurell tree.

36 But suddenly he passed away,
and loe he was quite gone:

Then I him sought, but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroyd they shall all be:

Psalme. XXXVIII.

God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
dath come from God aboue:
Who in their troubles sends them ayd,
of his meere grace and loue.

40 God doth them helpe saue and deliuer
from lewd men and vniust:
And still will saue them whilst that they
in him do put their trust.

Domine ne in. Psal. xxxviii. I. H.

David sicke of some grieuous disease,
acknowledgeth himselfe to bee chastised
of the Lord for his sinnes, and therefore
prayeth to God to turne away his wrath:
but in the end with firme confidence, and
commending his cause to God, hopeth
for speedy helpe at his hand.

Sing this as the 35. Psalme.

Put me not to rebuke O Lord,
in thy prouoked ire:
Pe in thy heauy wraath O Lord,
correct me I desire.

2 Thy arrowes do sticke fast in me,
thine hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wraath that I am in:
For any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke & are festered sore
as loathsome are to see:

Which all through mine owne foolishnes
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:

That I goe wailing all the day,
in dolefull heauinesse.

7 My loines are hid with sore disease,
my flesh hath no whole part:
I scable am and broken sore,
I roare for griefe of heart.

9 Thou knowest Lord my desire, my
are open in thy sight: (groanes,

10 My heart doth pant, my strength doth
mine eyes haue lost their light. (faile.

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen far away,
are me departed fro.

12 They that did seeke my life laide snares
and they that sought the way
To doe me hurt spake lies, and thought
on Treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence O Lord
is wholly set on thee:

16 O Lord, thou Lord that art my God,
thou shalt giue care to me.

This did I craue that they my foes,
triumph not ouer me.

17 For when my foot did slip, then they
did ioy my fall to see.

And truly I (poore wretch) am set
in place a wofull wight:

And

And eke my grievous heavinesse,
is euer in thy sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deeds,
my sorowes doe expresse,

19 My foes doe still remaine alive,
and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my god
with euill doe repay:

Because that god and honest things,
I doe ensue allway.

21 Forsake me not O Lord my God,
be thou not farre away:

22 Hast me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet
braust forth into words that he would not,
through his bitter griefe. For he maketh
certaine requests, which tast of mans in-
firmity, yet mixed with many prayers &
all to shew a mind wonderfully troubled,
that it may appeare how hee did strue
mightily against death & desperation.

Sing this as the 35. Psalme.

I said I will looke to my waies,
for feare I should goe wrong:
I will take heed all times that I,
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Pea, from god talke I did refraine,
but soze against my will.

4 My heart wart hot within my breast,
with musing thought and doubt,
Which did encrease and stir the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Pine age is nothing vnto the,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:

In getting goods and cannot tell,
who shall the same enioy.

8 How Lord sith things this wise doe
what helpe doe I desire? (frame,

Of truth my helpe doth hang on the,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:

And make me not a scozne to foales,
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue:

Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstand: (plague

I faint and pine away for feare
of thy most heauy hand.

12 When thou for sin dost man rebuke,
he wareth woe and wane:

Psalme. XL.

As doth a cloath that soathes haue fret
so baine a thing is man.

13 Lord heare my sute & giue good h^er,
regard my teares that fall:

I sojourne like a stranger h^ere,
as did my Fathers all.

14 Spare alittle, giue me space,
my strength for to restore:

Befoze I goe away from hence,
and shall be seene no moze.

Expectans expectans. Psal. xl. I. H.

Dauid deliuered from great danger doth
magnifie God therfore, and commen-
deth his prouidence toward all man-
kind. Then he promiset^h to giue him-
selfe wholly to Gods seruice, and decla-
reth how God istruely worshipped. Af-
terward he giueth thanks, and hauing
complained of his enemies, he calleth
for aid and succour.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:

And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:

And sing new songs of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shal see
as people much afraid:

Then they vnto the Lord will flee,
and trust vpon his ayd.

5 O blest is he whose hope and heart,
doth in the Lord remaine:

That with the proud doth take no part,
nor such as lye and faine.

6 For (Lord my God) thy wondrous
in greatnes far do passe: (ords,

Thy fauour towards vs excels,
all things that euer was.

7 When I entend and doe deuise,
thy works abroad to shew:

To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desire:

With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldest not haue at all:

But thou O Lord hast open made,
mine eares to heare withall.

10 But then said I, behold and loke,
I come a means to be:

For in the volume of thy booke,
thus it is said of me:

11 That I O God should do thy mind,
which thing did like me well:

For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great resorts I tell:

Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part,

13 I haue not hid within my breast,
thy godnesse as by stealth:

But I declare, and haue exprest,
thy truth and sauing health.

14 I kept not close thy louing mind,
that no man should it know:

The trust that in thy truth I find,
to all the Church I shew.

15 Thy tender mercy Lord from me
withdraw not thou away:

But let thy loue and verity,
preferue me still for aye.

For I with mischiefes many one,
am soze beset about:

My sinnes encrease, and so come on,
I cannot spy them out.

16 For why, in number they exceed
the haire vpon my head:

My heart doth faint for very dread,
that I am almost dead.

17 With speed send helpe, & set me free,
O Lord I thee require:

Spake hast with ayd to succour me,
O Lord at my desire.

18 Let them sustaine rebuke & shame,
that seeke my soule to spill:

Drive backe my foes, & them defame,
that wish and would me ill.

19 For their ill seats doe them descry,
that would deface my name:

Allwaies againe they raile and cry,
lie on him, lie for shame.

20 Let them in thee haue ioy & wealth,
that seeke to thee allwaies:

That those that loue thy saving health,
may say to God be praise.

21 But as for me I am but poore,
opprest and brought ful low:

Yet thou O Lord wilt me restore,
to health full well I know.

22 For why, thou art my hope & trust,
my refuge, helpe, and stay:

Wherefore my God as thou art iust,
with nic no time delay.

Beatus qui. Psal. xli. T. S

David grieuouly afflicted, blesteth the
that pity his case, complaining on his
faithlesse friends, such as *Iudas, Ioh. 15.*
Then he giueth thanks for Gods mercy
in chastising him gently, & not suffering
his enemies to triumph.

The man is blest that carefull is

the needy to consider: for in the season

perillous, the Lord will him deliuer.

2. The Lord will make him safe & sound

and happy in the land: and he will not

deliuer him, into his enemies hand.

3 And in his bed when he lieth sicke,

the Lord will him restore:

And thou O Lord wilt turne to health,
his sicknesse and his soze.

4 When in my sicknesse thus say I,
haue mercy Lord on me:

And heale my soule which is full woze,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die, that all his name,
may banish cleane away?

6 And when they come to visite me,
they aske if I doe well:

But in their hearts mischiefe they hatch
and to their mates it tell.

Psalme. XLII.

7 They bite their lips & whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grievous sin hath brought him
this sicknesse say they plaine: (to,
He is so low, that without doubt
rise can he not againe:

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therfore,
and let me be preserved:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it, (Lord will I say,)
euen so be it therfore.

Quemadmodum. Psal. xliij. I. H.

David is grieved, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding these sorrowes and thoughts, yet hee continually putteth his trust in the Lord.

Sing this as the 3. Psalme.

Like as the Hart doth breath & bray,
the wel springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
My soule doth thirst, and would drinke
the liuing God of might: (neere,
When shall I come and appeare,
in presence of thy sight?

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what grieffe is it to thinke
what freedom once I had:
Therefore my soule as at pits binke,
most heauie is and sad.

When I did march in good array,
furnished with my traine,
Vnto the temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwayes,
and fresse thus in my brest?
Trust still in God, for him to praise,
I hold it alwayes best.

By him I haue succour at need,
against all paine and grieffe:
He is my God which with all speed,
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and recozd
the little hill Hermon.

The second part.

7 One grieffe another in doth call,
as clouds burst out their voyce:
The fouds of euill which doe fall,
run ouer me with noyse.
8 Yet I by day felt his goodnesse,

and helpe at affaires:
Likewise by night I will not cease,
the living God to praise.

9 I am perswaded thus to say,
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke and sure defence.

10 Why doe I then in penitencie,
hanging the head thus walke:

While that mine enemies me oppresse,
and bereme with their talke:

11 For why, they pierce my inward
with pangs to be abhord: (parts,

When they cry out with stubbozn harts
where is thy Lord thy God:

12 So sone why dost thou faint & quaille,
my soule with paine opprest:

With thoughts why dost thy selfe assaile
so soze within my brest:

13 Trust in the Lord thy God alwaies,
and thou the time shalt see,

To giue him thanks with laud & praise,
for health restoord to thee.

Indica me Dominus. Psal. xliij. T. S.

He prayeth to be deliuered from them
which conspire with *Abolon*, to the end
that hee might toyfully praise God in his
holy congregation.

Sing this as the 35. Psalme.

Iudge and reuenge my cause O Lord,
from them that euill be:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putt thou me the fro:

And why walke I so heauily,
oppressed with my foe:

3 Send out thy light and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my ioy and chere:

And on my Harpe giue thanks to thee,
O God my God most deere.

5 Why art thou then so sad my soule,
and fressht thus in my brest:


Still trust in God, for him to praise
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and grieve:

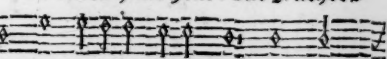
He is my God which doth alway,
at need send me reliefe.

Deus attribus. Psal. xliij. T. S.

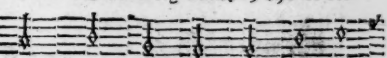
A most earnest prayer made in the name
of the faithfull in persecution, for su-
staying the quarrell of Gods word,
as in S. Paul. *Rom. 8.*

O 


Our eares haue heard our Fathers



tell and reuerently recozd, the won-



drous works that thou hast done, in



alder time O Lord. 2. Vow thou didst



cast the Gentiles out, and strowd them
with

Psalme. XLIIII.



- 3 They conquered not by ſword nor
the land of thy beſeſt: (ſtrength,
But by thy hand, thine arme and grace,
because thou loueſt them beſt.
- 4 Thou art my King O God, that holpe
Jacob in ſundry wiſe:
- 5 Led with thy power we thzew downe
as did againſt vs riſe. (ſuch
- 6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
- 7 Thou keptſt vs from our enemies rage
and diſt our foes confound.
- 8 And ſtill we boalt of thee our God,
and praiſe thy holy name:
- 9 Yet now thou goeſt not with our hoalt,
but leaueſt vs to ſhame.
- 10 Thou madeſt vs flee beſore our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods,
when we were ſpearſt abroad.
- 11 Thou haſt vs ginen to our foes,
as ſhepe for to be ſlaine:
Among the Heathen euery where,
ſcattered doe we remaine.
- 12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.
- 13 And to our neighbors thou haſt made
of vs a laughing ſtocke:

And thoſe that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

- 14 Thus we ſerne for none other uſe,
but for a common talker:
They mocke, they ſcorne, they nod their
where euer they go or walk: (heads,
- 15 I am aſhamed continually,
to heare theſe wicked men:
Pea ſo I bluſh, that all my face,
with red is conered then.
- 16 For why, we heare ſuch ſlaunderous
ſuch false reports and lies: (words,
That death it is to ſee their wrongs,
their threathnings and their cries.
- 17 For all this we forgot not thee,
nor yet thy couenant brake:
- 18 We turne not backe our hearts from
nor yet thy pathes forſake. (thee,
- 19 Yet thou haſt trod vs down to duſt,
where dens of Dragons be:
And conered vs with ſhade of death,
and great aduerſity.
- 20 If we had our Gods name forgot,
and helpe of Idols ſought: (out?
- 21 Would not God then haue tried this
for he doth know our thought.
- 22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſhepe vnto the ſharples ſent,
right ſo they deale with vs.
- 23 Up Lord, why ſleepeſt thou: awake,
and leaue vs not for all:
- 24 Why hideſt thou thy countenance,
and doeſt forget our thrall:
- 25 For down to duſt our ſoule is brought
and we now at laſt caſt:

Our belly like as it were glude,
vnto the ground cleaues fast.
25 Rise vp therefore for our defence,
and helpe vs Lord at need:
Wee thee beseech for thy goodnesse,
to rescue vs with speed.

Ernelanit. Psal. xlv. T. S.

Salomon, his Maiesty, Honor, strength, Beauty, riches and power, are praised: his marriage with the *Egyptian* an Heathen Woman is blessed, if that shee renounce her people and Countrey, and giue her selfe wholly to her Husband. Heere is figured the wonderful Maiesty & encrease of Christs Kingdome, and the Church his Spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honour to endite:
As is the pen of any Scribe,
that bleth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might cleer:
With honour, glory and renowne,
thy person pure is deckt.

5 Goe forth with Godly speed,
in meeknes, truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folkes shall fall and knaue to thee,
yea all thy foes O King.

7 Thy Royall seat O Lord
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath nointed thee,
with ioy above the rest.

9 With myrhe and saour sweet,
thy cloathes are all bespread:
When thou dost from thy Pallace passe,
therein to make thee glad.

10 Kings Daughters doe attend,
in rich and fine aray:
At thy right hand the Quene doth stand,
in Gold and garments gay.

The second part.

11 O Daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and Fathers house most deare.

12 Then shall the King desire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.

14 The Daughter of the King,
is glorious to behold:
Within her Closet she doth sit,
all deckt with beaten Gold.

15 In robes well wrought with needle
and many a pleasant thing: (work

With Virgins faire on her to waite,
She cometh to the King.

16 Thus are they brought with toy,
and mirth on every side,
Into the Pallace of the King,
and there they doe abide.

17 In stead of Parents left,
O Quene the chance so stands:
Thou shalt haue sons whom thou maist
as Princes in all lands. (let

18 Wherefore thy holy name,
all ages shall recozd:

The people shall giue thanks to thee,
foz euermore O Lord.

Deus nostrum. Psal. xlii. I. H.

A Song of Thanksgiuing for the deli-
uerance of Ierusalem, after *Senacherib*
with his Army was driuen away, or
some other like sodaine & maruailous
deliuerance by the mighty hand of
God: whereby the Prophet commen-
ding his great benefites, doth exhor-
te the faithfull to giue themselues wholly
into the hand of God, doubting no-
thing but that vnder his protection
they shal be safe against all the assaults
of their enemies.

The Lord is our defence and aid,

the strength whereby we stand:

When we with woe are much dis-

maide, hee is our helpe at hand,

2. Though th'earth remoue, we will not
feare, though hills so high and stepe,

be thrust and hurled here and there,

within the Seas so deepe.

3. So though the waues do rage so saze,
that all the bankes it spils:

And though it ouerslow the shoze,
and beat downe mighty hills.

4. For one faire flood doth send abroad
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.

5. In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will surely slay.

6. The heathen folke the kingdomes
the people make a noise: (feare,
The earth doth melt and not appeare,
when God puts forth his voice.

7. The Lord of hostes doth take our part
to vs he hath an eye:

Our hope of health with all our hearts,
on Iacobs God doth lie.

8. Come, heare, and see with mind and
the working of our God: (thought,
What wonders he himselfe hath wrought
throughtout the earth abroad.

9 By him all wars are hushd and gone, 5 Our God ascended vp on hie,
which Countries did conspire: with ioy and pleasant noyse:
Their bowes he brake & speares ech one, The Lord goeth by aboue the skie,
their Chariots burnt with fire. with trumpets rovall voyce.
10 Leau off therfore saith he, and know 6 Sing praises to our God, sing praise,
I am a God most stout: sing praises to our King:
Among the Heathen high and low, For God is King of all the earth,
and all the earth throughtout. all skilfull praises sing.

11 The Lord of hostis doth vs defend, 7 God on the heathen raignes, and sits
he is our strength and towler: vpon his holy throne:
On Jacobs God we doe depend, The Princes of the people haue
and on his might and power. them toynd euery one

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his mercies to Jacobs posterity. Heerein is prophesied the Kingdome of Christ, in the time of his Gospell.

Sing this as the 46. Psalme.

Y^e people all with one accord,
clap hands and eke reioyce:
We glad and sing vnto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our fet shall he,
the Nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

Magnus Dominus. Psal. xlvij. I. H.

Thankes is giuen to God for the notable deliuerance of Hierusalem from the hands of many Kings: the estate wherof is praised, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of *Ahas*, *Iscophus*, *Asa*, or *Ezekiab*, for then chiefly was the City by forraigne Princes assaulted.

Sing this as the 46. Psalme.

Great is the Lord, and with great
to be aduanced still: (praise,
Within the City of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The City of the mighty King,
on her North side doth stand.
3 Within the Pallaces thereof,
God is a refuge knowne:

Psalme XLIX.

For loe, the kings are gathered, and
together eke are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were dzenen backe with feare.

5 Great terroz there on them did fall,
for very woe they cry :

As doth a woman when she shall
goe trauell by and by.

6 As thou with Casserne bind the ships
vpon the Sea dost breake :

So they were staide, and euen as
we heard our Fathers speake.

7 So in the Cittie of the Lord,
we saw as it was told :

Pea in the Cittie which our God
for euer will uphold.

8 O Lord we wait and doe attend,
on thy god helpe and grace :

For which we doe all times attend,
with in thy holy place.

9 O Lord according to thy name,
for euer is thy praise :

And thy right hand O Lord is full
of righteousnes alwaies.

Let for thy iudgement vpon mount,
fulfilled be with ioyes,

And eke of Iuda grant O Lord,
the Daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe :

And tell the Towers that there vpon
are builded on a row.

11 And marke ye well her bulwarks all,
behold her Towers there :

That ye may tell thereof to them,
that after shall be here.

12 For this God is our God, our God
for euermore is he :

Pea, and vnto the death also,
our guider shall be.

Audite hac omnes. Psal. xlix. T.S.

Gods spirit moueth the consideration
of mans life, shewing that the wealthie
are not hapiest, but noterh how all things
are ruled by Gods prouidence, who as he
iudgeth these worldly misers to euerslast-
ing torments : so doth hee preserue his,
and will reward them in the day of the re-
urrection. 1. Thes. 1.

Sing this as the 45. Psalme.

All people harken and giue eare,
to that which I shall tell :

2 Both high & low, both rich and poore,
that in the world do dwell. (course

3 For why, my mouth shall make dis-
of many things right wise :

In vnderstanding shall my heart
his studie exercise.

4 I will incline mine eares to know
the parable so darke :

And open all my doubtfull speech,
in meter on my harpe.

5 Why should I feare afflictions,
or any carefull toyle :

Or else my loss which at my heales,
are prest my life to spoyle :

6 For as for such as riches haue,
wherein their trust is most :

And they which of their treasures great,
themselues doe brag and boast :

7 There is non one of them that can
his brothers death redeeme :

¶ that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 ¶ that he might his life prolong,
or not in graue remaine.

10 They for wise men as well as foles,
subiect vnto deaths bands:

And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure,

To make their name right great on
for euer to endure. (earth)

12 Yet shall no man alwaies enioy
high honour, wealth, and rest:

But shall at length taste of deaths cup,
as well as the brut beast.

The second part.

13 And though they try their foolish
to be most lewd and vaine: (thoughts
Their Children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:

Death shall them eate, and in that day,
the iust shall Lordship haue.

15 Their image & their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with woe and wel-away.

16 But God will surely preferue me,
from death and endlesse paine:

Because he will of his good grace,
my saule receiue againe.

17 If any man were wondrous rich,
feare not I say therefore:

Although the glory of his house,

increaseth more and more.

18 For when he dyes, of all those things
nothing shall he receiue:

His glory will not follow him,
his Pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder sunne:

And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long,
as did his fathers old.

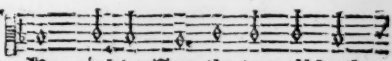
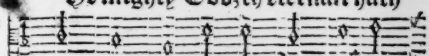
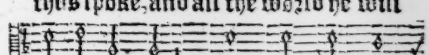
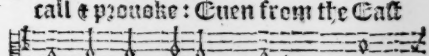
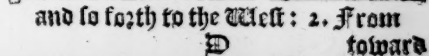
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath said,
yet doth he not consider:

But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. I. H.

Hee prophesieth how God will call all
Nations by the Gospell, and require no
other sacrifice of his people, but confessi-
on of his benefits and thanksgiuing: and
how he detesteth al such as seeme zealous
of Ceremonies, and not of the power of
the word.

T  **He mighty God, th'eternall hath**
 **thus spoke, and all the world he will**
 **call & prouoke: Euen from the East**
 **and so forth to the West: 2. From**
 **toward**

to ward Zion, which place him liketh

best: God will appeare in beauty most

excellent. 3. Our God will come be

fore that long time be spent.

Denouring fire,
shall goe before his face:
A great tempest,
shall round about him trace.

4 When shall he call,
the earth and heauens bright:
To iudge his folke
with equitie and right.

5 Saying goe to,
and now my Saints assemble:
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall,
declare his righteousness:
For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale:

List Israel,
I will thee nought concale:

Why God, thy God
am I, and will not blame thee:

8 For giuing not,
all manner offering to mee.

9 I haue no need,
to take of thee at all:
Coats of thy sold,

or calfe out of thy stall.

10 For all the beasts,
are mine within the woods:

On thousand hills,
cattle are mine owne goods.

11 I knowe for mine,
all birds that are on mountaines:

All beasts are mine,
which haunt the fields & Fountaines.

12 Hungry if I were,
I would not thee it tell:

For all is mine,
that in the world doth dwell.

13 Eate I the flesh,
of great Bulls or bullocks:

Or drinke the blood
of Goats, or of the flocks:

14 Offer to God,
praise and hearty thanksgiuing.

And pay thy bowes
vnto God euermoring.

15 Call vpon me,
when troubled thou shalt be:

Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith thy eternall God:

Why dost thou preach,
my lawes and helts abroad:

Seeing thou hast
them with thy mouth abused:

17 And hatest to be
by discipline reformed:

My sword I say,
thou dost reiect and hate:

18 If that thou see
a theeſe as with thy mate,

Then runst with him,
and so your prey do ſeake:

And art all one
with Bands and Russians etc.

19 Thou givest thy selfe,
to back-bite and to slander:
And how thy tongue
deceiveth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:

And how to put
thy mothers sonne to shame.

21 These things thou didst
and whilst I held my tongue,
Thou didst me iudge
because I said so long:

Like to thy selfe,
yet though I kept long silence:
Once shalt thou see
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Least without helpe,
I spoyle you as a prey.

23 But he that thanks
offereth, praiseth me ay,
Saieth the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.
Another of the same, by I. H.

The God of Gods, the Lord
hath cald the earth by name:
From whence the Sun doth rise, unto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.

4 The heavens from on hie,
the earth below likewise:
He will call forth to iudge and try,
his so'ke he doth deuise.

5 Bring forth my Saints saith he,
my faithfull flocke so deare:
Which are in league and band with me,
my law to loue and feare.

6 And when these things are tride,
the heavens shall recozd:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people I giue heed,
Israell to thee I cry:
I am thy God thy helpe at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto mee,
much more then I doe lacke.

9 Thinkst thou that I doe need,
thy cattle yong or old:
Or else desire so much to feed,
on Goats out of thy fold?

10 Nay, all the beasts are mine
in woods that eate their filz:
And thousands more of neate and kine,
that runne wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?

Psalme. LI.

13 **Sith that the earth with her great store,**
and all therein is mine.

13 **To Bulls flesh haue I mind,**
to eate it dost thou thinke?
14 **Or such a sweetnesse doe I find,**
the blood of Goats to drinke?

14 **Giue to the Lord his praise,**
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto thy God most hie.

15 **Then seeke and call to mee,**
when ought would work thee blame:
And I will sure deliuer thee,
that thou maist praise my name.

16 **But to the wicked traine,**
which talke of God each day:
And yet their works are foule & vaine,
to them the Lord will say:

17 **With what a face darest thou,**
my words once speake or name?
Why dost thy talke my law allow,
and deeds deny the same?

18 **Whereas for to amend**
thy life, thou art so slacke:
By words the which thou dost pretend,
is cast behind thy backe.

The third part.

19 **When thou a these dost see,**
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thine by stealth.

20 **When thou dost them behold,**
that Wines and Maides defile:
Thou likest it well, and warest bold,
to vse that life most vile.

21 **Thy lips thou dost apply,**
to slander and defame:
Thy tongue is taught to craft and lye,

and still doth vse the same.
22 **Thou studiest to reuile,**
thy friend to thee so nere:
With slander thou wouldst needs defile
thy Mothers sonne most deere.

23 **Heereat while I doe winke,**
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.

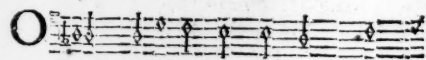
24 **But sure I will not let,**
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 **Marke this I you require,**
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.

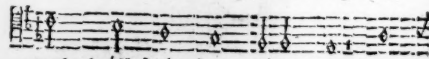
26 **He that doth giue to mee,**
the sacrifice of praise:
Dost please me well, and he shall see,
to walke in godly waies.

*Miserere mei. Psal. Li. W. W.**

David rebuked by the Prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherefore he praieth God to forgive his sins, and renew in him his holy spirit, promising that hee will not be vnmindfull of these great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that hee rather would encrease his grace towards the same.

O 

Lord consider my distresse, and



now with speed some pittie take: My

sinnes

sinnes deface, my faultis reuerſe god
 And for thy great mercies ſake.

2. Waſh me O Lord, and make me
 cleane, from this vniuſt & ſinfull act,

and purifie yet once againe, my hay-
 nous crime and bloody fact.

3 Remoſe and ſorrow doe conſtraine,
 me to acknowledge mine exceſſe:
 My ſinne alas doth ſtill remaine,
 beſore my face without releaſe.

4 For thee alone I haue offended,
 committing cuill in thy ſight:
 And if I were thereſore condemned,
 yet were thy iudgements iuſt & right

5 It is too manifeſt alas,
 that firſt I was conceiued in ſinne:
 Yea of my mother ſo bozne was,
 and yet vile wretch remaine therein.

6 Alſo behold Lord thou doeſt loue,
 the inward truth of a pure heart:
 Thereſore thy wiſedome from aboue,
 thou haſt reueald me to conuert.

7 If thou with Flop purge this blot,
 I ſhall be cleaner then the glaſſe:
 And if thou waſh away my ſpot,
 the ſnow in whitenes ſhall I paſſe.

8 Therefore O Lord ſuch toy my ſend,
 that inwardly I may find grace:

And that my ſtrength may noſe amend,
 which I haſt ſwaged for my treſpaſſe.

9 Turne backe thy face & frowning ire,
 for I haue felt enough thy hand:

And purge my ſins I thee deſire,
 which doe in number paſſe the ſand.

10 Make new my heart within my breaſt
 and frame it to thy holy will:
 Thy conſtant ſpirit in me let reſt,
 which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
 but ſpædily my torments end:
 Take not from me thy ſpirit and grace,
 which may from dangers me defend.

12 Reſtoze me to thoſe ioyes againe,
 which I was wont in thee to find:
 And let me thy free ſpirit retaine,
 which vnto thee may ſtetre my mind.

13 Thus when I ſhall thy mercies know
 I ſhall inſtrutt others therein:
 And men that are likewise brought low,
 by mine example ſhall ſie ſinne.

14 O God that of my health art Lord,
 ſorgiue me this my bloody vice:
 My heart and tongue ſhall then accoꝝd,
 to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tong vntie,
 O Lord which art the onely kay:
 And then my mouth ſhall teſtifie,
 thy wondrous woꝝks & praiſe alway.

16 And as for outward ſacrifice,
 I would haue offered many one,
 But thou eſtem'ſt them of no price,
 and therein pleaſure tak'ſt thou none.

17 The heauy heart, the mind oppreſſe,
 O Lord thou neuer doeſt reſiect:

Psalme. LI.

And to speake truth it is the best,
and of all sacrifice thy effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp thy wals, and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Pea Calues and many other things
vpon thine Altar will we lay.

Another of the same, by T. N.

Sing this as the Lamentation.

HAue mercy on me Lord after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.

2 Pea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyen.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done
vpright thou maist be tride:
And eke in iudging that the donee
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shapè I did receiue:
And loe my sinfull Mother eke,
in sinne did me conceiue.

6 But loe the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdome thou,
reuealed hast to mee.

7 With Hope Lord besprinkle me,
I shall be cleansed so:

Pea wash thou me, and so shall I,
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That to the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe utterly deface.

10 O God creat in me a heart,
unspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 Be cast me from thy sight, nor take
thy holy spirit away:

The comfort of thy sauing health,
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore,
Sinners thy waies, and wicked shall
be turned to thy loze.

The second part.

13 O God that art God of my health,
from bloud deliuer me:

That praises of thy righteousness,
my tongue may sing to thee.

14 By lips that yett fast closed be,
doe thou O Lord vnloose:

The praises of thy Maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice
if that had pleased thee:

But pleased with burnt offerings,
I know thou wouldst not be.

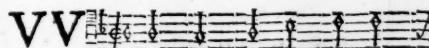
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:

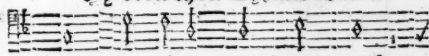
A broken and an humble heart,
God thou wilt not despise.


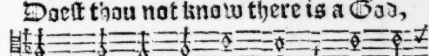
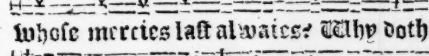
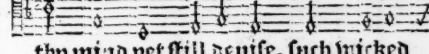
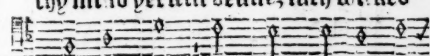
17 In the good will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalem,
byheard may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day
Thou shalt accept, and values they shall
vpon thine altar lay.

Quid gl. riarius. Psal. Lij. I. H.

David describeth the arrogant Tyranny of *Doeg*, Sauls cheife shepheard, who by false turnises caused *Abimelech* and the Priest to be slaine: hee prophelieth destruction, encourageth the faithfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely set forth the Kingdome of Antichrih.

V 

Thy didst thou Tyrant boast a

broad, thy wicked works to praise?


Dost thou not know there is a God,

whose mercies last alwaies? Why doth

thy mind yet still deuise, such wicked

wiles to warpe? thy tongue but true in

soyging lies, is like a razor sharpe.

3 On mischiefes why sest thou thy mind,
and wilt not walke byright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefes, blood, and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed not cut from off the ground,
and so shall thee desace.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Beheld the man that would not take,
the Lord for his defence.
But of his gods his God did make,
and trust his corrupt sence.
8 But I an Oline fresh and greene,
will spring and spread abroad:
For why, my trust all time hath bene
in thee the liuing Lord.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

** Dixit insipiens. Psal. Lij. T. S.*

David describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the Godly, that they may reioyce together.

Psalme. LIII. LIIII.

Sing this as the 46. Psalme.

The foolish man in that which he,
within his heart hath said :
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also,
a hainous worke haue wrought :
Among them all there is not one,
of god that worketh ought.

3 The Lord lookt down on sons of men,
from heauen all abroad :
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one all.

5 Doe not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread,
the Lord they call not on :

6 Euen there they were afraid & stood
with trembling all dismaid :
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that the besieged
hath scattered all abroad :
Thou hast confounded them, for they
reioiced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad :
Then Jacob shall therein rouse,
and Israell shall be glad.

Deus in nomine. Psal. Liiij. I. H.

David in great danger through Ziphim,
calleth vpon God to destroy his enemies
promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holy name,
and for thy goodnesse sake :
Unto the strength (Lord) of the same,
I doe my cause betake.

2 Regard O Lord, and giue an eare
to me when I doe pray :
Behold downe thy selfe to me and heare
the words that I doe say.

3 For strangers by against me rise,
and tyrants bere me still :
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aid,
the Lord is straight at hand :
With them by whom my soule is staide,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait :
And with thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make :
And praise thy name for therein still,
great comfort I doe take.

7 O Lord at length doe set me free
from them that craft conspire :
And now mine eye with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse, complaineth of
Sauls cruelty, and fallhood of his familiar
acquaintance, effectuously mouing the
Lord

Lord to pittie him: he assured of his deli-
uerance, he letterth forth the grace of god:
as if he had already obtained his request.

Sing this as the 35. Psalme.

- O** God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hice not thy selfe away.
- 2 Take heede to me, grant my request,
and answere me againe:
With plaints I pray full sore oppress,
great grieke doth me constrainne.
- 3 Because my foes with threats & cries,
oppresse me through despight:
And so the wicked lost likewise,
to bere me haue delight.
- 4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.
- 5 My heart doth faint for want of breath,
it panteth in my breast:
The terrours and the dread of death,
doe worke me much vnrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horreur to helmeth me withall,
that I no shift can make.
- 7 But I doe say who will giue me,
the swift and pleasant wings
Of some faire Dove, that I may flie,
and rest me from these things:
- 8 Doe then I would goe far away,
to flie I would not cease:
And I would hide my selfe, and say
in some great wilderness.
- 9 I would be gone in all the hast,
and not abide behinde:

- That I were quise and ouer past,
these blasts of boystrous wind.
10 Diuide them Lord, & from them pull,
their diuellish double tongue:
For I haue spide their Citties full
of rapine, strife, and wrong.
- 11 Which things both night and day
do close her as a wall: (throughout
In midst of her is mischief stout,
and sorrow eke withall.
- 12 Her inward parts are wicked plaine
her deeds are much too vile:
And in her streets there doth remaine,
all crafty fraud, and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide:
From open enemies spight and blame,
some where I could me hide.
- 14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
- 15 With whom I had delight to talke,
in secret and abroad:
And wee together oft did walke,
within the house of God.
- 16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischief raigneth in their hall,
and parlour where they dwell.
- 17 But I vnto my God doe cry,
to whom for helpe I flie,
The Lord doth heare me by and by,
and he doth succour mee.
- 18 At morning, none, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth raigne
both now and euermore:

Will heare when I to him complaine,
and punish them full soze.

21 For sure there is no hope that they,
to turne will once accord:

For why, they will not God obey.
nor yet doe feare the Lord. (hands

22 Upon their friends they laid their
which were in couenant knit:

Of friendship to neglect the bands,
they passe & care no whit.

23 While they haue war within their
as butter are their words: (heart,
Although their words as smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the iust in thy all to se.

25 But God shal cast them deepe in pit,
that thirst for blond allwaies:

He will no guilefull man permit,
to liue out halfe his daies.

26 Though such be quite destroyed & gone
in the Lord I trust:

I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achis the King
of Gath, 2. Sa. 21. 12. complaineth of his
enemies, demandeth succour, trusteth in
God, and promiseth to performe his vow
which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:

He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterpise,
to swallow me out right:

To fight against me many rise,
O thou most high of might.

3 When they wold make me most afraid
with boasts and brags of pride:

I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:

I doe not care at all affaires,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:

And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:

They spy my pathes, & snares haue tide,
to take my life away.

7 Shall they thus scape on mischief set:
thou God on them wilt frowne:

For in his wrath he doth not let,
to throw whole Kingdomes downe.

8 Thou seest how oft they make me slaue,
and on my teares dost looke:

Reserue them in a glasse by thee,
and write them in a booke.

9 When I doe call vpon thy name,
my foes alway doe start:

I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,

to praise it I accord:

With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, yet still I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my bowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feet upright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lij. I. H.

David in the desert of Ziph, betrayed
by the Inhabitants, and in the same Caue
with Saul, calleth vnto God, with full con-
fidence that he will performe his promise
and shew his glory in heauen and earth
against his cruell enemies, therefore hee
rendreth laud and praise.

Sing this as the 44. Psalme.

TAke pittie for thy promise sake,
haue mercy Lord on me:

For why, my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast,
Will mischiefe, malice, and like things,
begone and ouer past.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his aid,
to saue me from their spight:

That to denoure me haue assaid,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like like flames of fire.

6 Their teeth are speares & arrowes long
as sharpe as I haue scene:
They wound & cut with their quick tong
like swords and arrowes keene.

7 Set by and shew thy selfe O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare,
a prinie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies:

My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the godnesse of my God:
And shew his praise that doth excell,
in Heathen land abroad.

12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

S' uerè utique. Psalm. LVij. T. S.

Hee describeth his malicious enemies
Sauls flatterers, who secretly and openly
sought his destruction, from whom hee
appealed to Gods iudgements, shewing
that the iust shall reioyce at the punish-
ment of the wicked, to Gods glory.

Sing this as the 48. Psalmc.

Ye rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or might:

2 Pay in your hearts ye marke & nurse,
in mischief to consent:
And where ye should true iustice vse,
your hands to bybes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue bled craft and lies.

4 In them the payson and the breath
of Serpents doe appeare:
Yealike the Adder that is deafe,
and fast doth stop her eare.

5 Because he will not heare the voice,
of one that charmeth well:
So though he were the chiefe of choise,
and did therein excell.

6 O God breake thou their teath at once
within their mouths throughout:
The tusks that in their great iaw bones
like Lyons whelps hang out.

7 Let them consume away and wast,
as water runnes soyth right:
The shafts that they do shote in hast,
let them be broke in flight.

8 As snayles do wast within the shell,

and vnto slime doe runne:
As one before his time that fell,
and neuer saw the sunne.

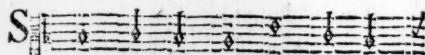
9 Before the thornes that now are yong,
to bushes great shall grow:
The stormes of anger waring strong,
shall take them ere they know.

10 The iust shall say, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

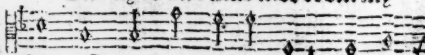
11 Then shall the world shew soyth & tell
that god men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psalm. Lix. I. H.

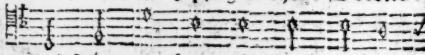
David in great danger of Saul, who sent
to slay him in his bed, declareth his inno-
cency and their fury, praying God to de-
stroy all malicious sinners, who liue for a
time to exercise his people, but in the end
consume in his wrath, to Gods glory. For
this he singeth praise to God, assured of
his mercies.

S

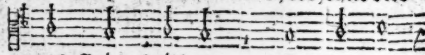
End ayde and saue mee from my



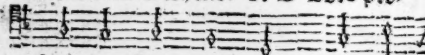
foes, O Lord I pray to thee: Defend



and keepe me from all those, that rise

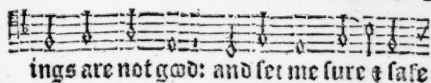


and strive with me. 2. O Lord pre-



serue me from those men, whose do-

ings



ings are not god: and set me sure & safe



from them, that still thirst after blood.

That I may see my foes in case,
such as my heart doth will.

The second part.

3 For loe they wait my soule to take,
they rage against me still:

Pea, for no fault that I did make,
I neuer did them ill.

4 They run and doe themselves prepare
when I no whit offend:

Arise and save me from their snare,
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischiefes stands.

6 At night they stir and seeke about,
as hounds they howle and grin:
And all the Citty cleane throughout,
from place to place they run.

7 They speake of me with mouth alway
but in their lips are swords:

They gred my death, and then wold say
what: none doth heare our words.

8 But Lord thou hast their waies espyde
and laught thereat apace:

The Heathen folke thou shalt deride,
and mocke them to their face.

9 The strength y doth my foes withstand
O Lord doth come of thee:

My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:

11 Destroy them not at once O God,
least it from mind doe fall:

But with thy strength dyne them abroad
and so consume them all.

12 For their ill words, & truthles tongues,
confound them in their pride:

Their wicked oaths with lies & wrongs
let all the world deride.

13 Consume them in thy wrath O Lord
that nought of them remaine:

That men may know throughout the
that Jacobs God doth ra'gn. (world)

14 At evening they returne apace,
as dogs they grin and cry:

Throughout the streets in euery place,
they run about and spy.

15 They seeke about for meat I say,
but let them not be fed:

For find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad
thy godnesse I will praise:

For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me
O Lord I sing to thee: (said,

Thou art my fort, my fence, and aid,
a louing God to mee.

Domine repulisti. Psal Lx. I. H.

David now King over Iuda, after many
victories, sheweth by evident signes
that God elected him King, assuring
the

Psalme LX. LXI.

the people, that God will prosper them if 9 But who will bring me at this tide,
they approue the same. After he praiceth vnto God, to finish that that hee had begun.

Sing this as the 59. Psalm.

O Lord thou didst vs cleane forsake,
and scattredst vs abroad:

Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:

The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:

And thou hast giuen vnto vs,
a drinke of deadly Wine.

4 But yet to such as feare thy name,
a token shall ensue:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe & saue
thy folk that fauour thee:

That they thy helpe at hand may haue,
O Lord grant this to mee.

6 The Lord did speake from his owne
this was his ioyfull tale: (place

I will diuide Sichem by pace,
and mete out Succoths bale.

7 Gilead is giuen to my hand,
Danasses mine beside:

Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Doab I will wash my feet,
ouer Edom throw my shoe:

And thou Palestine oughtst to seeke,
for fauour me vnto.

unto the Citty strong:

9 Who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou O God which didst forsake
thy folke, their land and coasts:

Our wars in hand thou wouldst not take
nor walke among our hoasts.

11 Giue aid O Lord, and vs relieue
from them that vs disdain:

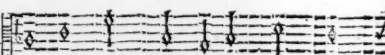
The helpe that hoasts of men can giue,
it is but all in vaine.

12 But through our God we shall haue
to take great things in hand: (might

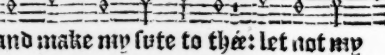
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

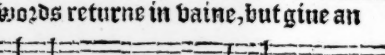
Whether he were in danger of the Am-
onites, or pursued of Absolon, hee cry-
eth to be deliuered and confirmed in
his Kingdome, promising perpetuall
prayes.

R 

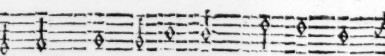
Egard (O Lord) for I complaine,



and make my sute to thee: let not my

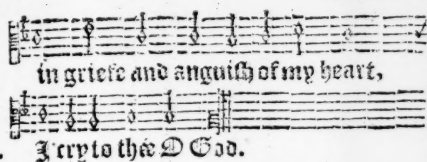


words returne in vaine, but giue an



eare to me. 2. From off the coasts &
vtmost parts of all the earth abroad,

in



3 Upon the rocke of thy great power,
my woefull mind repose:
Thou art my hope, my fort, & tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever t: endured
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With Godly gifts wil he reward,
all them that feare his name.
6 The King that he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for evermore alwaies.

7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy name:
That all my bowes I may fulfill,
and daily pay the same.

Noxne Deo. Psal. ixij. 1. H.

David declarerh by his example, and the nature of God, that he & al people must trust in God alone, seeing that all without God goeth to nought, who only is of power to save, and that he rewarderh man according to his works.

Sing this as the 61. Psalme,

My soule to God shal give good heed,
and him alone attend:

For why, my health and hope to spend,
death whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay that no pretence,
shall make me much disdaind.

3 O wicked folke how long will ye
use crafts: sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seeke alwaies
to put him to the worst:
Ye love to lie, with mouth ye praise,
and yet your hearts do curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feares me to defend,
none but him I require.

6 He is my rocke, my strength, & tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do they compare
for they can keepe no weight.

10 Trust not in wrong, robbery, or
let vaine delights be gone: (stealth,
Though

Psalme LXIII. LXIIII.

Though gods well got slow in with
let not your hearts theron. (wealth 5

11 The Lord long since one thing did tel,
whi. h hère to mind I call :
He spake it oft, I heard it well,
that God alone doeth all.

12 And that thou Lord art good & kind,
thy merry doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus, Deus meus. Psal. Lxiij. I. H.

David after his danger in Ziph, giueth
thanks to God for his wonderfull deliue-
rance, in whose mercy he trusteth, euen
in the midst of misery : Propheſying the
destruction of Gods enemies : and con-
trariwise, happineſſe to all them that trust
in the Lord. 1. Sam. 3.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in haste:

For why, my soule and body both,
doe thirst of thee to tast.

And in this barren wilderness,
where waters there are none :

My flesh is parcht for want of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength, and might:

As I was wont it to behold,
within thy Temple bright.

3 For why, thy mercies far surmount
this life and wretched daies :

My lips therefore shall give to thee,
due honour, laud, and praise.

4 And whilst I live, I will not faile;
to worship thee allway :

And in thy name I shall lift vp,

my hands when I doe pray.

5 My soule is fild as with marrow,
which is both fat and sweet:

My mouth therefore shall sing such songs,
as are for thee most fit.

6 When as in bed I thinke on thee,
and eke all the night tide:

7 And vnder covert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall sone deuoure.

10 The sword shal them deuoure eachone
their carcases shall feed

The hungry Foxes, which doe run
their prey to seeke at need.

11 The King and all men shall reioyce,
that doe professe Gods word :

For lyars mouths shall then be stoppt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiij. I. H.

David prayeth against his false reporters
and slaunders : hee declareth their
punishment & destruction, to the com-
fort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voice giue eare,
with plaints when I doe pray:

And rid my life and soule from feare
of foes that threaten to slay.

2 Defend me from that sort of men,
which in deceits doe lurke:

And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tongs as we haue seen
men whet & sharpe their swords :

They shoot abroad their arrowes keene,

I meane most bitter wordes.

4 With priuy sleight thou thy their
the byright man to hit: (Hasts 2
The iust outwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espie?

6 What waies to hurt they talke & muse
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auaille,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts & their ill songs withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all shall see & know right well,
that God the thing hath wrought:
And praise his witty works, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God by the faith-
ful, who are signified by Sion & Ierusalem
for the chusing, preservation and gouer-
nance of them, and for the plentiful blec-
sings poured forth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise alone O Lord doth raig in
in Sion thine owne hill:

Their bowes to thee they do maintaine,
and their beheads fulfill.

For thou that dost their prayers heare,
and doest therto agree:

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgive our great misdeeds,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise:
The hope of all the earth abroad,
and the Sea-coast likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou makst the mountains strong and
to stand in euery shouer. (Hout

7 The swelling Seas thou dost asswage
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.

8 The so'ke that dwel ful far on earth,
shall dread thy signes to see:
Which mozne & euening in great mirth,
doe passe with praise to thee.

9 When that the earth is choyt & dry,
and thirsteth moze and moze:
Then with thy drops thou dost apply,
and much encrease her store.

10 The flood of God doth ouerflow,
and so doth cause to spring,
The seed and cozne which men do sow,
for he doth guide the thing.

Psalme. LXVI.

- 11 With wet thou dost her furrowes fill, 5 He laid the Sea like heaps on hie,
whereby her clods doe fall:
Thy drops on her thou dost distill,
On foot to passe both faire and drie,
and bleesse her fruit withall. whereof their hearts were glad.
12 Thou deckst y^e earth of thy god grace 6 His might doth rule the world alway,
with faire and pleasant crop: his eyes all things beheld,
Thy clouds distill their dew apace, All such as would him disobay,
great plenty they doe drop. by him shall be controld.
- 13 Whereby the desarts shall begin,
7 P^e people gine vnto our God,
full great increase to bring: due laud and thanks alwaies:
The little hills shall ioy therein, With topfull voice declare abroad,
much fruit in them shall spring. and sing vnto his praise.
- 14 In places plaine the flocks shal feed, 8 Which doth indue our soules with life
and couer all the earth: and it preserue withall:
The ballies with corne shall so exceed, He stayeth our feet, so that no strife
that men shall sing for iurth. can make vs slip or fall.

Inbilate Deo. Psal. Lxvi. I. H.

He exhorteth to praise the Lord in his
wonderfull workes: hee setteth forth the
power of God to affray rebels, and shew-
eth Gods mercy to Israel, to prouoke all
men to feare and praise his name.

Sing this as the 68. Psalme.

- Y**emen on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voice,
gine glory to the same.
- 2 How wonderfull **O** Lord say p^e,
in all thy workes thou art:
Thy foes for feare doe seeke to thee,
full soze against their heart.
- 3 All men that dwell y^e earth throughout
shall praise the name of God:
The land thereof the world about,
is shewd and set abroad.
- 4 All folke come forth, behold and see,
what things the Lord hath wrought
Marke wel the wondrous workes that he
for man to passe hath brought.

- 9 The Lord doth proue our deeds with
if that we will abide: (fire,
As workemen doe when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines & setters strong,
to lie in bondage fast.

The second part.

- 11 Although I say thou suffer men,
on vs to ride and raigne,
Though we through fire & water run,
of very griefe and paine.
- 12 Yet sure thou dost of thy god grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
- 13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply
my vowes to thee to pay.
- 14 The vowes that with my mouth I
in all my greife and smart: (spake,
The

The bolues I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oren fat and Rams:

None other sacrifice shall bee,
of Bullocks, Goats, and Lambs.

16 Come forth & hearken, heare ful soone,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will recozd.

17 Full oft I call to mind his grace,
this mouth to him doth cry:

And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioyce:

Or if I haue delight to sūme,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of mind:

For yet his mercy from me shunt,
which I doe euer find.

Deus misereatur. Psal. Lxvij. J.H.

A sweet praier for all the faithful to obtaine the fauour of God, and to be lightned with his countenance, to the end, that his way and iudgements may be knowne throughout the earth. Areioyng that God is the gouernor of all Nations.

Sing this as the 45 Psalm.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs docthon accoꝝd,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
ertoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

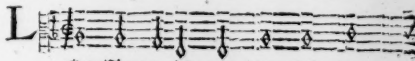
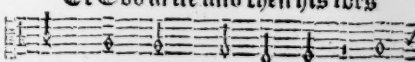
5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
ertoll and laud the same.

6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both far and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T.S

David expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange sorts, declarerh himselfe to them. Gods Church therefore by reason of his promises, graces and victories, doth excell all worldly things. Wherefore all men are moued to praise God for euer.

L 
Et God arise and then his fors

will turne themselves to flight: His
C 2 enemies

Psalme. LXVIII.

enemies then will run abroad, & scatter out of sight. 2. And as the fire doth melt the snow, and winde blowes smoke away : So in the presence of the Lord, the wicked shall decay.

3 But righteous men befoze the Lord, shall heartily reioyce :

They shall be glad and merry all, and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lord, who rideth on the skie :

Extoll the name of Jah our God, and him doe magnifie.

5 That same is he that is aboue, within his holy place :

That father is of Fatherlesse, and iudge of widdowes case.

6 Houses he giues, and issue both, vnto the comfortlesse :

He bringeth bondmen out of thral, and rebels to distresse.

7 When thou didst march befoze thy the Egyptians from among : (folke And broughtst the through the wilderness, which was both wide & long. (down

8 The earth did quake, the raine poudred heard were great claps of thunder:

The mount Sinai shooke in such sort, as it would cleaue in sunder.

9 Thine heritage with drops of raine, abundantly was washt:

And if so be it barren wast, by thee it was refreshd.

10 Thy chosen stocke doth there remaine thou hast preparde that place :

And for the poore thou dost provide, of thine especiall grace.

The second part.

11 God will giue women causes iust, to magnifie his name :

When as his people triumphs make, and purchase quite and fame.

12 And puissant kings for all their power shall fly and take the soile : (wer,

And women which remaine at home, shall helpe to part the spoyle.

13 And though ye were as black as pots, yet your hue shall passe the Dowe :

Whose wings & feathers seeme to haue silver and gold aboue.

14 When in this land God shall triumph ouer kings both high and low :

Then shall it be like Salmon hill, as white as any snow.

15 Though Basan be a fruitfull hill, and in height others passe :

Yet Zion, Gods most holy hill, doth farre excell in grace.

16 Why brag ye thus ye hills most high and leape for pride together :

This hill of Zion God doth loue, and thers will dwell for euer.

17 Gods army is two Millions, of warriors god and strong :

The Lord also in Sinai, is present them among.

18 Then didst O Lord ascend on hie,
and captiues ledst them all :
Which in times past thy chosen flocke,
in bondage kept and thzall.

Thou madest them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord for that
he poures on vs such grace :
From day to day he is the God
of our health and solace.

The third part.

20 He is the God by whom alone
saluation commeth plaine :
He is the God by whom we scape
all dangers, death, and paine.

21 Thus God will wound his enemies
and breake the hairy scalpe (head,
Of those that in their wickednesse,
continually doe walke.

22 From Babel will I bring said he,
my people and my shepe:
And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my name :
And dogs shal haue their tongues imbrued
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface :
And how thou goest as God and King,
into thine holy place.

25 The singers goe before with ioy,
the minstrels follow after :
And in the midst the Damsels play,
with Timbrell and with Taber.

26 Now in the congregations,

O I shall praise the Lord :
And Jacobs whole posterity,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast :
With Zabulon and Isephalim,
which dwelt about their coast.

28 As God hath ginen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we
giue vnto thee O Lord :
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Pea, & strange Kings to vs subdude,
shall doe like in those daies :
I meane to thee they shall present
their gifts of land and praise.

He shall destroy the spearemens rankes,
their Calues and Buls of might :
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come
and presents with them bring :

The Moores most black shall stretch their
vnto their Lord and King. (hands,

32 Therefore ye Kingdomes of the earth,
giue praise vnto the Lord :

Sing Psalmes to God with one consent
thereto let vs accord.

33 Who though he ride and ruer hath
aboue the heauens bright :

Yet by the fearefull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie :

Psalme. LXIX.

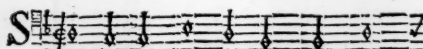
Whose might & power doth far extend,
about the cloudy skie.

35 O God thy holines and power,
is dread for evermore:

The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I.H.

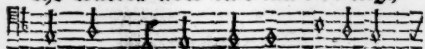
Christ and his elect is figured in *Dauids* zeale & anguish: the malicious cruelty of whose enemies, and their punishments *Indas* and such traitors noteth, who are accursed: then gathereth he courage in afflictions, & offereth praises to God, being more acceptable the all sacrifices. Finally, he doth prouoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iuda, where all the faithfull & their seed shall dwell for euer.



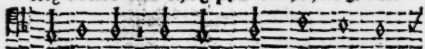
Aue me O God, & that with speed,



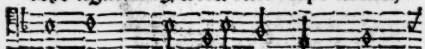
the waters flow full fast: so nigh



my soule doe they proceed, that I am



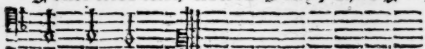
soze agast. 2. I stick full deepe in filth



and clay, whereas I feele no ground:



I fall into such floods I say, that I



am like be drowned.

3 With crying oft I faint and gnaile,
my throat is hoarse and drie:

With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are lead:
In number sure they are no lesse,
then hairens vpon my head.

5 Though for no cause they bere me
they prosper and are glad: (soze,
They doe compell me to restoke
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee, and for thy sake,
that I doe beare this blame:
In spight of thee they would me make,
to hide my face for shame.

9 My mothers Sonnes, my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:

Their checks and taunts at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe cast my flesh to chaff,
yea if I weep and inoane:

Yet in my teeth this geare is cast,

they

they passe not thereupon.

12 If I for grieve & paine of heart,
in sackcloth use to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both he and low, & all the strong,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The Drunkards which in wine de-
ceit is their chiefe pastime: (light
To seeke which way to worke me spight
of me they sing and rime:

15 But the while O Lord, I pray,
and when it pleaseth the:

For thy great truth thou wilt alway,
send downe thine aide to me.

16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the images I should be
and depth my soule deuour: (drownd
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostis to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppress on every side,
in hast giue eare I say.

20 O Lord vnto my soule draw nie,
the same with aid repose:
Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke the same
thou seest them all full well.

22 When they with bags do break my
I seeke for helpe anone: (heart,
But find no freinds to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind
that they may nothing see:
Bow down their back and do them bind
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all:

27 As desert dye their house disgrace,
their offspring eke expell:
That none thereof possesse their place
nor in their tents doe dwell.

28 If thou doe strike the man to fame,
on him they lay full soze:
And if that thou doe wound the same,
they seeke to hurt him moze.

29 Then let them heape by mischiefes still
till they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke

of life, of hope, of trust:
That for their names they neuer loke,
in number of the iust.

The fourth part.

31 Though I **O** Lord with wo & griefe
haue bene full soze opprest:

Thy helpe shall giue me such reliefe,
that all shall be redress.

32 That I may giue thy name the praise
and shew it with a song:

I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)

Then either Dre or Calfe can be,
that hath both hofe and hohne.

34 When simple folke doe this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold
your life for aye shall dure.

35 For why, the Lord of hostes doth heare
the poore when they complaine:

His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the sky and earth below,
the sea with floud and streame:

His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will **Sion** saue,
and **Judaes** Citties build:

Such folke possession there shall haue,
her streets shall be all filld.

38 His seruants seed shall keepe the same
all ages out of mind:

39 And there all they that loue his name
a dwelling place shall find.

Deus in adiutor. Psal. Lxx I. H.

He praierh to brightspeedily deliuered,

his enemies to be ashamed, and all that
seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of helpe I thee require.

O Lord of hostes with hast make speed,
helpe, helpe I thee desire.

2 With shame confound them all,
that seeke my soule to spill:

Rebuke them back with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goeth the game.

4 But let them isfull be,
in thee with ioy and wealth:

Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord:

All glory, honour, laud, and praise,
be giuen to thee **O** Lord.

6 But I am weak and poore,
come Lord thine aid I lacke:

Thou art my stay, and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He praierh in faith, established by promise & confirmed by the workes of God from his youth, to be deliuered from his wicked and cruell Sonne **Abolon** with his confederacy, promising to be thankfull therefore.

Sing this as the 69. Psalme.

M Lord, my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,

noꝝ once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread :

Giue care and to my safe accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
foꝝ aid all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Haue me my God from wicked men,
and from their strength and power:
From folke bniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostis art he :

Pea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee was borne:
Wherefore I will thee praise with mirth
both euening and at moꝛne.

7 As to a Donister fieldeome scene,
much folke about me throng:
But thou art now and still hast bene,
my fence and aid so strong.

8 Wherefore my mouth no time shall
thy glory and thy praise: (lacke,
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth waik away,
doe not my soule forsake.

10 Among themselues my foes enquire,
to take me through deceit:
And they against me doe conspire,
that foꝝ my soule laid wait.

The second part.

11 Lay hand and take him now they said

foꝝ God from him is gone:

Dispatch him quite, foꝝ to his aid
I wis there cometh none.

12 Doe not absent thy selfe alway,
O Lord when need shall be:

But that in time of grieve thou may,
with hast giue helpe to me.

13 With shame confound & ouerthrow,
all those that seeke my life :

Oppresse them with rebukes also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe at all assaies:

Still more and more, each time and tide
I will set foꝝth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:

But of thy benefites O Lord,
I know no count noꝝ end.

16 Yet will I go and seeke foꝝth one,
with thy good helpe O God :

The sauing health of thee alone,
to shew and set abroad.

17 Foꝝ of my youth thou tak'st the care,
and dost instruct me still:

Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here: (now,

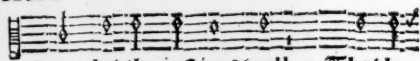
And that our seed thy power may know,
hereafter many a yeere.

20 O Lord thy iustice doth erre,
thy doings all may see:

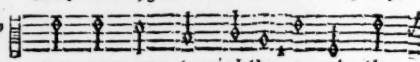
Thy

Psalme. LXXII.

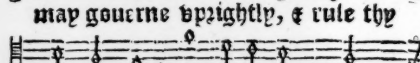
Thy workes are wonderfull indeed,
oh who is like to thee?



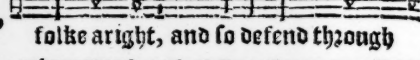
21 Thou madest me feele affliction sore,
and yet thou didst me saue:



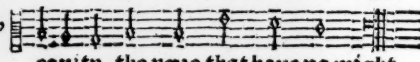
Pea, thou didst helpe and me ressoze,
and tookst me for the graue.



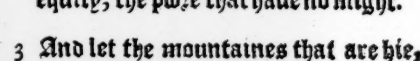
22 And thou mine honour dost encrease,
my dignity maintaine:



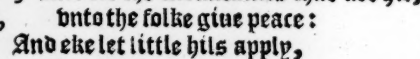
Pea thou dost make all griefes to cease,
and comfortst me againe.



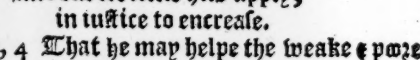
23 Therefore thy faithfulness & praise,
I will with Viol sing:



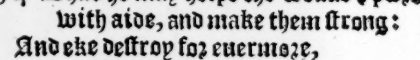
My harpe shal sound thy praise alwaies,
O Israels holy King.



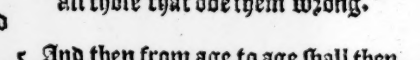
24 My mouth shall ioy with pleasant
when I shall sing to thee: (voyce,



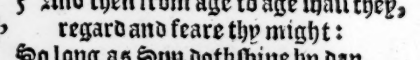
And eke my soule shall much reioyce,
for thou hast made me free.



25 My tongue thy brightness shal sound
and speake it daily still:

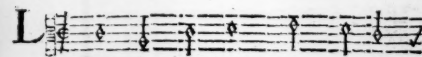


For griefe & shame doe them confound,
that sought to worke me ill.

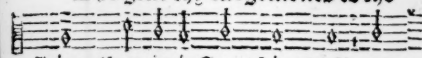


Dei iudicium. Psal. Lxxij. I. H.

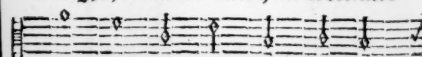
Gods kingdome by Christ is represented
by Salomon, vnder whom shall bee
righteousnes, peace, and felicity, vnto
whom all Kings and nations shall doe
homage, whose name and power shall
endure for euer.



King, therein instruct him well: and



with his Son that Princely thing,



Lord let thy iustice dwell. 2. That he

may gouerne byrightly, & rule thy

folke aright, and so defend through

equity, the poore that haue no might.

3 And let the mountaines that are hie,
vnto the folke giue peace:

And eke let little hils apply,
in iustice to encrease.

4 That he may helpe the weake & poore
with aide, and make them strong:

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as Sun doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new sowne:

And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Untill the Moone shall leane to prime,
wax, change, and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout:

And from the founts within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:

And

And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Isles therby,
great gifts to him shall bring:
The Kings of Saba, and Araby,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need opprest:
He doth preferue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dread
from fraud, from wzong, from might:
And eke the blood that they shall blood,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes Gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of Corne shall beare such thzong:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke full wel shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sun is light:

And think them happy through the same
all folke that blesse his might.

19 Praise ye the Lord of hostis, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselve alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus .Psalm. Lxxij. T. S.

David teacheth, that neither the prosperitie of the vngodly, nor the afflictions of the good, ought to discourage Gods children, but rather moue them to consider Gods providence, and to reuerence his iudgments, for that the wicked vanish away like smoake, & the Godly enter into life euerlasting, in hope whereof hee resigneth himselve into Gods hands.

Sing this as the 44. Psalme.

How euer it be, yet God is good
and kind to Israell:

And to all such as safely keepe,
their conscience pure and well,
2 Yet like a fole I almost slept,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps alway gan glide.

3 For when I saw such foolish men,
I grudgde and did disdain:
That wicked men all things should haue
without turmoile or paine.

4 They neither suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

Psalme LXXIII.

- 5 And free from all aduersity,
When other men be shent :
And with the rest they take no part,
Of plague or punishment.
- 6 Therefore presumption doth embrace
their necks as doth a chaine :
And are euen rapt as in a robe,
with rapine and disdaine.
- 7 They are so fed, that euen soz fat
their eyes oft times out start :
And as soz woorldly gods, they haue
more then can with their heart.
- 8 Their life is most licentious,
boasting much of their wrong,
Which they haue done to simple men,
and euer pride among.
- 9 The heauens and the lining Lord,
they spare not to blasphemaine :
And prate they doe of woorldly things,
no whit they doe eskeame.
- 10 The people of God oft-times turne
to see their prosperous state : (backe
And almost vzinke the selfesame cup,
and follow the same rate.

The second part.

- 11 How can it be that God say they,
should know or vnderstand
These woorldly things, sith wicked men,
be Lords of Sea and Land :
- 12 For we may see how wicked men
in riches still encrease :
Retarded well with woorldly gods,
and liue in rest and peace.
- 13 Then why doe I from wickednes
my fantasies refraine :
And wash my hands with Innocents,
and cleanse my heart in baine :
- 14 And suffer scourges euery day,

as subject to all blame :
And euery morning from my youth,
sustaine rebuke and shame :

- 15 And I had almost said as they,
misliking mine estate :
But that I should thy children iudge,
as folke vnfortunat.
- 16 Then I bethought me how I might
this matter vnderstand :
But yet the labour was too great
for me to take in hand.
- 17 Untill the time I went into
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
- 18 And namely, how thou settest them
vpon a slippery place :
And at thy pleasure and thy will,
thou dost them all deface.

- 19 Then all men muse at that strange
to see how suddenly (sight,
They are destruid, dispatcht, consume,
and dead so horribly.
- 20 Much like a dreame when one awakes
to shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my minde was much oppress :
22 So fond was I and ignorant,
and in this poynt a beast.
- 23 Yet neuer theles by thy right hand,
thou holdst me euer fast :
And with thy counsell dost me guide,
to glory at the last.
- 24 What thing is there that I can will
but thee in heauen above :

And

And in the earth there is nothing
like thee that I can loue.
16 By flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

17 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
18 Therefore will I draw nare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Ut quid Deus. Psal. Lxxiiij. I. H.

¶ A complaint of the destruction of the
Church and true religion, vnder the
name of Sion, & the Alkars destroyed.
But trusting in the might & free mer-
cies of God by his couenant, he requi-
reth helpe and succour to the glory of
his name, the saluation of his poore af-
flicted seruants, and the confusion of
his proud enemies.

Sing this as the 72. Psalme.

Why art thou Lord so long from
in all this danger deepe? (vs
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed & brought,
from bondage sore and stroug.

3 Haue mind therefore & thinke vpon
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foot, and come in hast,

and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare: O God:
They set as signes on euery wall,
their banners sploid abroad.
6 As men with ares hew downe trees,
that on the hills doe grow:
So shine the swords and bills of these,
within the Temple now.

7 The scaling sawd, the carued bowds,
the golde grauen stones:
With ares, hammers, bills, & swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soile.

9 And thus they said within their harts,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophetes are all gone:
To tell when this our plague doth end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strög: (Name
Shal they alwaies blaspheme thy name,
and raile on thee so long?
12 Why dost withdraw thy hand aback
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast bene:
Plea thy good grace thought the world,

for our good helpe hath sene:

14 The seas that are so deepe and dead,
thy might did make them dry:

And thou didst breake the serpents head,
that he therein did die.

15 Pea thou didst breake the heads so
of Whales that are so fell: (great,
And gaueit them to the folke to eate,
that in the Desarts dwell.

16 Thou madest a spring with streames
from rocks both hard & high: (to rise
And eke thy hand hath made likewise
deepe riners to be dry.

17 Both day & eke the night are thine
by thee they were begun:
Thou settst to serue vs with thy shine,
the light and eke the Sunne.

18 Thou doest appoynt the ends and
of all the earth about: (coasts
Both Summers heat, and winters frost
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.

20 O let no cruell beast denoure
the turtle that is true,
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant and behold,
thy foes possesse the land:
All sad and darke forsworne and old,
our Realme as now doth stand.

22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy aye,
giue praise vnto thy name.

23 Wise Lord, let be by thee maintaind,

the cause that is thine owne:

Remember how that thou blasphemd,
art by the foolish one.

24 The voyce forget not of thy foes,
for their presuming hie,
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I.H.

The faithfull praise the Lord, who shal
come to iudge at his time, when the wic-
ked shal drinke the cup of his wrath: but
the righteous shal be exalted to honour.

Sing this as the 44. Psalme.

Vnto thee God will we giue thanks,
we will giue thanks to thee:

With thy name is so neare, declare
thy wondrous works will we.

2 I will brightly iudge, when get
conuenient time I may.

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes so hie:

4 I said vnto them, set not by
your raised hornes on hie:
And see that ye doe with stiffe necke
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side:

For from forsaken wilderness,
protection doth proceed.

6 For why, the Lord our God he is
the righteous Iudge alone:

He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselſe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the Hornes of all
vngodly men will I,
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudaa. Psal. Lxxvi. I. H.

Heere is described the power of God, and
care for the defence of his people, by
the destruction of *Senacheribs* army, for
which the faithfull are exhorted to bee
thankefull.

Sing this as the 66. Psalme.

Tall that now in Iury dwell,
the Lord is cleerely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his Tents hath pight,
to farre there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft & bow,
the sword, the speare, and shield:

And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more mighty in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild thorough
and they are fallen on sleepe: (thee,
Thorough men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou doest them reprove:
As halfe a sleepe their chariot stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indèd,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou dost make thy iudgements
from heauen thorough the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that O God, when thou dost stand
in iudgement for to speake:
To saue the afflicted of the Land,
on earth that are full weake,
10. The fury that in man doth raigne,
shall turne vnto thy praise,
Heereafter Lord doe thou restraine,
their wrath and thysats alwaies.

11 Make bolues and pay them to our
ye folke that nigh him be: (God
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great by birth:
And full of terror is his sight,
to all the Kings on earth.

Psalme. LXXVII.

Vocem. Psal. Lxxvij. I. H.

David rehearseth his great afflictions, and grievous temptations, whereby hee is driuen to consider his former conversion, and the course of Gods workes, in the preservation of his seruants, and so he confirmeth his faith against these temptations.



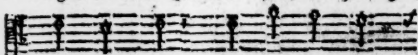
With my voyce to God doe cry,



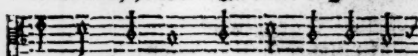
with heart and hearty cheare, My



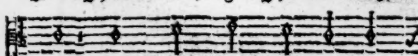
voyce to God I lift on high, and he my



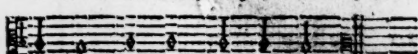
sinne doth heare. 2. In time of griefe



I sought to God, by night no rest I



tooke: but stretcht my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:

I spake, but could not make an end,
my breath was stoppt so sore.

4 Thou heldst mine eyes such wise from
that I alwaies did wake: (rest)

With feare am I so sore oppress,
my speech doth me forsaake.

5 The daies of old in mind I cast,

and oft did thinke vpon

The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God, said I, at once for all,
cast off his people thus?
So that henceforth no time ye shall
be friendly vnto vs:

8 What, is his godnes now decayd,
for euer and a day?
Or is his promise cleane delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hote,
his mercies to withhold?

10 At last I said, my weaknes is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will reroy.

12 Psea, all his works I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord, are all vpight,
and holy all abroad: (might)

What one hath strength to match the
of the Lord our God?

14 Thou

14 Thou art a God that est dost shew,
thy wonders euery houre:
And to dost make thy people know,
thy vertue and thy power.

15 And thine own folke thou dost defend
with strength and stretched arme:
The Sonnes of Jacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flie,
the depths on trembling fell.

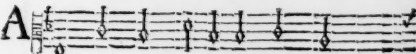
17 The clouds that were both thick and
did raine full plenteously: (blacke
The thunder in the ayre did cracke,
thy shafts abroad did flie.
18 The thunder in the ayre was heard,
the lightnings from aboue,
With flashes great made men afraid,
the earth did quake and moue,

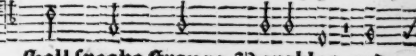
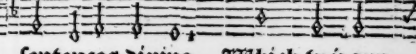
29 Thy waies within the sea doe lie,
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou leadst thy folke vpon the land,
as shepe on euery side:
Through Moses & through Aarons hand
thou didst them safely guide.

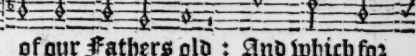
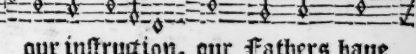
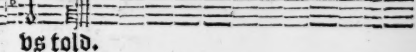
Attendite populi. Psal. Lxxviii. T.S.

Hee sheweth how God of his mercy
chose his Church of the posterity of A-
braham, casting in their teeth the rebel-
lion of their Fathers; that their children
might acknowledge Gods free mercies,
and bee ashamed of their peruerse Ance-
stors. The Holy Ghost hath compre-
hended, as it were, the summe of all Gods

benefites, that the grosse people might
see in few wordes the effect of the whole
Historie.

A 
Tend my people to my Law,

and to my words incline: My mouth

shall speake strange Parables, and

sentences diuine. Which we our

selues haue heard and learnd, euen

of our Fathers old: And which for

our instruction, our Fathers haue

vs told.

4 Because we would not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his works of wonder. (praise
5 To Jacob he commandement gaue,
how Israell should liue:
Willing our Fathers should the same,
vnto their childzen giue.

6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.

F 7 That

Psalme. LXXVIII.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebellling in Gods sight:
And would not frame their wicked harts
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoyle:
Shooting their darts, the day of warre,
and yet they toke the foile:

10 For why, they did not keep with God
the covenant that was made:

For yet would walke & lead their lines,
according to his trade.

11 But put into oblivion,
his counsell and his will:

And all his workes most magnifigue,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselve disclose,

In Egypt land within the field,
that called is Thanens:

13 He did diuide and cut the sea,
that they might passe at once:

And made the waters stand as still
as doth an heaps of stones.

14 He led them secret in a cloud,
by day when it was bright:

And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke,

As plentifull as when the deys,
doe flow vp to the brinke.

16 He drew forth riuers out of rocks,

that were both dry and hard:
Of such abundance that no fouds,
to them might be compar'd.

17 Yet for all this against the Lord,
their sinnes they did encrease:
And stirred him that is most hie,
to wrath in wilderness.

18 They tempted him within their
like people of mistrust: (hearts,
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnthankfulnesse:

What, can this God prepare for vs,
a feast in wilderness?

20 Behold he brake the stony rocke,
and fouds forthwith did flow:

But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he wared
with Jacob and his seed: (wrath)
So did his indignation,
on Israell proceed.

The third part.

22 Because they did not faithfully,
beloeue and hope that he
Could alwaies helpe and succour them
in their necessity.

23 Wherefore he did command & clouds,
forthwith they brake in sunder?

24 And rained downe Panna for them to
a food of mickle wonder. (eate,

25 When earthly men with Angels food
were fed at their request:

26 He bad the east wind blow away,
and brought in the south west.

27 He rained downe flesh as thicke as dust
and fowles as thicke as sand:

28 Which

- 28 Which he did cast amidst the place,
where all their tents did stand.
- 29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.
- 30 But as the meat was in their mouths
his wꝛath vpon them fell:
- 31 And slew the flower of all their youth
and choyce of Israel.
- 32 Yet sell they to their wanted sinne,
and still they did him grieue,
For all the wanders that he wrought,
they would him not belieue.
- 33 Their daies therefore he shortened,
and made their honour vaine:
- 34 Their yeers did wast and passe away
with terroz and with paine.
- 35 But euer when he plagued them,
they sought him by and by:
Remembꝛing how he was their strength
their helpe and God most high.
- 36 Though in their mouths they did but
and flatter with the Lord: (glose,
And with their tongues, & in their hearts
dissembled euery word.
- The fourth part.
- 37 For why, their hearts were nothing
to him, nor to his trade: (bent
For yet to keepe, or to perforce,
the couenant that was made.
Yet was he still so mercifull,
when they deseru'd to die:
That he forgane them their misdoeds,
and would them not destroy.
- 38 Yea, many a time he turn'd his wꝛath
and did himselfe abuse:
And would not suffer all his whole
- displeasure to arise.
- 39 Considering that they were but flesh,
and euen as a winde
That passeth away, and cannot well
returne by his owne kinde.
- 40 How oftentimes in wildernes,
did they the Lord prouoke:
How did they moue and stir the Lord,
to plague them with his stroke?
- 41 Yet did they turne againe to sinne,
and tempted God effsone:
Prescribing to the holy Lord,
what things they would haue done:
- 42 Not thinking of his hand & power,
nor of the day when he
Deliucred them out of the hands
of the fierce enemye.
- 43 For how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.
- 44 For how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riners, nor at flood.
- 45 For how he sent them swarmes of
which did them soe annoy: (flies
And fill'd their Countrey full of Frogs,
which did their land destroy.
- The fift part.
- 46 For how he did commit their fruits
vnto the Caterpillar:
And all the labour of their hand,
he gaue to the Grasshopper.
- 47 With hailestones he destroy'd their
so that they were all lost: (vines
And not so much as wild fig trees,
but he confum'd with frost.

Psalme. LXXVIII.

48 And yet with hailestones once again,
the Lord their cattell smote:
And all their flocks and herds likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that by in Egypt came:
And all the chiefe of men and beasts,
within the Tents of Ham.

52 But as for all his owne deere folke,
he did preserve and keepe:
And carried them thzough wilderness,
euen like a flocke of Sheepe.

53 Without all feare both safe & sound,
he bzought them out of thzall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And bzought them out into the coasts,
of his owne holy land:
Cuen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the Tribes
of Israell to abide.

56 Yet for all this their God most hie,
they stir'd and tempted still:
And would not keepe his Testament,
nor yet obey his will.

57 But as their Fathers turned backe
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And gried him with their hilaltars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israell,
he did so much detest.

60 Then he forsooke his Tabernacle
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.

61 Than suffered he his might & power
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 The yong men were deuoured w fire,
maids had no marriage.

64 And with the sword, the Priests also
did perish euery one:
And not a widdow left aliuie,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Like a balliant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Ioseph did refuse:
As for the tribe of Ephzaim,

he would in no wise chuse:
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of shepe.

71 As he did follow the Cloudes with
the Lord did him aduance: (young
To feed his people Israell,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus, venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for
the calamities that they suffered, when
Antiochus destroyed their temple & Citty,
desiring ayde against his Tyranny, least
God and Religion should be contemned
by the Heathen, who should see them
forsaken and perish.

Sing this as the 77. Psalm.

O Lord the Gentiles doe invade,
thyne heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stocke
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire
against vs euer fume:
And shew thy wrath as hot as fire,
thy folke for to consume?

6 Upon those people poure the same,
which did thee neuer know:
All Realmes that call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyed:
His habitation and his land,
they haue left wast and void.

8 Beare not in mind our former faults,
with speed some pittie shew:
And aid vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health & grace,
on vs declare the same:
Weigh not our wrongs, our sins deface,
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce and say,
where is their God become?

11 Require O Lord, as thou scest god,
before our eyes in sight,
Of all these folke thy seruants blood,
which they spilt in despiight.

12 Receiue into thy sight in hast,

Psalme. LXXX.

the clamours, griefe and wꝑong,
Of such as are in prison cast,
sustaining pꝑons strong.

13 Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.

14 The nations which haue ben so bold
as to blasphemē thy name:
Into their laps with tenenfold,
repay againe the same.

15 So we thy folke and pasture sheepe,
will praise thee euer more:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe
the miseries of the Church, desiring him
to consider the first estate, when his fa-
uour shined toward them, that he might
finish the worke which he began.

Sing this as the 62. Psalm.

Thou heard which Israel dost keepe,
giue eare and take good heed:
Which leadeſt Ioseph like a sheepe,
and dost him watch and feed.

2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,
how long wilt thou (I say)
Against thy folke in anger swell,
and wilt not heare them pray.

6 Thou dost them feed with sorrows deep
their bread with teares they eate:
And drinke the teares that they doe weep
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue aliſe,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came:
And eke the Cedars high and front,
with branches of the same.

12 Why then didst thou her wal destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and waſt.

13 The Viole out of the wood so wild,
doth dig and root it out:

The

The furious beaſts out of the field,
denaure it all about.

14 O Lord of hoaſts retorne againe,
from heauen loke betime:
Behold, and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou diſt loue ſo well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And though the frowning of thy face,
we periſh in thine ire.

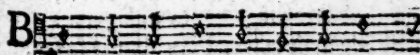
17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou,
to thee haſt made ſo ſtrong.

18 And ſo when thou haſt ſet vs free,
and ſaned vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

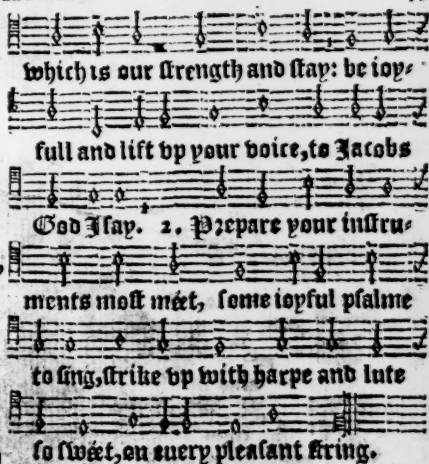
19 O Lord of hoaſts through thy good
conuert vs vnto thee: (grace
Behold vs with a pleaſant face,
and then ſhall ſafe are we.

Exultate Deo. Pſal. Lxxxi. I.H.

An exhortation to praiſe God, both
in heart & voice for his benefites, and to
worſhip him onely. God condemneth
their ingratitude, and ſheweth what great
benefites they haue loſt through their
malice.



Light and glad, in God reioyce,



3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vsed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This claue with Ioseph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders toke ſaith he,
the burthen cleane away:
And from the furnace quite him free,
from burning bricke of clay.

8 When thou in grieve diſt cry & call
I holpe thee by and by:

And I did answer thee withall,
in thunder secretly.

9 Hea at the waters of discord,
I did thee tempt and prone:

Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israell,
and I assure it thee:

Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:

For in no wise to bow or serue,
a strange and foraine God.

12 I am the Lord thy God, and I
from Egypt set thee free:

Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce when that I spake:

For Israell would not obey,
but did me quite forsake.

14 Then did I leane them to their will,
in hardnes of their heart:

To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:

And eke that Israell would regard
to walke within my way.

16 How soon wold I confound their foes
and bring them downe full low:

And turne my hand vpon all those,
that would them ouerthrow:

17 And they that at the Lord do rage,
like slaues shall sake me still:

But of his folke, the time and age,

shall flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate,

And made the rocke with hony drop,
that they their fill should eate.

Deus fletit. Psal Lxxxij. I. H.

David declaring God to be present with
Iudges and Magistrates, reproveth their
partiality and vnrighteousnes, and exhor-
teth them to do iustice: but seeing no a-
mendment, he desireth God to do iustice
himselfe.

Sing this as the 77. Psalme.

Apid the please with men of might,
the Lord himselfe did stand:

To plead the cause of truth and right,
with Iudges of the Land.

2 How long said he, will you proceed,
false iudgement to alward:

And haue respect for loue of mēd,
the wicked to regard:

3 Whereas of due you should defend,
the fatherlesse and weake:

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauies
of Tyrants force and might.

5 But nothing will they know or learne
in vaine to them I talke:

They will not see or ought discerne,
but still in darkenes walke.

For loe, euen now the time is come,
that all things fall to nought:

And likewise lawes both all and some,
for gaine are sold and bought.

6 I haue decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for lone I did you call.
7 But notwithstanding ye shall dye,
as men, and so decay:
8 Tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord, & let thy strength be known
and iudge the world with might:
For why, all Nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliuer
them from their enemies, both at home,
and farre off: also that all wicked people
be stricken with his stormy tempests that
they may know his power.

Sing this as the 77. Psalme.

Do not O God refraine thy tongue
in silence doe not stay:

Withhold not Lord thy selfe so long,
and make no more delay.

2 For why, behold my foes and I,
how they doe rage and cry:
And those that beare an hate to hee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in waite,
their counsell doth conspire.

4 Come on say they let vs expell,
and plucke these folke away,
So that the name of Israel,
may utterly decay.

5 They all conspire within their hearts,
how they may the withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Israelites also,
The Hagarens and Moabites,
with diuers others moe.

7 Geball and Ammon, and likewise,
doth Amalecke conspire:
The Philistines against the rise,
with them that dwell at Tyre.

8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser, and to Jabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords ap:
like Zeb and Deb than: (peare,
As Zeba and Zalmana were
the Kings of Madian.

12 Which said, let vs throughout the
in all the coasts abroad: (land
Possesse and take into our hand,
the sayre houses of God.

13 Turne them O God with stormes as
as whelkes that haue no stay: (fall,
Or like the chaffe that men do cast,
with winds to flie away.

14 Like as the fire with rage & fume,

Psalme LXXXIIII.

the mighty forrests spils:
And as the flame both quite consume,
the mountaines and the hills.

15 So let the tempest of thy wrath,
upon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know, & feele ful wel,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

David exiled his Countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saints to praise God: the hee praiseth the courage of the people, that passe through the wilderness to assemble themselves in Sion.

Sing this as the 49. Psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me:
The Tabernacles of thy grace,
how pleasant Lord they be:

2 My soule doth long full soze to goe,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrows find a roome to rest:
and saue themselves from wrong:

And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my King.

5 They be blessed that may dwell,
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thee praise.

6 Pea happy sure likewise are they,
whose way and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares
they dig by fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walk ful
io saintnesse there shall bee: (fast,
And then the God of Gods at last,
in Sion they doe see.

9 O Lord of hostes to me giue heerd,
and heare when I doe pray:
And le it through thine eares proceed,
O Jacobs God I say.

10 O Lord our shield, of thy good grace
regard and so doo we re:
Regard I say, behold the face
of thine annointed deere.

11 For why, within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand daies beside.

12 Such rather would I keepe a doore,
within the house of God:
Then in the Tents of wickednes,
to settle mine abode.

13 For God the Lord light & defence,
Will grace and worship giue:
And no good thing will he withhold
from them that purely line.
14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his breast,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod from
his Church after the returne from Baby-
lon; first, they put him in mind that hee
should not leaue the worke of his grace
vnprefect, and complaine of their long
affliction. Then they reioyce in hope of
promised deliuerance, which was a figure
of Christs Kingdom, vnder which should
be perfect felicity.

Sing this as the 81 Psalme.

Thou hast ben mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou courest it.
3 Thine anger eke thou didst allwage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health doe thou conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?
7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine ayde and sauing health.
8 I will hearken what God saith, for he
speakes to his people peace:
And to his Saints that neuer they,
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as did him feare:
Whereby great gloze in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heauen high.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.
13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

David sore afflicted, prayerh feruently
for deliuerance: sometime rehearsing his
mi.

Psalme LXXXVI.

miseries and mercies receiued, desiring
also to be instructed of the Lord, that he
may feare and glorifie his name: he com-
plaineth also of his aduersaries; and re-
quired to be deliuered from them.

Sing this as the 81. Psalme.

Lord boiue thine eare to my request,
and heare me by and by :
With grievous paine, and griefe oppress
full soze and weake am I.

2 **P**resterue my soule, because my waies
and doings holy bee :
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 **T**hy mercie Lord on me expresse,
defend mee kee withall :
For through the day, I doe not cease,
on thee to cry and call.

4 **C**omfort O Lord thy seruants soule,
that now with paine is pinde :
For vnto thee Lord Iertoll,
and list my soule and minde.

5 **F**or thou art good and bountifull,
thy gifis of grace are free :
And eke thy mercy plentifull,
to all that call on thee.

6 **O** Lord, likewise when I doe pray,
regard and giue an eare :
Marke well the words that I doe say,
and all my prayers heare.

7 **I**n time when trouble doth me moue,
to thee I doe complaine :
For why, I know and well doe proue,
thou answerest me againe.

8 **A**mong the Gods O Lord is none,
with thee to be compar'd :
And none can doe as thou alone,
thy like hath not bene heard.

The second part.

9 **T**he Gentiles and the people all,
which thou didst make and frame :
Besore thy face on knees will fall,
and glorifie thy name.

10 **F**or why, thou art so much of might,
all power is thine owne :
Thou workest wonders still in sight,
for thou art God alone.

11 **O** teach me Lord the way, and I
shall in thy truth proceed :
O ioyne my heart to thee so nigh,
that it thy name may dread.

12 **T**o thee my God will I giue praise,
with all my heart, O Lord :
And glorifie thy name alwaies,
for euer through the world.

13 **F**or why, thy mercie shewed to me,
is great and doth excell :
Thou setst my soule at liberty,
out from the lower hell.

14 **O** Lord, the proude against me rise,
and heapes of men of might :
They seeke my soule and in no wise,
will haue thee in their sight.

15 **T**hou Lord art mercifull and meeke
full slacke and slow to wrath :
Thy goodness is full great, and eke
thy truth no measure hath.

16 **O** turne to me and mercy grant,
thy strength to me apply :
O helpe and saue thine owne seruant,
thyne hand-maides sonne am I.

17 **O**n me some signe of fauour shew,
that all my foes may see :
And be ashamed, because Lord thou,
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. H.
 The holy Ghost promiserh, that the Church as yet in misery, after the Captivity of Babylon should bee restored to great excellency, so that nothing should be more comfortable, then to bee numbered among the members therof.

Sing this as the 81. Psalm.

That Citty shall full well endure,
 her ground woeke still doth stay,
 Upon the hoily hill full sure,
 it can no time decay.

2 God loues the gates of Sion best,
 his grace doth there abide :
 He loues them more then all the rest,
 of Jacobs tents beside.

3 Full glorious things reported be,
 in Sion and abroad:
 Great things I say are said of thee,
 thou Citty of our God.

4 On Rahab I will cast an eye,
 and beare in mind the same:
 And Babylon shall eke apply,
 and learne to know thy name.

5 Loe Palestine and Tyre also,
 with Ethiope likewise:
 A people old full long agoe,
 were borne and there did rise.

6 Of Sion they shall say abroad,
 that diuers men of fame,
 haue there sprung vp, and the high God,
 hath founded fast the same.

7 In their records to them it shall
 through Gods deuise appeare :
 Of Sion that the chiefe of all,
 had his beginning there.

8 The trumpeters with such as sing,
 therein great plenty be:

By fountaines & my pleasant springs,
 are compass all in thee.

Domine Deus. Psal. Lxxxvij. I. H.
 The faithfull sore afflicted by sicknes, persecution, aduersity, and as it were left of God without any consolation : yet he callen on God by faith, and striueth against desperation.

Sing this as the 71. Psalm.

Lord God of health, the hope and stay,
 thou art alone to mee:

I call and cry throughout the day,
 and all the night to thee.

2 Let my prayers some ascend,
 vnto thy sight on hie :

Incline thine eare, O Lord, attend
 and harken to my cry.

3 For why, my soule with woe is filld,
 and doth in trouble dwell :
 My life and breath almost doth yeeld,
 and draweth nere to hell.

4 I am esteem'd as one of them,
 that in the pit doth fall:
 And made as one among those men,
 that haue no strength at all.

5 As one among the dead, and fræ
 from things that here remaine:
 It were more ease for me to be
 with them the which are flaine.

6 As those that lie in graue I say,
 whom thou hast cleane forgot:
 The which thy hand hath cut away,
 and thou regard'st them not.

7 Pea, like to one shut vp full sure,
 within the lower pit:
 In places darke and all obscure,
 and in the depth of it.

8 Thine anger and thy wrath likewise,
 full soze on me doth lie:

Psalme LXXXIX.

And all thy formes against me rise,
my soule to bere and trie.

9 Thou puttst my friends far off from me
and makst them hate me sore:

I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and
I call to thee O God: (woe,

Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doeſt thou vnto the dead declare,
thy wondrous woorks of ſame?

Shall dead againe to life repayre,
and praise thee for the same?

12 O shall thy louing kindnesse Lord,
be preached in the grance?

O shall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lie in darknes low
of all thy wonders wot?

O there shall they thy iustice know,
where all things are forgot?

14 But O Lord to thee alway,
doe crie and call apace:

My prayer eke ere it be day,
shall come beſore thy face.

15 Why doſt thou Lord abhorre my ſoule
in griefe that ſeeketh thee?

And now O Lord why doſt thou hide,
thy face away from me?

16 I am aſtut as dying ſtill,
from youth this many a yere,

The terrors which doe bere me ſtill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:

Thy terrors eke doe not aſſuage,
but me oppreſſe withall.

18 All day they compaſſe me about,
as water at the tide:

And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt me far from my friends,
and louers euery one:

Pea and mine old acquaintance all,
out of my ſight are gone.

Mſericordias. Psal. Lxxxix. I. H.

David praiſeth God for his covenant
made betweene him and his elect by Ie-
ſus Chriſt: then he complaineth of the
deſolation of his Kingdome, ſo that the
promiſe ſeemeth to be broken. Finally,
he prayeth to bee deliuered from afflicti-
ons, mentioning the ſhortneſſe of mans
life, and confirming himſelfe by Gods
promiſes.

Sing this as the 45. Psalme.

T sing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue ſaid that mercy ſhall
for euermore remaine:

In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a covenant and beſeſt:

My ſervant David to perſwade,
I ſwoze and did proteſt.

4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:

And ſtill bphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy & mirth,
thy wondrous woorks O Lord:

Thy ſaints within thy Church on earth
thy

thy faith and truth recozd.

6 With the Lord is equall then,
in all the clouds abroad:

Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:

And ouer all that dwell about,
in terroz to be had.

8 Lord God of hostis in all the world
what one is like to thee?

On euery side most mighty Lord,
thy truth is scene to bee.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt Lord thou hast subdued,
and thou hast it destroyed:

Pea thou my foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and stil haue
likewise the earth and land: (væn

The world and all that is therein,
thou foundedst with thy hand.

12 Both north & south, with east & west,
thy selfe didst make and frame:

Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong & full of power
all might therein doth lie:

The strength of thy right hand each houre
thou listest by on hie.

14 In righteousness and equity,
thou hast thy seat and place:

Percey and truth are still with thee,
and goe before thy face.

15 That folke is blest that knows aright

thy present power O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousness haue they
a pleasant fame and noyse.

17 For why, their glory, strength & aid,
in thee alone doth lie:

Thy godnes eke that hath vs staid,
shall lift our home on hie.

18 Our strength that doth defend vs wel
the Lord to vs doth bying:

The holy one of Israell,
he is our guide and King.

19 Sometime thy will vnto thy Saints
in visions thou dost shew:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your King and guide to be:

And set him vp, whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:

And with my holy oyle annoynt
him King of all the rout.

22 For why, my hand is ready still,
with him for to remaine:

And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:

For yet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

- 25 My truth and mercy eke withall
Shall stll vpon him lie:
And in my name his hozne eke shall
be lifted vp on hie.
26 His kingdome I will set to be
vp on the sea and land:
And eke the running fouds shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
28 As ene first bozne I will him take,
of all on earth that spryngs:
His might and honour I will make
about all woꝛldly kyngs.
29 My mercy shall be with him still,
as I my selfe haue told,
My faithfull couenant to fulfill,
my mercy I will helde.
30 And eke his seed I will sustaine,
foꝛ euer strong and sure:
So that his seat shall still remaine,
while hea uen doth endure.

The fourth part.

- 31 If that his sonnes forsake my law,
and so begin to swerue,
And of my iudgements haue none awe,
noꝛ will not them obserue.
32 Oꝛ if they doe not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade:
33 Then with my rod will I begin
their doings to amend:
And so with scourging foꝛ their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take him fro:

- noꝛ handle him with craftinesse,
and so my truth forgoe.
35 But sure my couenant I will hold,
with all that I haue spoke:
No woꝛd the which my lips haue told,
shall alter oꝛ be broke,
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise
to him I will not lie.
37 His seed foꝛ euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
foꝛ euer in my sight.
38 And as the Mone within the skie,
foꝛ euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.
39 But now O Lord thou dost reiect,
and now thou changest cheare:
Pea, thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made
Lord thou hast quite bidone:
And downe vpon the ground also,
hast cast his Royall Crowne.
The fift part.
41 Thou pluckst his hedges by w^{ch} might
his wals thou dost confound:
Thou beatest eke his bulwarks downe,
and beatest them to the ground.
42 That he is soꝛe desiroid and toyne,
of commers by throughout:
And so is made a mocke and scoꝛne,
to all that dwell about.
43 Thou their right hand hast lifted by,
that him so soꝛe annoy:
And all his foes that him denoure,
loe, thou hast made to toy.

44 His sword's edge thou dost take away Through sky & earth, and all the coasts,
that should his foes withstand:
Amen, Amen, I say.

To him in warre no victorie
thou givest, nor upper hand.

45 His glozie thou dost also wast,
his thzone, his ioy, his mirth
By thee is overthrowne, and cast
full low vpon the earth.

46 Thou hast cut off & made full short
his yong and lusty daies:
And raise of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turne?

And shall thine anger still alway,
as fire consume and burne?

48 O call to minde, remember then,
my time consumeth fast:

Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?

Or from the hand of hell his soule
shall be deliuer free?

50 Where is O Lord thine old goodnes
so oft declarde before me:

Which by thy truth and vprightnes,
to Dauid thou hast swozne?

51 The great rebukes to mind I call,
that on thy seruants lye:

The rayling of the people all
borne in my breast haue I.

52 Other with O Lord thine enemies,
blasphemed haue thy name:

The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the breuity of their life, nor by plagues to be thankefull, prayeth God to turne their hearts, and continue his mercies towards them and their posterity.

Sing this as the 78. Psalm.

Thou Lord hast bin our sure defence,
our place to ease and rest:

In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill
the earth and world abroad:

From age to age and alwaies still,
for ever thou art God.

3 Thou grindest man through griefe and
to dust or clay, and then: (paine,

And then thou saiest againe, retorne
againe ye sonnes of men.

4 The lasting of a thousand yeres,
what is it in thy sight?

As yesterday it doth appeare,
or as a watch by night.

5 So sone as thou dost scatter them,
then is their life and trade

All as a sleepe, and like the grasse,
whose beauty sone doth fade.

6 Which in the morning shines full
but sadeth by and by: (bright

And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:

And of thy seruient wrath and fume,
we are full sore afraid.

8 The wicked workes that we haue
thou sett'st before thine eye: (wrought

Psalme. XCI.

Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies doe
thereof doth nought remaine: (wast
Our yeres consume as words or blasse,
and are not cald againe.

10 Our time is threescore yeres & ten,
that we doe liue on mould:
If one see fourescore, truly then
we count him wondrous old.

Thesecond part.

11 Yet of this time the strength & chiefe,
the which we count vpon:

Is nothing else but painefull grieke,
and we as blasse are gone.

12 Who once doth know what strength is
what might thine anger hath: (there
In his heart who doth thee feare
according to thy wrath:

13 Instruct vs Lord to know and try,
how long our daies remaine:

That then we may our hearts apply,
true wisdom to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed:

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our joy shall be:

All times as long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs befoze,
now also make vs glad:

And soe the yeares wherein full soze
affliction we haue had.

17 O let thy worke & power appeare,
and on thy seruants light:

And shew vnto thy children deare,

thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCI. I. H.

Heere is described the assurance hee li-
ueth in, that committeth himselfe wholly
to Gods protection in all temptations. A
promise of God to those that loue him,
know him, and trust in him, to deliuer
them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare, or be affright
Of all the shafts that fly by day,
nor terrors of the night.

6 For of the plague that prinly
doth walke in darke so fast:
For yet of that which doth destroy,
and at none daies doth wast.

7 **H**ea, at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eye shall well regard,
That euen like to their desert
the wicked haue reward.

9 For why, O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare
with thee it shall not mell:

For yet the plague shall once come nere
the house where thou dost dwell.

11 For why, vnto his Angels all
with charge commanded he:

That still in all thy waies they shall
preserue and prosper thee.

12 And in their hands shall beare thee vp
still waiting thee vpon:

So that thy foot shall neuer chance
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:

And tread vpon the Lyons young,
with Dragons scut and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will giue:

And from his griefe take him will I,
in gloyp for to liue.

16 With length of yeres and daies of
I will fulfill his time: (wealth

The goodnesse of my sauing health
I will declare to him.

Bonum est confiteri. Psal. XCij. I. H.

A Psalme for the Sabbath, to stirre vp
the people to acknowledge & praise God
in his workes. *David* reioyceth therein,
but the wicked consider not that the vn-
godly when he is most flourishing, shall
most speedily perish. In the end is descri-
bed the felicity of the iust, planted in the
house of God, to praise the Lord.

Sing this as the 88. Psalme.

It is a thing both good and meet,
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord
betwixt ere day be light:

And eke declare his truth abroad
when it doth draw to night.

3 Upon ten-stringed Instrument,
on Lute, and Harpe so sweet:
With all the mirth you can inuent,
of Instruments most meet:

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue toy in heart and voice,
thy handy works to see.

5 O Lord, how glorious and how great
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such soles are nothing fit,
to vnderstand this thing.

Psalme. XCIII.

7 When so the wicked at their will,
as grasse doe spring full fast:

They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty Lord most high,
yea, thou dost raigne therefore:

In every time eternally,
both now and evermore.

The second part.

9 For why, O Lord, behold and see,
behold thy foes I say:

How all that worke iniquity,
shall perish and decay.

10 But thou like as an Unicorn,
shalt lift mine horne on hie:

With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame:

Of all that by against me rise,
mine eare shall heare the same.

12 The iust shall flourish by on hie,
as Date trees bud and blow:

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his courts they spring apace,
and flourish still abroad.

14 And in their age much fruit shall bring
both fat and well beset:

And pleasantly both bud and spring,
with bowes and branches grane.

15 To shew that God is good and iust,
and upright in his will:

He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCij. I. H.

Hee praiseth the power of God in the
creation of the world, & beateth downe
all people which lift themselves vp against
his Maiestie: and provoketh to consider
his promises.

Sing this as the 77. Psalme.

The Lord as King aloft doth raigne,
with glory godly right:
And he to shew his strength amaine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure:

No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seat was set before: (wrought
Beyond all times that can be thought,
thou hast bene evermore.

4 The floods O Lord the floods do rise,
they roare and make a noise:

The floods I say did enterprise,
and lifted by their voice.

5 Yea, though the stormes arise in sight,
though Seas doe rage and swell:

The Lord is strong and more of might,
so he on high doth dwell.

And loke what promise he doth make
his household to defend:

For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. XCij. I. H.

He praieth God against the violence of
Tyrants and comforteth the afflicted by
the good issue of their afflictions, and by
the ruine of the wicked.

Sing

Sing this as the 68. Psalme.

O Lord thou dost reuenge all wrong,
that office longs to thee:

With vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:

Reward the proud and men of might,
according to their pride,

3 How long shall wicked men beare
with lifting vp their voice? (sway

How long shall wicked men I say,
thus triumph and reioyce.

4 How long shall they with brags burst
and proudly prate their fill? (out

Shall they reioyce that be so stout,
whose works are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoile and bere full sore:

Against thy people they doe rage,
still daily more and more.

6 The widows which are comfortles,
and strangers they destroy:

They slay the Children fatherlesse,
and none doe put them by.

7 And when they take these things in hand
this talke they haue of thee:

Can Jacobs God this vnderstand:
tush no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:

We soles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right must heare:

He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your deeds detect,
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he saith full plaine: (man

The Lord (I say) mens thoughts doth scan
and findeth them but vaine.

12 But Lord, that man is happy sure,
whom thou dost keepe in awe,

And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people so to take:

His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of upright heart.

16 But who vpon my part shall stand,
against the cursed traine?

O who shall rid me from their hand,
that wicked workers maintaine

17 Except the Lord had been mine aid,
mine enemies to expell:

My soule and life had now been laid
almost as lowe as hell.

18 When I did say my foot did slide,
I now am like to fall:

Thy godnesse Lord did so prouide,
to stay me by withall.

Psalme. XCV.

19 When with my selfe I mused much,
and could no comfort find:

When Lord thy goodness did me touch,
and that did ease my mind.

20 Wilt thou inhabit thy selfe, & draw
with wicked men to sit:

Which with pretence in stead of law,
much mischief did commit:

21 For they consult against the life
of righteous men, and good:

And in their counsels they are ripe,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence or locke:

He is my God, to him I flye,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

An earnest Exhortation to praise God
for the government of the world, and e-
lection of his Church, to eschew the re-
bellion of the old Fathers, who tempted
God in the wilderness, and therefore
entred not the Land of Promise.

Sing this as the 89. Psalme.

O Come let vs lift up our voice,
and sing unto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Psea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mighty God:

A King aboue all Gods throughout,
in all the world abroad,

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:

And knaele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth provide:

We are his flocke, he both vs feed,
his sheepe, and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart:

As ye with grudging many a yeare,
prouokt him in desert.

9 Whereas your Fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they would me moue.

10 Wise twenty yeares they did me
and I to them did say: (Griene,

They erre in heart, and not beliene,
they haue not knowne my way.

11 Therefore I sware, when that my
was kindled in my wrath
That they should neuer tread the path,
to enter in my rest.

Cantate

Cantate Domino. Psal. xcvi. I. H.

The second part.

An exhortation both to the Iewes and Gentiles to praise God for his mercy: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 76. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 **P**lea, sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 **A**mong the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.

4 **F**or why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods, I say.

5 **F**or all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 **A**ll praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 **A**scribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 **A**scribe vnto the Lord also,
the glory of his Name:
And eke vnto his Courts doe goe,
with gifts vnto the same.

9 **F**all downe and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearefull at his sight.

10 **T**ell all the world, be not agast,
the Lord doth raigne aboue:
Plea, he hath set the earth so fast,
that it can neuer moue.

11 **A**nd that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery where,
with equity and right.

12 **T**he heauens shall great ioy begin,
the earth eke shall reioyce:
The sea, with all that is therein,
shall shoute and make a noise.

13 **T**he field shall ioy, and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 **B**efore the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCVij. I. H.

David exhorterh all to reioyce for the
coming of the kingdom of Christ, dread-
full to Rebels & Idolaters, and ioyfull to
the iust, whom he exhorterh to innocen-
cy, to reioycing and thankesgiuing.

Sing this as the 95. Psalme.

The Lord doth raign, wherat $\frac{1}{2}$ earth
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

Psalme, XCIII.

- 1 Both clouds & darkenes eke do swell,
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his seat.
- 3 Yea, fire and heat at once do run,
and goe befoze his face:
Which shall his foes & enemies burne
abroad in euery place.
- 4 His lightning eke full light did blaze,
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.
- 5 The hills like ware did melt in sight,
and presence of the Lord:
They fled befoze the rulers might,
which guideth all the world.
- 6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.
- 7 Confusion sure shall come to such
as worship Idols baine:
And eke to such as glozy much,
dumbe Pictures to maintaine.
- 8 For all the Idols of the world,
which they as Gods do call,
shall see the power of the Lord,
and downe to him shall fall.
- 9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
- 10 That thou O Lord are set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.
- 11 All ye that loue the Lord doe this,
hate all things that are ill:

- For he doth keepe the soules of his
from such as would them spill.
- 12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth & lust,
to them of vp-right heart.
- 13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCiii. I.H.

An earnest exhortation to al creatures
to praise the Lord for his power, mercy,
and fidelity in his promise by Christ, by
whom hee hath communicated his salua-
tion to all Nations.

Sing this as the 95 Psalme.

- O** Sing ye now unto the Lord
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong:
- 2 With his right hand full worshiply,
he doth his foes deuoure:
And gett himselfe the victorie,
with his owne arme and power.
 - 3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew
in all the Heathens sight.
 - 4 His grace and truth to Israell
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
 - 5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,

to

to him with ioy and mirth.
6 Upon the Harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Pea, let the Sea, and all therein,
for ioy both rage and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the fouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnavit. Psal. XCix. I. H.

He commendeth the power, equity, and
excellency of the Kingdome of God, by
Christ, over the Iewes and Gentiles, pro-
voking them to magnify the same, and to
serue the Lord, as the ancient Fathers,
Moses, Aaron, & Samuel, who calling vpon
God, were heard in their praiers.

Sing this as the 77. Psalme.

The Lord doth raigne, although at it
the people rage full sore:
Pea, he on Cherubins doth sit,
though all the world doth roare.
2 The Lord that dath in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 That Princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him due:
Before his foot stole worship him,
for he is holy too.

6 Moses, Aaron, and Samuell,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.


7 Within the cloudes to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

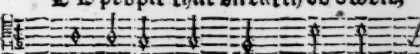
8 Lord our God then didst them heare
and answeredst them againe:
Thy mercy did on them appeare,
their deds didst not maintaine.

9 Gine laud & praise to God our Lord
within his holy hill:
For why, our God throughout the world
is holy euer still.

Iubilate Deo omnes. Psal. C.

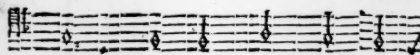
He exhorteth all to serue the Lord, who
hath made vs to enter into his courts &
assemblies, to praise his Name.

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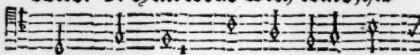
L 

Sing to the Lord with cherefull
voice,

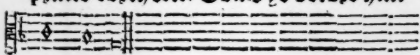
Psalme CI.



voice. 2. Him serue with feare, his



praise forth tell: Come ye before him



and reioyce.

3 The Lord ye know is God indeed,
without our ayd he did vs make:
We are his flocke, he doth vs fede,
and for his shepe he doth vs take.

4 Enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud & blesse his name alwaies,
for it is seemely so to doe.

5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to ago endure.

Another of the same, by T. N.

Sing this as the 67. Psalme.

In God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture shepe.

3 And goe into his gates alwaies,
giue thanks within the same:
Within his Courts set forth his praise,
and laud his holy name.

4 For why, the goodnes of the Lord,
for euermore shall raigine:

From age to age throughout the world:
his truth doth still remaine.

Misericordiam & indicium. Psal. Ci. N.
David describeth what government he
will obserue in his house & Kingdome,
by rooting out the wicked, and cheri-
shing the godly persons.

Sing this as the 81. Psalme.

I mercy will and iudgement sing,
O Lord God vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in purenes of my spirit:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hye.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doe tell.

8 Betime I will destroy euen all
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

It seemeth that this praier was appointed to the faithfull, to pray in the captiuitie of Babilon A consolation for the building of the Church, whereof followeth the praise of God, to be published vnto all posterities. The conuersion of the Gentiles, and the stability of the Church.

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let my cry come vnto thee :

2 In time of trouble doe not hide thy face away from me.

3 Incline thine eare to mee, make hast to heare me when I call :

For as the smoake doth fade, so do my daies consume and fall.

4 And as a hearth my bones are burnt, my heart is smitten dead :

And withers like the grasse, that I forget to eate my bread.

5 By reason of my growning boice, my bones cleaue to my skinne :

6 As Pellican in wildernesse, such ease now am I in.

And as an Owle in desert is, loe I am such a one :

7 I watch, and as a sparrow on the house top am alone.

8 Loe, daily in reproachfull wise, mine enemies do me scorne :

And they that doe against me rage, against me they haue sworne.

9 Surely with ashes as with bread, my hunger I haue filled :

And mingled haue my drink with teares, that from mine eyes haue stild.

10 Because of thy displeasure Lord, thy wrath and thy disdaine: For thou hast lifted me aloft, and cast me downe againe.

11 The daies wherein I passe my life, are like the flouting shade :

And I am withered like the grasse, that come away doth fade.

12 But thou O Lord for euer dost, remaine in steady place :

And thy remembrance euer doth, abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercy now the time forget is come to end.

14 For euen in the stones thereof, thy seruants doe delight:

And on the dust thereof they haue, compassion in their spirit.

15 When shall the heathen people feare, the Lords most holy name :

And all the Kings on earth shall dread, thy glory & thy fame.

16 When when the Lord the mighty againe shall Sion reare :

And then when he most nobly, in his glory shall appeare. (God,

17 To Prayer of the desolate, when he himselfe shall bend :

When he shall not disdain, vnto their prayers to attend.

18 This shall be written for the age, that after shall succed :

The people yet vncreated, the Lords renowns shall spread.

19 For

Psalme. CIII.

19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.

22 When when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.

24 My God in midst of all my daies,
now take me not away:
Thy peares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made.

26 Yea, they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time ware old,
euen as a garment will.

27 Thou as a garment shalt them change
and changed shall they be:
But thou dost still abide the same,
thy peares doe neuer flie.

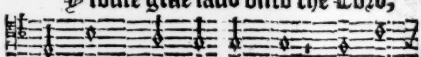
28 The children of thy seruants shall

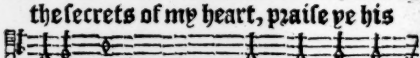
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

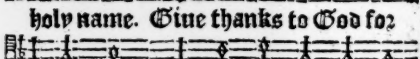
Benedic anima. Psal. Ciiij. T. S.

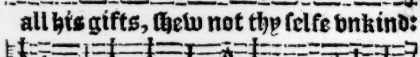
The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in the preservation of the faithfull.

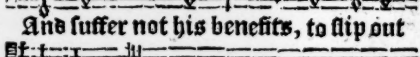
M 
My soule giue laud vnto the Lord,


my spirit shall doe the same: And all


the secrets of my heart, praise ye his


holy name. Giue thanks to God for


all his gifts, shew not thy selfe vnkind:


And suffer not his benefits, to slip out


of thy mind.

5 That gaue thee pardon for thy faults,
and thee restored againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redæme thy life from death,
from which thou couldst not flee:
Via mercy and compassion both
he did extend to thee.

5 That

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
wherby her age reneweth.
6 The Lord with iustice doth repay,
all such as be opprest:
So that their sufferings & their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull
when sinners doe him grieve:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
For kepes our faults in memory,
for all our sinfull life.
10 For yet according to our sinnes,
the Lord doth vs regard:
For after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much moze large
to them that doe him loue.
12 God doth remoue our sinnes from vs
and our offences all:
As farre as is the Sun-rising
full distant from his fall.

The second part.

13 And loke what pittie Parents deare
vnto their children beare:
Like pittie beareth God to such
as worship him in feare.
14 The Lord that made vs, knowes our

our mould and fashion iust:
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose gloss & beauty from my winds
doe utterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord
with his shall euer stand:
Their Childrens children doe receiue
his righteousnesse at hand.

18 I meane, which kepe his couenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

19 The heauens high are made the seat
and foot stoule of the Lord:
And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will
ymmediatly accoord.

21 Ye Noble hostes and Ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.

22 Praise all his works in euery place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima mea. Psal. Ciiij. W. K.

A thanksgiving for the creation of the
world & government of the same, by his
mar-

Psalme. CIIII.

maruellous prouidence: also a Praier against the wicked, who are the occasion that God diminisheth his blessings.

M

Soule praise the Lord, speake
god of his praise: O Lord our great

God how dost thou appeare: So pat-

sing in glory that great is thy fame:

Honor & Paiesie in thee thine most

cleare: With light as a robe thou hast

thee beclad, whereby all the earth

thy greatnesse may see. The heauens

in such sort thou hast also spread: that

it to a curtaine compared may bee.

His chamber beames lie
in the clouds full sure:

3 Which as his Chariots,
are made his to beare.

And there with much swiftnesse
his course doth endure

Upon the wings riding
of winds in the aire.

4 He maketh his spirits
as Herald's to goe:

And lightning to serue
wee see also prest:

His will to accomplish
they runne to and fro,

To saue and consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast:

That it once to moue
none shall haue such power.

6 The deepe a faire covering
for it made thou hast,

Which by the stone nature,
the hills would deuoure.

7 But at thy rebuke
the waters doe flie,

And so giue due place
thy word to obey.

At thy voics of thunder
so fearefull they be,

That in their great raging
they hast gone away.

8 The mountaines full he,
they then by ascend:

If thou dost but speake,
thy word thy fulfill:

So likewise the ballies
most quickly descend:

Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set
how far they shall runne:

So as in their rage,
not that passe they can.

For God hath appointed
they shall not returne,
The earth to destroy moze,
which was made for man,

The second part.

- 10 He sendeth the springs
to strong streames oꝝ lakes,
Which runne doe full swift
among the huge hills :
- 11 Where both the wilde Ases
their thirst oft-times slakes,
And beasts of the mountaines
thereof drinke their fill.
- 12 By these pleasant Springs
and Fountaines full faire,
The Fowles of the aire
abide shall and dwell :
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.
- 13 The mountaines to moist
the clouds he doth vse :
The earth with his woꝝkes
are wholly repleat.
- 14 So as the brute cattell
he doth not refuse :
But grasse doth prouide them,
and hearbe for mans meat.
- 15 Beea, Bread, Wine, & Oyle,
he made for mans sake:
His face to refresh,
and heart to make strong :
- 16 The Cedars of Liban
this great Lord did make :
Which trees he doth nourish
that grow vp so long.

- 17 In these may birds build,
and make there their nest:
In Firre-trees the Storkes
remaine and abide.
- 18 The hie hills are succours
the wild Goats to rest :
And eke the rocks stony
for Conies to hide.
- 19 The Moone then is set
her seasons to runne,
The daies from the nights
thereby to discern:
And by the descending
also of the Sunne,
The cold from heat alway
thereby we doe learne.
- 20 When darknes doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood.
- 21 The Lyons range roaring,
their prey to deuoure :
But yet it is thou Lord
that giuest them foode.
- 22 As soone as the Sunne
is vp, they retire :
To couch in their dens
then they are full saine:
- 23 That man to his woꝝke may
as right doth require,
Till Night come and call him
to take rest againe.

The third part.

- 24 How sundry Lord,
are all thy woꝝkes found :
With wisdom full great
they are indeed wrought:
So that the whole world,

Psalme. CV.

of thy praise doth sound :
 And as for thy riches,
 they passe all mens thought.
 25 So is the great Sea,
 which large is and broad :
 Where things that craepe swarme,
 and beasts of each sort :
 26 There both mighty ships saile,
 and somelye at road :
 The Whale huge and monstrous
 there also doth spozt.
 27 All things on thee waite,
 thou dost them relieue :
 And thou in due time
 full well dost them feed.
 28 Now when it doth please thee,
 the same so to giue :
 They gather full gladly
 those things that they need.
 Thou openest thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 29 But soze are they troubled,
 if thou turne thy face :
 For if thou their breath take,
 vile dust then they be.
 30 Againe when thy Spirit,
 from thee doth proceed,
 All things to appoint,
 and what shall ensue,
 Then are they created
 as thou hast decreed :
 And dost by thy goodnesse
 the dry earth renue.
 31 The praise of the Lord
 for ever shall last,
 Who may in his workes
 by right well reioyce :

32 His looke can the earth make
 to tremble full fast :
 And likewise the mountaines
 to smoake at his voice.
 33 To this Lord and God
 sing will I alwaies :
 So long as I liue
 my God praise will I,
 34 Then am I most certaine
 my words shall him please,
 I will reioyce in him,
 to him will I cry.
 35 The sinners, O Lord,
 consume in thine ire,
 And eke the peruerse,
 them rote out with shame :
 But as for my soule now,
 let it still desire,
 And say with the faithfull,
 praise ye the Lords name.

Confitemini Domino. Psal. Cv. N.

Hee praiseth the singuler goodnes of
 God, for chusing a peculiar people to
 himselfe, never ceasing to do them good
 euen for his promise sake.

Sing this as the 65. Psalme.

Give praises vnto God the Lord,
 and call vpon his name :
 Among the people eke declare
 his workes to spread his fame.
 2 Sing ye vnto the Lord I say,
 and sing vnto him praise :
 And talke of all his wondrous workes,
 that hath wrought alwaies.
 3 In honour of his holy name,
 reioyce with one accord :

And

And let the hearts also reioyce,
of them that feare the Lord.

4 Seeke ye the Lord, & seeke the strength,
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath
keepe still in mindfull heart: (done)

He let the iudgement of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham,
his seruant are the seed:

He his elect, the Children that
of Jacob doe proceed.

7 For hee, he onely is, I say,
the mighty Lord our God:

And his most rightfull iudgements are
through all the world abroad.

8 His promise and his couenant,
which he hath made to his:

He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he made
with Abraham long agoe:

And faithfull oath which he hath swozne
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:

And for eternall couenant,
to Israell for aye.

11 When he thus said, loe I to you
all Canaan land will giue:

The lot of your inheritance,
wherein your seed shall liue.

12 Although their number at that time
did very small appeare:

Yea very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to
without a sure abode: (land,

And while from sundry Kingdomes they
did wander all abroad.

14 And wrong at no oppresses hand,
he suffered them to take:

But euen the great and mighty Kings,
reproued for their sake.

15 And thus he said, touch ye not those,
that mine annointed be:

He doe the Prophets any harme
that doe pertaine to me.

16 He calde a dearth vpon the land,
of bread he stroid the store:

But he against the time of need,
had sent a man besoze.

The third part.

17 Euen Ioseph which had once bene
to liue a slaue in woe: (sold

18 Whose feet they hurt in stocks, whose
the Irons pearst also. (soule

19 Untill the time came when his cause
was knowne apparantly:

The mighty word of God the Lord
his faultlesse truth did try.

20 The King sent and deliuered him
from prison where he was:

The Ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway:

And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the Princes of the land:

And wisdomes lore his ancient men,
might teach to vnderstand.

¶

23 Then

23 Then into the Egyptian land,
came Israell also :

And Jacob in the land of Ham,
did liue a stranger tye.

24 His people he exceedingly,
in number made to flow :

And ouer all his enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with
his people did intreat : (hate

And did his seruants wrongfully,
abuse with false dectet.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:

He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes
among them they did shew:

And wonders in the land of Ham,
then did they worke also.

28 Darknes he sent, and made it darke,
instead of brighten day:

And vnto his commission
they did not disobay.

29 He turnd their water into bloud,
he did their fishes slay:

30 Their land brought frogs euen in that
where their King Pharaoh lay. (place

31 He spake, and at his voice there came
great swarmes of noysome Flies:

And all the quarter of their land,
were filld with crawling lice.

32 He gaue them cold and stony haile,
instead of milder raine:

And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines, & all their trees,
whereon their figs did grow:

And all their trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillars did
and Grasshoppers abound:

35 Which ate the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first begotten in the land,
eke deadly he did smite:

Pea, the beginning and first fruit
of all their strength and might.

37 With gold & siluer he them brought,
from Egypt land to passe:

And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror, and the feare of them,
was salne into their heart.

39 To throwd them from the parching
a cloud he did display : (heat,

And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quatles,
and raine at their request:

And fully with the bread of heaven,
their hunger he repress.

41 He opened then the stony rocks,
as waters gushed out:

And in the drie and parched grounds,
like riuers ranne about.

42 For of his holy Covenant,
aye mindfull was he tho:

Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with
and his elect with ioy: (much

Out of the cruell land, where they,
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy statutes might
obserue for euermoze:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus,
doe magnifie the goodnesse of God a-
mong the repentant: and pray to bee
gathered from among the Heathen,
that they may praise his name.

Sing this as the 59. Psalme.

Praise ye the Lord for he is good,
for his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly doe alway:
With fauour of thy people Lord,
remember me I pray.
4 And with thy sauing health O Lord,
brouchsafe to visite me:
That I the great felicity
of thine elect may see.
5 And with thy peoples ioy, I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorious heart expresse.
6 Both we and eke our Fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O
hast done in Egypt land: (Lord,

Our Fathers though they saw them all,
yet did not vnderstand.

For yet thy mercies multitude
did keepe in thankefull mind:
But at the sea, yea the red sea,
rebelled most unkinde.

8 Neuerthelesse he saued them,
for honour of his name:

That he might haue his power knowne,
and spread abroad the same.

9 The red Sea he did then rebuke,
and forthwith it was diuide:
And as in wilderness, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand,
of their despightfull foe:
And from the enemies hands he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd
not one was left aline:

12 When they beloued his words, and
in song they did him giue. (praise

13 But by and by vnthankfully,
his words they cleane forgat,
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to haue:
But wasting leanness therewithall,
vnto their soules he gaue.

16 When when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they ennie much:

Psalme. CVI.

- 17 Therefore the earth did open wide,
and Dathan did denoure :
And all Abirams company,
did couer in that houre.
- 18 In their assembly kindled was
the hote consuming fire :
And waſting flame did then burne by
the wicked in his ire.
- 19 Upon the hill of Horeb they
an Idoll Calſe did frame :
And there the molten Image they
did worſhip of the ſame.
- 20 Unto the likenesse of a Calſe,
that ſedeth on the graſſe :
Thus they their glory turnd, and all
their honour did deſace.
- 21 And God their onely Saviour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.
- The third part.
- 22 And in the land of Ham for them,
moſt wondrous works hath done :
And by the read ſea dreadful things,
performed long ago.
- 23 Therefore for their ſo ſhe wing them
forgetfull and vnkind:
To bring deſtruction on them all
he purpoſe in his mind.
- Had not his choſen Moſes ſtood
beſore him in the breake,
To turne his wrath, leſt he on them
with ſlaughter ſhould him weake.
- 24 They did deſpiſe the pleaſant land,
that he beſight to giue:
Yea, and the worſps that he had ſpoke,
they did no whit belieue.
- 25 But in their tents with grudging
they wickedly repind : (heart,
- For to the voice of God the Lord,
they gaue a harkning mind.
- 26 Therefore againſt them liſted he
his ſtrong reuenging hand :
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.
- 27 And to deſtroy their ſeed among
the Nations with his rod:
And through the Countreies of the world
to ſcatter them abroad.
- 28 To Baal Peor then did they
adiougne themſelues alſo :
And eate the offering of the dead,
ſo they forſoke him tho.
- 29 Thus with their own inuentions,
his wrath they did prouoke :
And in his ſo inkindled wrath,
the plague vpon them broke.
- 30 But Phineas ſtood by with zeale,
the ſinners bile to ſlay:
And iudgements he did execute,
and then the plague did ſlay.
- The fourth part.
- 31 It was imputed vnto him,
for righteouſnes that day :
And from thenceforth ſo counted is,
from race to race for aye.
- 32 At waters eke of Meribah,
they did him angry make:
Yea, ſo farre ſorth that Moſes was
then puniſht for their ſake.
- 33 Becauſe they bert his ſpirit ſo ſore,
that in impatient heat,
his lips ſpake vnaduiſedly,
his ſeruor was ſo great.
- 34 For as the Lord commanded them,
they ſlew the people tho :
- 35 But were among the heathen mixt,
and leard their works alſo.

and learnd their woꝝks also.

36 And did their Idols serue, which
their ruine and decay: (were

37 To fiends, their sons and daughters
did offer vp and slay. (they

38 Yea with unkindly murthering knife
their guiltlesse blood they spilt:

Yea; their owne sons & daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand:

And so with blood of Innocents,
defiled was their land.

39 Thus were they stained with the
of their owne filthy way: (woꝝks
And with their owne inuentions,
a whoꝝing did they stray.

40 Therefore against his people was
the Lords wꝛath kindled soꝛe:

And euen his owne inheritance,
he did abhorre therefore.

41 Into the hands of heathen men,
he gaue them foꝛ a prey,
And made their foes their Lords, whom
were foꝛced to obey. (they

The fift part.

42 Yea, and their hatefull enemies,
opprest them in the land:

And they were humbly made to stoꝛpe,
as subiects to their hand.

43 Full oftentimes from thꝛall had he
deliuered them before:

But with their counsels they to wꝛath
pꝛouokt him euermoze.

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he harkned to their crie.

45 He cald to mind his conenant,
which he to them had s wꝛe:

And by his mercies multitude,
repented him theresoꝛe.

46 And saunour he them made to finde,
before the sight of those,

That led them captiue from their land,
when earst they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:

And from among the heathen folke,
Lord gather vs away.

That we may spread the noble praise,
of thy most holy name:

That we may gloꝛie in thy praise,
and sounding of thy fame.

48 The Lord the God of Israell,
be blest foꝛ euermoze:

Let all the people say, Amen,
praise ye the Lord theresoꝛe.

Confitemini Domino. Psal. Cviij. W. K.

David exhorteth all that are redeemed by
the Lord, & gathered vnto him, to giue
thanks therfore, who by sending prof-
perity & aduersity, bringeth men vnto
him. Therefore as the righteous there-
at reioyce, so shal the wicked haue their
mouthes stopped.

Sing this as the 95. Psalme.

Give thanks vnto the Lord our God,
foꝛ gracious is he:

And that his mercie hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:

And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From east to west, from north to south,
his hand did find them out.

4 They wandred in the wilderness,
and strayed from the way:
And found no Citty where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great
in those deserts so void:
That faintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

7 And by that way which was most right
he led them like a guide:
That they might to a Citty goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustaine,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,
where they of death doe wait:
Fast bound to fast such troublous stormes
as yron chaines doe threat.

The second part.

11 For that against the Lords owne
they sought so to rebell: (words
Csteeming light his counsels high,
which did so farre excell.

12 But when he humbled them full low,

they then fell downe with grieve,
And none was found so much to helpe,
wherby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

14 For he from darknes out the brought
and from deaths dreadfull shade:
Burking with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

16 For he threw down the gates of brass
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe
and cannot from them wend: (sle
But heape on more to those they haue,
because they doe offend.

18 Their soules so much did loath all
that none they could abide: (meat
Whereby death had them almost caught
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

20 For he then sent to them his word,
which health did sone restore:
And brought them from those dangers
wherein they were before. (dape,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And

And shew the wonders that he doth
before the sonnes of men.

21 And let them offer sacrifice,
with thanks and also feare:

And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships or byttle barkes,
into the seas descend:

Their march adize through feareful flouds
to compasse and to end:

24 Those men are forced to behold,
the Lords works what they be:

And in the dangerous deepe, the same
most maruclous they see.

25 For at his word the stormy wind,
ariseeth in a rage:

And stirreth vp the surges so,
as nought can them allwage.

26 When are they lifted vp so high,
the clouds they seme to gaine:

And plunged downe the depth, untill
their soules consume with paine.

27 And like a drunkard sw and fro,
now here now there they roale:

As men with feare of wit bereft,
or had of sence no sale.

28 When did they cry in their distresse,
vnto the Lord for ayde.

Who did remoue their troublous state
according as they praide.

29 For with his word the Lord did make
the sturdy stormes to cease:

So that the great waues from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue.

And are by him in heauen brought
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
conferre his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name:

And where the Elders do conuent,
let them there doe the same.

33 For running flouds to dry deserts,
he doth oft change and turne:

And drieth vp as it were dust,
the springing well and bourn.

34 A fruitfull land with pleasures deckt,
full barren he doth make:

When on their sins that dwell therein,
he doth iust vengeance take.

35 Again the wilderness full rude,
he maketh fruit to beare:

With pleasant springes of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse:

That they a Citty may them build,
to dwell in for their vse.

37 That they may sow their pleafat land
and vineyards also plant:

To yeld them fruit of such increase,
as none may seme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Which doth also their brut beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:

And minish do throught many plagues,
that compasse them about.

40 Then doth he prynces bring to shame

which did them soze oppresse:
And likewise caused them to erre,
wtihin the wildernesse.

41 But yet the paye he raiseth by,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight
and also much reioyce:

Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now full well,
he may these things record:
For certainly such shall perceiue,
the kindnesse of the Lord.

Paraphr. cor. Psal. Cuij. N.

David with heart & voice prayseth the
Lord, and assureth himselfe of the promi-
ses of God, concerning his Kingdome o-
uer Israell, and his power against other
nations, who though he seeme to forsake
vs for a time, yet hee alone in the end will
cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

2 Awake my Viol, and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right earely will awake.

3 By me among the people Lord,
thill praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens he:
And eke thy truth doth reach the cloudes
wtihin the lofty skie.

5 Aboue the starrie heauens he,
extoll thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That at thy dearely beloued may
be set at libertie:
Helpe O my God with thy right hand,
and harken vnto mee.

7 God in his holinesse hath spoke,
whereof my ioues abound:
Sichem I will diuide, and mete
the bale of Succouth ground.

8 And Gilead shall be mine owne,
Danasse mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe,
on Edom will I throte:
Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the City strong,
be guide to conduct me:
Or how, by whom to Edom land,
conueyed shall I be?

11 It is not thou O Lord, which late
hadst vs forsaken quite:
And thou O Lord, which with our hostis
didst not goe forth to fight?

12 Giue vs O Lord thy sauing health,
when troubles me assaile,
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shal do valiant acts
and worthy of renowne:

We shall subdne our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David beeing falsly accused by Saules flatterers, prayeth God to helpe him to destroy his enemies, who represent *Iudas* the traytor vnto Iesus Christ, and all like enemies of the children of God.

Sing this as the 93. Psalme.

In speechlesse silence do not hold,
O God thy tongue alwaies:
O God euen thou I say, that art
the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be:

And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

4 For my god will they were my foes,
but then gan I to pray:

5 My god with ill, my friendlineſſe,
with hurt they did repay.

6 Set thou the wicked over him,
to haue the vpper hand:
At his right handeke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes
be turned into scorne.

8 Few be his daies, his charge also
let thou another take:

9 His Children let be fatherlesse,
his wife a Widdow make.

10 Let his offspring be vagabonds,
to begge and seeke their bread:
Wandering out of the walled place,
where erst they had bene fed.

11 Let couetous Extortioners,
catch all his goods and store:
And let the strangers spoile the fruits
of all his toyle beſore.

12 Let there be none to pittie him,
let there be none at all:
That on his childzen fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyed:

Their name out blotted in the age
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sin,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did no blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselſe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

Psalme. CX.

19 As garment let it be to him,
to couer him for aye :

And as a girdle wherewith he,
shall girded be alway.

20 Doe let the same be from the Lord,
the guerdon of my foe:

Pea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:

After thy name deliuer me,
for thy good mercies be.

22 Because in depth of great distresse,
I needy am and poore:

And eke within my pained breast,
my heart is wounded soze.

The third part.

23 Euen so doe I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off, and fade.

24 With fasting long from needfull food
enfeebled are my knes:

And all her fatnes hath my flesh,
enforced bene to lase.

25 And I also a vile reproach
to them was made to be:

And they that did upon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be:

According to thy merry Lord,
saue and deliuer me.

27 And they shall know therby, that this
Lord is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spight, yet

thalt blesse with louing voise:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame
that enemies are to me:

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
giue thanks vnto the Lord:

And I among the multitude,
his praises will recorde.

31 For he with helpe at his right hand,
will stand the poze man by:

To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Dauid prophesiech of the power and e-
uerlasting Kingdome of Christ, & of the
Priesthood, which should put an end to
the Priesthood of *Leui*.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,
sit thou at my right hand:

Will I haue made thy foes a stole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send,
the scepter of thy might:

Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy raigne,
and power they shall see:

When hereby fræ will offerings shall
the people offer thee.

Pea with an holy worshipping,
then shall they offer all:

Thy births dew is the dew that doth
from wombe of morning fall.

- 4 The Lord hath sworne, and neuer will
repent what he doth say :
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay :
Shall wound for thee the stately Kings,
vpon his wraathfull day.
6 The heathen he shall iudge, and fill
the place with bodies dead :
And ouer diuers countries shall
in sunder finite the head.
7 And he shall drinke out of the vtrike,
that runneth in the way :
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

He giueth thanks to the Lord for his
mercifull works towards his Church, and
declareth wherein true wisdom & right
knowledge consisteth.

Sing this as the 47. Psalme.

- W**ith heart I doe accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his works are found,
To search them such are bound,
As doe him loue and trust.
3 His works are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous works he would,
We still remember should:
His mercy faileth neuer.
5 Such as to him loue beare,
A portion full faire,
He hath vpon them laid:

- For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdain,
His workes to shew them plaine,
By lightnings and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.
7 Of all his workes ensueth,
Both iudgement, right, and truth,
Whereto his statutes tend :
8 They are decreed sure,
For euer to endure,
Which equity doth end.

Redemption he gaue,
His people for to saue,
9 And hath also required,
His promise not faile,
But alwaies to preuaile,
His holyname be feared.

- 10 Who so with heart full saine,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He praisech the felicity of them that feare
God, and condemneth the cursed state
of the contemners of God.

Sing this as the Pater noster.

- T**he man is blest that God doth feare
And that his law doth loue indeed :
2 His seed on earth God will bpreare,
And blesse such as from him proceed.
3 His house with god he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Hea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse doth still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.

10 Hea, gnash his teth thereat that he
And so consume his state to see.

Laudate pueri. Psal. Cxiij. W. K.

An exhortation to praise the Lord for his
prouidēce, in that contrary to the course
of nature he worketh in his Church.

Y Childzen which doe serue the
Lord, praise ye his name with one
accord: yea, blessed be alwaies his
name. Who from the rising of the Sun,
till it returne where it begun, is to be
praised with great fame. The Lord all

people doth surmount, as for his glozy
we may count, aboue the heauens
high to be. With God the Lord, who
may compare, whose dwellings in the
heauens are: of such great power and
force is hee.

6 He doth abase himselfe we know,
Things to behold both here below:
And also in the heauen aboue.

7 The needy out of dust to raise,
And eke the poore which helpe none saw,
His onely mercy did him mone.

8 And so him set in high degré,
With Princes of great dignity,
That rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiij. W. K.

Israels deliuey out of Egypt, putterh
vs in remembrance of Gods great mercy
towards his children, and of our vnthau-
fulnes for the same.

Sing this as the 78. Psalme.

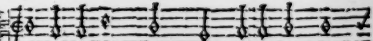
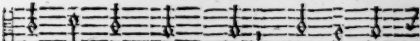
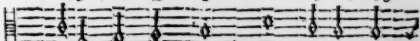
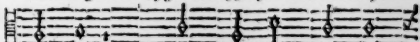
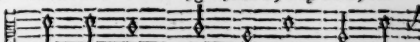
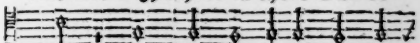
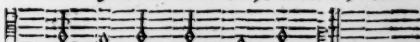
Vhen Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,

And

- and in the same traine went.
- 2 In Iuda God his glory shewde,
his holinesse most bright:
So did the Israelites declare
his iudgement, power and might.
- 3 The sea it saw, and sodainely
as all amaze did lie:
The roaring streames of Iordans flood,
reculde backwardly.
- 4 As Rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs,
their tops did beate and shake.
- 5 What ailde the sea as all amaze,
so sodainely to lye:
Ye rowling waues of Iordans flood,
why ran ye backwardly?
- 6 Why shoke ye Hills as Rams afraid:
why did your strength so shake:
Why did your tops as trembling lambs
for feare quiver and quake?
- 7 Dearth confesse thy soueraine Lord
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land. (rocks)
- 8 I meane the God which from hard
did cause maine floods appeare:
And from the stony flint did make,
gush out the fountaines cleere.

Non nobis Dom. Psal. Cxv. N.

The faithfull oppressed by Idolatrous
Tyrants, promise that they will be mind-
full of so great a benefit, if it would please
God to heare their prayers, and deliuer
them by his omnipotent power.

N 
Et vnto vs Lord, not vnto vs, but

to thy name giue praise: both for thy

mercy and thy truth, that are in the

altwaies. 2. Why shall the Heathen

scorners say, where is their God be-

come: 3. Our God in heauen is, and

what he will that hath he done.

- 4 Their Idols siluer are & gold,
works of mens hands they be:
- 5 They haue a mouth, and do not speake
and eyes, and doe not see:
- 6 And they haue eares ioynd to their
and doe not heare at all: (heads,
And noses eke they formed haue,
and doe not smell withall.
- 7 And hands they haue and handle not,
and feet and doe not goe:
A throat they haue, yet through the same,
they make no sound to blow.
- 8 Those that make them are like to them
and those whose trust they be:
- 9 Israel trust in the Lord,
their helpe and shield is he.
- 10 And one house trust in the Lord,
their helpe and shield is he:

Trust

Psalme. CXVI.

Truste in the Lord that feare the Lord,
their trib and helpe is he:

11 The Lord hath mindfull ben of vs,
and will blesse vs also:

On Israel, and on Aarons house,
his blessing he will shew.

12 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen he will blesse them every one,
the great and eke the small.

13 To you I say, the living Lord
will multiply his grace:

To you, and to his children that
shall follow of your race.

14 We are the blessed of the Lord,
euen of the Lord, I say:

Which both the heauen and the earth,
hath made and set in stay.

15 The heauens, yea the heauens hie,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.

16 They that be dead do not with praise,
set forth the Lords renowne:

For any that into the place
of silence doe goe downe.

17 But we will praise the Lord our God
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord I say.

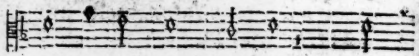
Dilexi quoniam. Psal. Cxvi. N.

*David being in great danger of Saul in
the desert of Maon, perceiuing the great
and inestimable loue of God towards
him, magnifieth such great mercies, and*

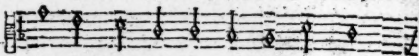
*protesteth that he will be thankfull for
thesame.*

I 


Loue the Lord, because my voyce



and praier heard hath he. 2. **W**hen



in my daies I cald on him, he bowde



his eare to me.

3 **E**uen when the snares of cruell death,
about beset me round:

When paines of hell me caught, & when
I woe and sorrow found.

4 **U**pon the name of God my Lord,
then did I call and say:

Deliuer thou my soule, O Lord,
I doe thee humbly pray.

5 **T**he Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 **T**he Lord in safety doth preserve
all those that simple be:

I was in wofull misery,
and he reliened me.

7 **A**nd now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bounty hath exprest.

8 **B**ecause thou hast deliuered
my soule from deadly thral:

- My moistned eyes from mourfull teares
 my biding fast from fell.
 9 Before the Lord I in the land
 of life will walke therefore:
 10 It is belicue, therefore I spake,
 for I was troubled soze.

The second part.

- 11 I said in my distresse and feare,
 that all men lyars be:
 12 What shall I pay the Lord, for all
 his benesites to me?
 13 The wholesome cup of sauing health,
 I thankfully will take:
 And on the Lords name I will call,
 when I my prayers make.

- 14 I to the Lord will pay the bolwes
 that I to him behight:
 Psea, euen at this present time,
 in all his peoples sight.
 15 Right deare and pretious in his sight
 the Lord doth aye esteeme:
 The death of all his holy ones,
 what euer men doe deeme.

- 16 Thy seruant Lord, thy seruant loe,
 I doe my selfe confesse:
 Sonne of thy hand-maid, thou hast broke
 the bonds of my distresse.
 17 And I will offer vp to thee
 a sacrifice of praise:
 And I will call vpon the name
 of God the Lord alwaies.

- 18 I to the Lord will pay my bolwes,
 that I to him behight:
 Psea, euen at this present time
 in all his peoples sight.

19 Psea in the courts of Gods own house
 and in the midst of thee:
 O thou Ierusalem I say,
 wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God
 because he hath accomplished as wel to
 them, as to the Iewes, the promise of
 life euerlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye Nations of the world,
 praise ye the Lord alwaies,
 And all ye people euer where,
 set forth his noble praise.
 2 For great his kindnesse is to vs,
 his truth endures for aye:
 Wherefore praise ye the Lord our God,
 praise ye the Lord I say.

Confitemini Domino. Psal. Cxvij. N.

David reiected of Saul, and of the people
 at the time appointed, obtained the
 Kingdome, for the which hee biddeth
 all men that feare the Lord to be thank-
 full, vnder whose person Christ is liue-
 ly set forth, who should be of his peo-
 ple reiected.

Sing this as the 84. Psalme.

O Giue ye thanks vnto the Lord,
 for gracious is he:
 Because his mercy doth endure
 for euer towards thee.
 2 Let Israell confesse and say,
 his mercy dares for aye:

3 Now let the house of Aaron say,
his mercies dure for aye.

4 Let all that feare the Lord our God,
even now confesse and say :
The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heavinesse,
vnto the Lord I cryde:
Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with the
that helpe to succour me :
Wherefore I shall see my desire
vpon mine enemye.

8 Better it is to trust in God,
then in mans mortall seed :

9 O to put confidence in Kings,
or Princes in our need.

10 All nations haue inclosed me,
and compassed me round:

But in the name of God shall I,
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:

But in the Lords most mighty name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name :

I quencht their thornes that were on fire And
and will destroy the same.

The second part.

13 Thou hast with force thrust soe at me
that I indeed might fall :

But through the Lord I found such helpe

that they were vanquishd all.

14 The Lord is my defence & strength,
my toy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things :
He causeth voice of toy and wealth
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminance,
his force is as he was.

17 I will not die but euer live,
to utter and declare
The Lord his might & wondrous power
his works, and what they are:

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as yet may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not be shut,
But god and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me,
And art become most louingly,
a Saviour vnto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty works of God,
this was the Lords owne fact:

And it is maruellous to behold,
with eies that noble art.

24 This is the ioyfull day indeed,
which God himselve hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 How helpe vs Lord, and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs,
in the name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord,

Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God, and I will praise,
and render thanks to thee:

Thou art my God, and I will praise,
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W.W.

The Prophet wonderfully commendeth
Gods Law, wherein hee cannot satisfie
himselfe, nor expresse sufficiently his
affection, thereunto adding notable
complaints and consolations meete for
the faithfull to haue both in heart and
voice. And in the Hebrew, euery eight
verses begin with one Letter of the Al-
phabet.

Blessed are they that perfect are, and

pure in mind and hart: whose liues

and conuersations, from Gods lawes

neuer start. 2. Blessed are they that

giue themselues his statutes to ob-

serue: seeking the Lord with all their

heart, and neuer from him swaue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandement,
that with attentive heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please
my waies so to aduise:
That I might both in heart and voice,
thy Lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eies:
And bend my mind alwaies to muse
on thy sacred decrees.

7 When will I praise with vpright heart
and magnifie thy name:

When I shall learne thy iudgements iust
and likewise prone the same.

Psalme. CXIX.

8 And wholly will I giue my selfe,
to keepe thy lawes most right :
For sake me not for euer Lord,
but shew thy grace and might.

BETH The second part.

By what means may a yong man best
his life learne to amend :
If that he marke and keepe thy word,
and therein his time spend.
10 Unsatiably I haue thee sought,
and thus seeking abide :
D neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my heart & secret thoughts,
thy words I haue hid still :
That I might not at any time,
offend thy holy will.

12 We magnifie thy name O Lord,
and praise thee euermore :
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 By lips haue neuer ceast to preach,
and publish day and night,
Thy iudgements all that did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worlclings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke :
As at a marke so will I ayne,
thy wayes how I may walke.

16 By onely toy shall be so firt,
and on thy lawes so set :
That nothing can me so far blind,
that I thy words forget.

GIMEL The third part.

Grant to thy seruant now such grace,
as may my life prolong :
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which are dim and shut vp
so open and make bright :
That of thy law & marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there :
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest :
But seeks to know thy iudgements hie,
and what may please thee best.

21 The proud men and malitious,
thou hast destroyed each one :
And cursed are such as doe not,
thy helts attend vpon.

22 Lord turne from me rebuke & shame,
which wicked men conspire :
For I haue kept thy covenants,
With zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake :
But then thy seruant thought how he,
thy statutes might not breake.

24 For why, thy covenants are my toy,
and my great hearts solace :
They serue in stead of counsellors,
my matters for to passe.

DALETH The fourth part.

I Am alas as brought to graue,
and almost turnd to dust :
Restore therefore my life againe,
as thy promise is iust.

- 26 My waies when I acknowledge,
with mercy thou didst heare:
Heare me eftsone, and me instruct,
thy lawes to loue and feare.
- 27 Teach me once thoroughly for to
thy precepts and thy loze: (know
Thy workes then will I meditate,
and lay them by in store.
- 28 My soule I feele so sore opprest,
that it melteth with griefe:
According to thy word therefore,
hast Lord to send reliefe.
- 29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to feare,
thy holy law me send.
- 30 The way of truth both straight and
I haue chosen and sound: (sure,
I set thy iudgements me before,
which keepe me safe and sound.
- 31 Since then O Lord I forced my
thy covenants to embrace: (selfe,
Let me therefore haue no rebuke,
nor checke in any case.
- 32 Then will I run with ioyfull cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thral.
- HE The sixt part.
- I Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
- 34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind & all my might,
I will it keepe I say.
- 35 In the right paths of thy precepts,

- guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe
and covenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.
- 37 From vaine desires & worldly lusts,
turne backe mine eyes and sight:
Gine me the spirit of life and power,
to walke thy waies aright.
- 38 Confirm thy gracious promise Lord
which thou hast made to me:
Which am thy seruant, and doe loue,
and feare nothing but thee.
- 39 Reproach & shame which I doe feare,
from me O Lord expell:
For thou dost iudge with equity,
and therein dost excell.
- 40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it perforce I may.

V A V The sixt part.

- Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enjoy,
according to thy word.
- 42 So shall I stop the slanderous mouth
of lewd men and vnjust:
For in thy faithfull promises,
stands my comfort and trust.
- 43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
- 44 And whilest that breath within my
doth naturall life preserve: (best
I 2

Yea, till this world shall be dissolvd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy trade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and thinke no whit for shame.

47 I will reioyce then to obey
thy worthy beſſes and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:
And partise thy commandements,
in will, in deed, in thought.

ZAIN The vij. part.

Thy promise which thou mad'st to me
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud & such as God contemne,
still make of me a scoone:
Yet would I not thy law forsake,
as he that were forlozne.

52 But call to mind Lord thy great
sheld to our Fathers old: (works
Whereby I felt my top surmount,
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men

Thy law forsake, and did procure
thy iudgements, who knoweth when.

54 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
thy thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
And for thy law I alwaies kept,
and euermore will keepe.

56 Thy grace I did obtaine, because
thy covenants sweet and deere
I did embrace, and also keepe
with reuerence and with feare.

HETH The viij. part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 My earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tryed my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.

60 I did not slay, nor linger long,
as they that sloathfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from the goe astray.

62 Thy righteous iudgements towards
so great is and so his: (me,
What

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:

¶ Teach me how I may obey
thy statutes and thy will.

TETH The ninth part.

According to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge all waies aright,
and giue me knowledge sure:

For certainly better I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:

But now I kepe thy holy word,
and make it all my stay.

68 Thou art both good & gracious,
and giuest most liberally:

Thine ordinances how to kepe,
therefore (O Lord) teach me.

69 The proud & wicked men haue forgode
against me many a lie:

Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swollen with worldly
as grease so are they fat: (wealth,

But 'n th' play doe I delight,
and nothing seke but that.

71 O happy thine may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:

Ther thousands great of siluer and gold
or ought that can be sold.

IOD The tenth part.

Sing thy hands haue made me Lord,
to be thy creature:

Grant knowledge likewise how to learn
to put thy lawes in bre.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is iust: (plaug'd,
So when thou dost correct me Lord,
the cause iust needs be iust.

76 How of thy goodness I the pray,
some comfort to me send:

As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercy poure on me,
and I shall surely liue:

For ioy and consolation bath,
thy lawes to me doe giue.

78 Confound the proud whose false pre-
is me for to disrope: (tence,

But as for me thy bests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:

And such as doe thy covenants know,
and them alone desire.

80 My heart without all waivering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAPH The xj. part.

My soule doth faint, and ceaseth not,
thy saving health to craue:
And for thy wordes sake still I trust,
my hearts desire to haue.

82 Mine eyes doth faile with looking for
thy word, and thus I say:

When wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drie:

Yet will I not out of my heart
let thy commandements slide.

84 Alas, how long shall I yet liue,
before I see the houre:

That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits
thinking to make me sure:

Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandements are all
and causelesse they me grieue: (true,
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy covenants keepe,
till death my life expell.

LAMED The xij. part.

In heauen Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
These ground-worke then hast laid so
as no tongue can expresse. (sure,

91 Euen to this day we may well see,
how all things perseuere:

According to thine ordinance,
for all things thee reuere,

92 Had it not bene that in thy law,
my soule had no confort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:

By them thou hast my life rescued,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Haue me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:

But I the while considered,
thy noble acts, and great:

96 I see nothing in this wide world,
at length which hath none end:

But thy commandements and thy word,
beyond all and extend.

MEM The xij. part.

What great desire & earnest loue,
doe I beare to thy law?

All the day long my whole deuice
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in policie:

For still I keepe it as a thing
of most excellency.

99 By teachers which did me instruct,
in knowledge I excell:

Because

Because I doe thy covenants keepe,
and them to others tell.

100 In wise dome I doe passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke,
from euery euill way:

Because that I continually
thy word might keepe I say.

102 I haue not swerud from thy iudge:
nor yet shunke any dell: (ments

For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste,
finde I thy word alway:

Doubtlesse no honey in my mouth,
swele ought so sweet I may.

104 Thy lawes haue me such wise dome
that bitterly I hate (learnde,

All wicked and vngodly waies,
in euery kinde or rate.

N V N The xiiij. part.

Euen as a lanterne to my feet,
so doth thy word shine bright:

And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworn, & will perfoyme
most certainly & subtleste,

That I will keepe thy iudgements iust,
and them in life eysse.

107 Affliction hath me sore oppress,
and brought me to deaths doze:

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and
most frankly I ther giue: (voice,

Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:

Yet dre I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:

Yet did I not from thy precepts,
once swarue or goe astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:

And why, for therein I delight,
and set my whole courage.

112 For euer more I haue bene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

L A M E C H The xv. part.

THe rash thoughts & double hearts,
I doe alwaies detest:

But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid & secret place,
my shield of strong defence:

Therefore haue I thy promises
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:

For the commandements will I keepe
of God my Lord alone.

116 As thou hast promised to perfoyme,
that death me not assaile:

For let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:

Psalme CXIX.

For nought auailles their subtiltie,
their counsell is but weake.

119 Like drosse thou cast'st the wicked out
where euer they goe or dwell :

Therefore can I as thy statutes,
loue nothing halfe so well.

120 By flesh alas is taken with feare,
as though it were benumbede:

For when I see thy iudgements, straight
I am as one assonde.

AIN Thexvj. part.

I Doe the thing that lawfull is,
and giue all men th. is right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surety be,
in that thing that is good :

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes w^e waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord am I,
grant me to vnderstand:

How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:

Thy law likewise they haue transgress,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:

Or Jewels fine which are esteem'de

most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All crafty and malicious waies,
I doe abhorre therefore.

PE The xvij. part.

Thy covenants are most wonderfull,
and full of things profound:

By sense therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:

And very Idiots vnderstand,
when they it read or heare.

131 For ioyp I haue both gap'd & breath'd
to know thy commandment:

That I might giue my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lords
behold me from aboue:

As thou wast wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquity,
thy seruant ouerthrow.

134 From scandalous tonges and deadly
preserue & keepe me sure: (harmes,

Thy precepts then will I obserue,
and put them eke in vze.

135 Thy countenance which doth sur-
the sun in his bright hue: (mount

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great fouds gush
of dreary teares and sell: (out

When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE The xviij. part.

In every point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right & free from guile,
are two chiefe points on his:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale & wrath I am consumed
and euen pined away:

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme.
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy helis forget,
nor shrink away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble & grieve haue leas'd on mee,
and brought me wondrous low:

Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousness of thy indgements
doth last for euermore:

Then teach them me, for euen in them
my life lyeth by in store.

KOPH The xix. part.

With seruent heart I call & cryde,
now answere me (O Lord)
That thy commandements to obserue,
I may fully accord.

146 To thee (my God) I make my suite,

with most humble request:
Salue me therefore, and I will keepe
thy precepts and thy best.

147 To thee I ride euen in the moone,
before the day wart light:

Because that I have in thy word,
my confidence whole plight.

148 Mine eyes preent the watch by night
and ere they call I wake:

That by denising of thy word,
I might some comfort take.

149 Incline thine cares to heare my
and pittie on me take: (voice,

As thou wast wont to iudge me Lord,
least life should me forsake.

150 My foes diall nere, and do procure
my death maliciously.

Which from thy law are far gone backe
and straid from it lewdly.

151 Therefore O Lord approach thou
for need doth so require: (nars

And all thy precepts true they are,
then helpe I thar desire.

152 By thy commandements I haue
not now, but long agoe: (learnd

That they remaine for euermore,
thou hast them grounded so.

RESH The xx. Part.

My trouble and affliction,
consider and behold:

Deliver me for of thy law,
I euer take fast hold.

154 Defend my good & righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:

Where:

- Wherby they might thy statutes know, 165 Great rest & peace shall all such haue
they enter not the trace.
156 Great are thy mercies Lord I grant, No danger shall their quiet state,
what tongue can them attaine: impayre, or once remone.
And as thou hast me indged ere now, 166 Thy only health and comfort Lord,
so let me life obtaine: I looke for at thy hand:
157 Though many men did trouble me And therefore haue I done those things,
and persecute me sore: as thou didst me command.
Yet from thy lawes I neuer shunke, 167 Thy lawes haue ben mine exercise
nor went awrie therfore: which my soule most desired:
158 And truth it is for griefe I die, So much to them my loue was bent,
when I those traitors see: that nought else I required.
Because they keepe no whit thy word, 168 Thy statutes and commandements
nor yet seeke to know thee: I kept (thou knowest) aright:
For all the things that I haue done,
159 Behold, for I doe loue thy lawes, present in thy sight.
with heart most glad and faine:
As thou art good and gracious Lord, T A V The xxij. part.
reftore my life againe.
160 What thy word doth decree must be O Lord let my complaint and cry,
and so it hath bene euer: before thy face appeare:
Thy righteous iudgements are also And as thou hast me promise made,
most true and decay neuer. so teach me thee to feare.
170 Mine humble supplication,
SCHIN The xxi. part. toward thee let find access:
And grant me Lord relieuance,
for so is thy promise.
P 161 When shall my lips thy praises speak
rinces haue sought by cruelty, after most ample sort:
causelesse to make me crouch: When thou thy statutes hast me taught,
But all in vaine, for of thy word, where in stands my comfort.
the feare did my heart touch.
162 And certainly, euen of thy word, 172 Thy tongue shall sing & preach thy word
I was more merry and glad: and on this wise say shall:
When he that of rich spoiles and prey, Gods famous acts and noble lawes,
great store and plenty had. are iust and perfect all.
163 As for all lies and falsities, 173 Stretch out thy hand I thee beseech,
I hate most and detest: and speedily me saue:
For why, thy holy law doe I for thy commandements to obserue,
aboue all things loue best. chosen O Lord I haue.
164 Ser'e times a day I praise the Lord, 174 Of thee alone Lord I craue health,
singing with heart and voice: for other I know none:

And in thy law, and nothing else,
I doe delight alone.

175 Grant me therefore long daies to line
thy name to magnifie:

And of thy iudgements mercifull,
let me thy fauour trie.


176 For I was lost and went astray,
much like a wandring shepe:

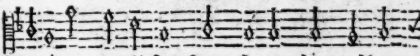
○ Seeke me for I haue not failde,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

David banished among the barbarous
Arabians, through false reports of enui-
ous flatterers, lamenting his long rhode
among such Infidels, giuen to all of
wickedneise and contention.


In trouble and in thral, vnto the


Lord I call, and he doth me comfort:


Deliver me I say from lyers lips alway,


and tongues of false report.

4 What vantage or what thing,
Getst thou thus for to sing,
thou false and flattering lyere

5 Thy tongue doth hurt I wene,
No lesse then arrowes keene
of hot consuming fier.

6 Alas too long I slacke,
Within these tents so blacke,
which Cedars are by name:
By whom the flocke elect,

And all of Isaacks seed,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life.

8 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Leuanioculos. Psal. Cxxi. W. W.

The Propther sheweth by his owne ex-
ample, that the faithfull ought to looke
for their succour of God alone, who will
gouerne and giue good successe to all
their Godly enterprizes.

I Lift mine eyes to Sion hill,
From whence I doe attend,
That succour God me send:

2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preferue,
And will thee safely keepe,
For hee will neuer sleepe.

4 Doe he that doth Israell conserue,
No sleepe at all can him catch,
But his eyes doe euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.

6 The Sun shall not the parch byday,
For the Moone halfe so bright:
Shall with cold hurt thee by night.

7 The Lord wil keepe thee from distresse
And will thy life sure saue,
And thou also shalt haue,

8 In all thy businesse good successe,
Where euer thou goe in or out,
God will thy things bying about.

Psalme CXXII. CXXIII.

Latatus sum. Psal. Cxxij. W. K.

David reioyceth that God accomplisheth his promise and placed his Arke in Si-on, giuing thanks, and praying for the prosperity of the Church.



Did in heart reioyce, to heare the
peoples house, in offering so willingly:
For let vs vplay thee, & in the Lords
house pray: thus spake the folke full
louingly. Our feet that wand'ed wide,
shall in thy gates abide, O thou Jeru-
salem full faire, which art so seemely
set, much like a little neate, the like
whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace:
Thy friends God prosper mightily.
Peace be thy wals about,
And prosper thee throughout,
Thy places eke continually,
8 I with thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much allwates as lyeth in me.

Ad te lenui. Psal. Cxxij. T. S.
A Prayer of the faithfull, which are afflic-
ted by the wicked worldlings, and con-
temners of God.

Sing this as the 71. Psalme.


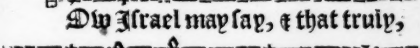
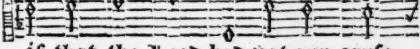
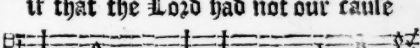
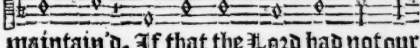
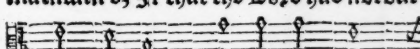
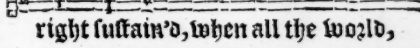
O Lord that heauen dost possesse,
I list mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.
2 As handmaids watch their mistresse
some grace for to attchieue: (hands
So we behold the Lord our God,
till he doth vs forgieue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are sild, and overcome
with hatred and despight.
4 Our minds be stult with great rebuke,
the rich and worldly wise,

Doe make of vs their mocking stocke,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.

The faithfull deliuered out of great danger,
acknowledge not to haue escaped
by their owne power, but through the
fauour of God.

N 

 Dy Israel may say, & that truly,

 if that the Lord had not our cause

 maintain'd, If that the Lord had not our

 right sustain'd, when all the world,

 against vs furiously, made their vp-

 rores, and said, we should all die.

- 3 How long agoe,
they had deuour'd vs all,
And swall'd quicke,
for ought that we could daeme :
Such was their rage,
as we might well esteeme.
- 4 And as the floods,
So had they now
our liues euen brought to th'zall.
- 5 The raging streames,
most proud in roaring noise,

Had long agoe
ouerwhelmed vs in the deepe:
6 But loued be God,
which doth vs safely keepe,
From bloody teath,
and their most cruell boyce,
Which as a prey,
to eate vs would reioyce.

- 7 Euen as bird,
out of the Fowlers gin,
Escapeth away,
right so it fareth with vs :
Broke are their-nets,
and we are scaped thus.
- 8 God that made heauen
and earth, is our helpe then :
His name saued
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.W.

He describeth the assurance of the faith-
full in their afflictions, and desireth
their wealth, and the destruction of
the wicked.

Sing this as the 76. Psalme.

- S**uch as in God the Lord doe trust,
As mount Sion shall firmly stand :
And be remoued at no hand.
The Lord will count them firme & iust,
So that they shall be sure,
For euer to endure.
- 2 As mighty mountaines huge & great,
Ierusalem about doe close:
So will the Lord be vnto those,
Who on his godly will do wait.
Such are to him so deare,
They neuer need to feare.

Psalme. CXXVI.

For though the righteous trie doth he,
By making wicked men his rod,
Least they through griefe forsake their
It shall not as their lot still be. (God

4 Give Lord to those thy light.
Whose hearts are true and right.

5 But as for such as turne aside.
By crooked wayes which they out sought,
The Lord will surely bring to nought:
Which works most vile they shal abide,
But peace with Israel.
For euermore shall dwell.

Another of the same, by R W.

Sing this as the ten Commandments.

Those that doe put their confidence,
Upon the Lord our God onely:
And slee to him for their defence,
In all their need and misery.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Honed with none ill: but standeth still,
Stedfast like to the mount Syon.

And as about Jerusalem,
The mighty hills do it compasse,
So that none enemies come to them,
To hurt that Towne in any case:
So God indeed in euery need,
His faithfull people doth defend,
Standing them by assuredly, (end.
From this time forth world without

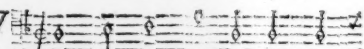
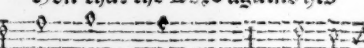
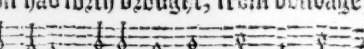
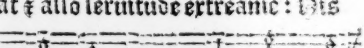
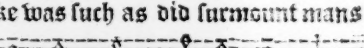
Right wise and good is our Lord God,
And will not suffer certaineiy,
The sinners and vngodlies rod,
To tarry vpon his family.
Least they also from God should goe,
Falling to sinne and wickednesse,
O Lord defend world without end,
Thy christian flock through thy godnes.

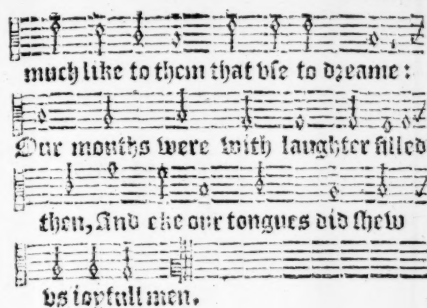
O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God doe fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to his Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that be here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. W. W.

This Psalme was made after the returne
of the people from Babylon, and shew-
eth that the meanes of their deliue-
rance was wonderfull after the seven-
ty yeares of captiuitie, forespoken of
by *Ier. 25 12. & 29. 10.*

W 
Ven that the Lord againe his

Sion had forth brought, from bondage

great & also seruitude extreme: His

woke was such as did surmount mans

heart and thought, so that, we were
much



- 2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things hath done:
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue god cause as we began.
4 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

- 5 Full true it is,
that they that sow in teares indeed,
A time will come
when thee shall reape in mirth & ioy:
6 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy.
7 But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvij. W.W.

It is not mans wit, power, or labour, but
the free goodnesse of God that giuerh

riches, preferueth Townes, and Coun-
tries, granteth nourishment and Chil-
dren.

Except the Lord the house doth make,
And thereunto doth set his hand:
What men doe build it cannot stand:
Like wise in vaine men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Fading full hardly with browne bread,
Yet were your labour lost and woyn:
But they whom God doth loue and keep
Herein all things with quiet sleepe.

3 Therefore mark wel when euer you see,
That men haue heires to enioy their lād
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessings of posterity.

4 And when the children come to age,
They grow in strength & actiuenesse,
In person and in comlinesse:
Not that a shaft shot with courage
Of one that hath a most strong arme,
Flyeth not so swift, nor doth like harme.

5 O well is he that hath his quier,
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiner:
When that he pleadeth before the Iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. W.W.

Herein is described the prosperous estate
of persons married in the feare of God,
and

Psalme CXXVIII. CXXIX. CXXX.

and the promises of Gods blessings to 6 And made as grasse vpon the house,
all them that liue in this honourable e- which withereth ere it grow.
state, according to Gods Commande- 7 Wherof the mower cannot find
ments. enough to fill his hand:

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wise spring out:
Thy Childzen stand like Oliue plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
The promised Jerusalem,
and his felicity.

5 Thou shalt thy childzens children see,
to thy great ioyes encrease:
And likewise grace on Israell,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

Hee admonisheth the Church to reioyce
through affliction in all ages, for God
will deliuer, and suddenly destroy the
enemies thereof.

Sing this as the 137. Psalme.

Oft they now Israell may say,
me from my youth assailed:
2 Oft they assailed me from my youth,
yet neuer they preuaile.
3 Upon my backe the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamd,
and turned backe also:

For he can fill his lay that goeth
to glean vpon the land.

8 For passers by pray God on them,
to let his blessings fall:
For say, we blesse you in the name
of God the Lord at all.

Deprofundis. Psal. Cxxx. W.W.

An effectuall prayer to obtaine mercy
and forgiuenes of his sinnes, & at length
deliuerance from all euils:

Lord to thee I make my moane,

when dangers mee appresse: I

call, I sigh, I plaine, and groane, trust

ing to find release. 2. Heare now

O Lord my request, for it is

full due time: And let thine eares

ape be prest, vnto this prayer

mine.

3 O Lord, our God, if thou weigh
our finnes, and then peruse:

Who shall then escape, and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace:

That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:

For his promise is most iust,
and I hope therein still,

6 My soule to God hath regard,
wishing for him alway:

Poore then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:

He is that God of mercy,
that his deliuer must.

8 For he it is that must saue
Israell from his sinne:

And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. N.

David charged with ambition, protesteth
his humility before God.

Sing this as the Lamentation.

O Lord I am not puffed in mind,
I haue no scornfull eye:

I doe not exercise my selfe,
in things that be too hie.

2 But as the child that weaned is,
euen from my his mothers brest:

So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy stay:

From this time forth for evermore,
from age to age I say.

Memento Dom. Psal. Cxxxij. N.

The faithfull grounded on Gods pro-
mise made vnto David, desireth that hee
would establishe the same, both as touch-
ing his posterity, and the building of the
Temple, to pray therein, as it was fore-
spoken.

Sing this as the 78. Psalme.

Remember Dauid's troubles Lord,
how to the Lord he swore:
And bowd a bow to Jacobs God,
to keepe for evermore.

I will not come within my house,
nor climbe vp to my bed:
Nor let my Temples take their rest,
nor the eyes in my head.

Till I haue found out for the Lord,
a place to rest thereon:

An house for Jacobs God, to be
an habitation.

We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

We will assay and goe in now,
his tabernacle there:
Before his foot stoole to fall downe,
vpon our knees in feare.

Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

Let all thy priests be cloathed Lord,
with truth and righteousness:

Let all thy Saints and holy men
sing all with ioyfullnesse.

Psalme. CXXXIIL. CXXXIIII.

And for thy seruant Dauids sake,
refuse not Lord I say,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

The Lord to David swore in truth,
and will not thinke from it:
Saying, the fruit of thy body,
vpon thy seat shall sit.

And if thy sonnes my covenant keepe,
that I shall learne each one:
Then shall thy sonnes for ever sit,
vpon thy princely throne.

The Lord himselfe hath chose Zion,
and loues therein to dwell:
Saying, this is my resting place,
I lone and like it well.

And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

Yea, I will decke and cloath her priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

There will I surelie make the hoene,
of David for to bud:
For there I haue ordaind for mine,
a lanchone bright and good.

As for his enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxij. W.W.

The commendation of godly & brotherly
amity, compared to the most preti-
ous oyle mentioned in *Exod. 30.*

Sing this as the 135. Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the bond of amity!

2 It cald to mind the sweet perfume,
and that costly syntment:
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Arons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.

4 And as the lower ground doth drinke
the dew of Hermon hill:
And Zion with his silver drops,
the fields with fruit doth fill.

5 Euen so the Lord doth poure on them,
his blessings manifold:
Whose harts & minds without all guile
this knot doth keepe and hold.

Ecce nunc. Psal. Cxxxij. W. K.

He exhorteth the Leuites that watchin
the Temple to praise the Lord.

Sing this as the 135. Psalme.

Behold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with thy one accord.

2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

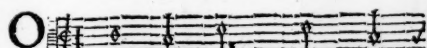
3 For why, the Lord who did,
both earth and heauen frame:

Doth

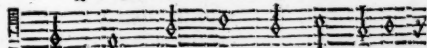
Doth Ston blesse, and will conserue
for euer moze the same.

Laudate nomen Psal. Cxxxv. N.

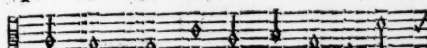
He exhorreth all the faithfull to praise
God for his maruailous workes & graces,
wherein he hath declared his Maiesty, to
the confusion of all Idolatry.



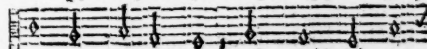
Praise the Lord, Praise him,



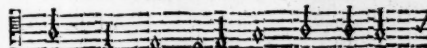
praise him, praise him with one accord:



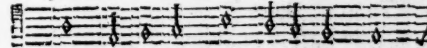
¶ praise him still all ye that be the



seruants of the Lord: ¶ praise him ye



that stand and be in the house of the



Lord, ¶ of his court & of his house



praise him with one accord.

3 Praise ye the Lord for he is god,
sing praises to his name:

It is a comely and good thing,
alwaies to do the same.

4 For why, the Lord hath chose Jacob,
his very owne pou see:

So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great.

He is indeed aboue all Gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought,
In heauen and earth, and in the sea,
which he hath framd of nought.

7 He lifts by clouds euen from the earth
he makes lightnings and raine:

He bringeth forth the winds also,
he made nothing in vaine.

8 He smot the first borne of each thing,
in Egypt that toke rest:

He spared there no liuing thing,
the man, nor yet the beast.

9 He hath in the thewds wonders great,
¶ Egypt void of haunts:

On Pharaoh thy cursed King,
and his senere seruants.

10 He smot then many nations,
and did great acts and things:

He slew the great and mightiest,
and chiefest of their Kings.

11 Behen King of the Amozites,
and Ag King of Basan:

He slew also the Kingdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we see:

To Israell his owne people,
an heritage to bee.

The second part.

13 Thy name O Lord shall still endure
and thy memoriall:

Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all indeed:

And to his seruants he will shew,
fauour in time of need.

Psalme. CXXXVI.

15 The Idols of the Heathen are made,
in all the coasts and lands :

Of Silver and of Gold be they,
the worke euen of mens hands.

16 They haue their mouths and cannot
and eies and haue no sight: (speake

17 They haue eke eares, & heare nothing
their mouthes be breathlesse quite.

18 Therefore all they are like to them,
that doe so set them forth:

And likewise they that trust in them,
or thinke they be ought worthy.

19 O all ye house of Israell,
for that yee praise the Lord:

And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leies house,
praise ye likewise the Lord:

And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:

Which dwelleth in Jerusalem,
praise him with one accord.

Confite mini. Psal. Cxxxvi. N.

A most earnest exhortation to giue thanks
vnto God for the Creation and gouernance
of all things.

Praise ye the Lord, for he is good,
for his mercy endureth for euer. Cius

praise vnto the God of Gods, for his
mercy endureth for euer. Cius praise

13 Which cut the red sea in two parts,
for his mercy endureth, &c.

14 And Israell made passe there thzough,
for his mercy endureth, &c.

15 And drowned Pharaoh and his host,
for his mercy endureth, &c.

16 Thzough wildernesse his people led,
for his mercy endureth, &c.

vnto the Lord of Lords, for his mercy
endureth for euer : Which only doth

great wondrous works, for his mercy
endureth for euer.

5 Which by his wisdom made & heauen
for his mercy endureth for euer:

6 Which on the water stretcht the earth,
for his mercy endureth for euer.

7 Which made great lights to shine a-
for his mercy endureth &c. broad,

8 As Sunne to rule the lightfome day,
for his mercy endureth, &c.

9 The Moone & stars to guide the night,
for his mercy endureth, &c.

10 Which smot Egypt w their first bozn
for his mercy endureth, &c.

11 And Israell brought out from them,
for his mercy endureth, &c.

12 With mighty hand & stretched arme,
for his mercy endureth, &c.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.

14 And Israell made passe there thzough,
for his mercy endureth, &c.

15 And drowned Pharaoh and his host,
for his mercy endureth, &c.

16 Thzough wildernesse his people led,
for his mercy endureth, &c.

17 Which did smite great noble kings
for his mercy endureth, &c.

18 And

- 18 And which hath laine the mighty Both firme and sure,
for his mercy endureth, &c. (Kings. Eternally,
- 19 As Hehon King of the Amozites,
for his mercy endureth, &c.
- 20 And Og the King of Basan land,
for his mercy endureth, &c.
- 21 And gaue their land for heritage,
for his mercy endureth, &c.
- 22 Euen to his seruant Israell,
for his mercy endureth, &c.
- 23 Rememb'ring vs in base estate,
for his mercy endureth, &c.
- 24 And from oppressors rescude vs,
for his mercy endureth, &c.
- 25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
- 26 Praise ye the Lord of heauen aboue,
for his mercy endureth, &c.
- 27 Gine thanks vnto the Lord of Lords
for his mercy endureth, &c.
- 5 Which God omnipotent,
By his great wisdomes his:
The heauenly firmament,
Did frame as we doe see.
For certainly, &c.
- 6 Hea he the heauie charge,
Of all the earth did stretch.
And on the waters large,
The same he did out reach.
For certainly, &c.
- 7 Great lights he made to vs,
For why, his loue is aye :
- 8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.
- 9 And eke the Moone so cleare,
Which shineth in our sight:
And stars that doe appeare,
To guide the darkesome night.
For certainly, &c.

Another of the same, by T. C.

Sing this as the 141. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye :
Great thanks and praises sing,
To God of Gods I say,
For certainly,
His mercy dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye both dure :
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure,

10 With grievous plagues and soze,
All Egypt smote he then :
The first bozne lesse & more,
He slew of Beasts & men.
For certainly, &c.

11 And from amidst their land,
His Israell forth brought :
12 Which he with mighty hand
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood vplike a wall :
14 And made through it to goe
His chosen children all.
For certainly, &c.

Psalm. CXXXVII.

15 But there he beheld them,
The proud King Pharaoh,
With his huge hoste of men,
And chariots eke also.
For certainly, &c.

16 Wha led through wilderness,
His people safe and sound :
And for his loue endlesse :
17 Great things he brought to ground,
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame,
19 As of the Amorites land,
Schon the King by name :
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also:

21 Whose land for heritage,
He gaue his people tho:
For certainly, &c.

22 Cuen unto Israell,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degre :

24 And from oppressors all,
In safety set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With soe he doth fulfill :

26 Wherefoze of heauen the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.

The Israelites in their captiuitie hearing

the *Caldeans* reproach and blasphemouse
God and his religion, desire God to pu-
nish the Edomites, who prouoked the
Babylonians against them, and prophesied
the destruction of *Babylon*.

W^e as we sate in Babylon, the
rivers round about : and in remem-

brance of *Sion*, the teares for griefe

brake out. 2. We hang'd our Harps &
instruments the willow trees by :

For in that place, men for their ble,

had planted many a one.

3 When they to whom we prisoners
said to vs tauntingly : (were
How let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas said we, who can once frame,
his sorrowfull heart to sing
The praises of our louing God,
thus vnder a strange King?

5 But yet if I *Jerusalem*,
out of my heart let slide :
Then let my fingers quite forget,
the warbling Harpe to guide.

And let my tongue within my mouth,

be

be tyed for euer fast:
If that Ioy before I see,
thy full deliuerance pass.

7 Therefore O Lord remember now,
the cursed noise and cry
That Edoms sonnes against vs made
When they raizde our Citty.
Remember Lord their cruell wordes,
When as with one accord:
They ride on, sackt, and raze their
in despyght of their Lord. (wals)

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our renenge hath wrought.
9 Psea blessed shall that man be cald,
that takes thy chyldren yong:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

David praiseth the goodnes of God to-
wards him, for which euen forraine Prin-
ces shall prayse the Lord together with
him, and he is assured to haue like com-
fort of God hereafter, as heretofore.

Sing this as the 47. Psalme.

The will I praise with my whole
my Lord, my God allwaies: (heart
Euen in the presence of the Gods,
I will aduance thy praise.

2 Toward thy holy Temple I
will looke, and worship the:
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy name hast by thy word,
aduanced our all.

3 When I did call thou heardest me,
and thou hast made also
The power of encreased strength,
withyn my soule to grow.

4 Psea all the Kings on earth, they shall
giue praise to the O Lord:

For they of thy most holy mouth,
haue heard the mighty word.

5 They of the waies of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly sprite:
But he (contemning) knowes a farre,
the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by the O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be:
By thy right hand the Lord God will
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord doe not me forsake:
Forsake me not which am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his heart from all Hy-
pocrisie, sheweth that nothing is so secret
which God seeth not. After declaring his
zeale & feare of God, he protesteth to be
an enemy to al them that contemne God.

Psalme. CXXXIX.

Sing this as the 137. Psalme.

- O** Lord thou hast me tride & knowne,
my sitting thou dost know:
2 And rising eke, my thoughts a farre,
thou understandst also.
3 My pathes, yea and my lying downe,
thou compasselst alwaies:
And by familiar custome art,
acquainted with my waies.
4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdest, and before
thou layest thy hand on me.
6 How wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.
7 From sight of thy all seeing spirit,
Lord whither shall I goe:
Or whither shall I fly away,
thy presence to scape fro:
8 To heauen if I mount aloft,
le thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.
9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea both side.
10 Yea, euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say the darknesse shall,
yet shroud me from thy sight:
For euen also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,

but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

- 13 For thou possessedst hast my raines,
and thou hast covered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully
and wonderously I am:
Thy works are maruailous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue ben made, and in the earth
beneath I shayed was.
16 When I was formles, then thine eye
saw me, for in thy booke
were written all, nought was before
that after fashion toke.
17 The thoughts therefore of thee O God
how deare are they to me:
And of them all how passing great
the endlesse number be:
18 If I should count them, loe their sum
more then the sand I see:
And when I should awake,
yet am I still with thee.
19 The wicked and the bloody man,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in baue,
being enemies to thee.
21 Hate I not them that hate the Lord,
and that in earnest wise:

Contend

Centend I not against them all,
against thee that arise:

1 I hate them with vnsained hate,
euen as my bitter foes:

2 Try me O God, and know my heart
my thoughts proue, and disclose.

24 Consider Lord if wickednesse,
in me there any be:

Antin thy way, O God my guide,
for ever lead thou mee.

Eripe me Domine. Psal. Cxl. N.

David prayeth vnto the Lord, against
the cruelty, fallshood, and iniuries of his e-
nemies, assuring himsele of his succour.
Wherefore he prouokerh the iust to praise
the Lord, and to assure themselues of his
tuition.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wights,
And from all those that euill doe
imagine in their sprites.

2 Which make on me continuall warre,
their tongues loe they haue whet:

3 Like Serpents vnderneath their lips
is Adders payson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide

Free from the cruell man, that meanes
to cause my steps to sloe.

5 The proud haue laid a snare for me,
and they haue shed a net
With cords in my path way, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Heare me O Lord, O heare the voice,

wherewith I pray and mone.

7 O Lord my God thou only art,
the strength that saueth me:
My head in day of battell hath,
been couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:

Performe not his ill thoughts, least he
with pride beset en fire.

9 Of them that compasse me about,
the chiefeest of them all:

Lord let the mischief of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:

And in deepe pits, so as they may
not rise out of the same.

11 For no back-biter shall on earth,
be set in stable plight:

And euill to destruction still,
shall hunt the cruell wight.

12 I know, the Lord the afflicted will
revenge, and iudge the pore:

The iust shall praise thy name, iust shall
dwell with thee euermoze.

Domine clamaui. Psal. Cxl. N.

David being grieuouly persecuted vnde
Saul, desireth succour and patience till
God take vengeance on his enemies.

Sing this as the 137. Psalme.

O Lord vpon thee doe I call,
Lord hast thou vnto mee:
And harken Lord vnto my voice,
when I doe cry to thee.

2 As incense let my prayers bee,
directed in thine eyes,

And

Psalme. CXLII.

And the lifting of my hands,
as evening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And also of my mouning lips,
O Lord keepe thou the doore.

4 That I should wicked works commit,
encline thou not my heart:

With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me, and the same
a precious oyle shall be.

6 Such smiting shall not breake my head
the time shall shortly fall:

When I shall in their misery,
make prayers for them all.

Then when in stony places downe,
their Iudges shall be cast:

Then shall they heare thy word, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattered are they found:

As he that helweth wood, or he
that diggeth by the ground.

8 But O my Lord, my God, mine eyes
doe looke by vnto thee:

In that is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare:

And from the subtil gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Domi. Psal. Cxlij. N.

David neither for feare nor anger would
kill Saul, but with a quiet mind prayed
vnto God, who preserued him.

Sing this as the 141. Psalme.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice vnto
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they silly laid for me.

4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care tho.

5 Then cride I Lord to that and said,
my hope thou onely art,
Thou in the land of liuing art,
my portion and my part.

6 Harke to my cry, for I am brought
full low: deliuer me
from them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall please me round about.

Domine exaudi. Psal. Cxlij. N.

An earnest prair for remission of sins ac-
knowledging that the enemies did cru-
elly persecute him by Gods iust iudge-
ment. He desireth to be restored to
grace,

grace, to be gouerned by his holy spirit,
that hee may spend the rest of his life in
the true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare the prayer, heare & plaint
that I doe make to thee:
Lord in thy nature truth, and in
thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath thowne:
And laid me in the darke like them,
that dead are long ago.

4 Within me in perplexity,
was my accumbred spite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Pea, in thy workes I meditate,
which thine hands haue create.

6 To thee O Lord my God, loe I,
doe stretch my craving hands,
My soule desireth after thee,
as doe the thirde lands.

7 Heare me with speed my spirit doth
hide not thy face me fro: (saile,
Else shall I be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,

O Lord deliuer me
From all my enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God I say:

Let thy good spirit vnto the land
of mercy me conuay.

11 For thy names sake with quickening
aline doe thou me make: (grace
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all:

That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praisth the Lord for his victo-
ries and kingdome restored, yet calling
for the destruction of the wicked: and
declareth wherin the felicity of any peo-
ple consisteth.

Sing this as the 141. Psalme.

Bless be the Lord my strength & doth,
instruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeld.

3 O Lord what thing is man, that him
thou holdest so in price:

O Sonne of man that vpon him
thou thinkest in this wise:

4 Man is but like to vanity,
so passe his daies to end

5 As flaxing thade: bow downe O Lord,
the

Psalme. CXLV.

the heauens and descend.

6 The mountaines touch and they shall
cast forth thy lighteing flame: (smoke
And scatter them, thine in arrowes shot,
consume them with the same.

7 Send downe thine hand euen from a
Lord deliuer me: (boue

Take me from waters great, from hand
of strangers make me free.

8 Whose subtle mouth of vanity,
and sondnesse to intreat:
And their right hand is a right hand
of salshood and deceit.

9 A new song will I sing O God,
and singing will I be,
On Cioll and on Instrument
ten stringed, vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:

Unto his seruant David helpe,
from hurtfull sword he brings.

11 From strangers hand me saue and
whose mouths talke vantt: (shield
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants,
whom growing youth doth reare:
Our daughters as carued cozner stones,
like to a Pallace faire.

13 Our garners full and plenty may,
with sundry sojts be found:
Our shep bring thousands in our straits
ten thousand may abound.

14 Our Oren be to labour strong,
that none doe vs inuade:

There be no goings out, no cries
within our straits be made.

15 The people blessed are, that with
such blessings are so stor'd:

Pea blessed all the people are,
whose God is God the Lord.

Exaltabote. Psal. Cxlv. N.

David describeth the wonderfull pro-
vidence of God, in gouerning & prefer-
uing all the other creatures. He praiseth
God for his iustice, mercie, and speciall
louing kindnes towards all those that call
vpon him, that feare him, and loue him.

Sing this as the 84. Psalme.

Thee will I praise my God my King,
and blesse thy name for aye:

2 For euer will I praise thy name,
and blesse thee day by day.

3 Great is the Lord most woorthie praise,
his greatnesse none can reach:

4 From race to race they shal thy woorks
praise, and thy power preach.

5 Of thy glorious Maiesty,
the beauty shall recozd:

And meditate vpon thy woorks,
most wonderfull O Lord.

6 And they shal of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake off thy goodnesse great:

And I aloud thy righteousnes,
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9 Pea god to all, and all his woorks,

his

his mercies doth extend:

Lauda anima mea. Psal. Cxli. I.H.

- 10 Lo, all thy works do praise the Lord,
and doe thy honour spread.
- 11 Thy Saints do blesse thee and they do
thy kingdomes glory show:
- 12 And blaze thy power to cause the sons
of men his power to know.

David teacheth that none should put
their trust in men, but in God alone, who
is almighty, and deliuereth the afflicted,
nourisheth the poore, setteth prisoners at
liberty, comforteth the fatherles, widows,
strangers, and is King for euer.

The second part.

Sing this as the 137. Psalme.

- 13 And of his mighty kingdomes eke,
to spread the glorious praise:
Thy Kingdom Lord a kingdom is,
that doth endure all waies.

My soule praise thou O Lord alwaies
my God I will confesse:

- And thy dominion through each age,
endures without decay:
14 The Lord upholdeth them that fall,
their sliding he doth stay.

2 While breath & life prolong my daies,
my tongue no time shall cease.

- 15 The eyes of all doe wait on thee,
thou dost them all relieue:
And thou to each sufficient make,
in season due dost giue.

3 Trust not in worldly Princes then,
though they abound in wealth:

- 16 Thou openest thy mighty hand,
and bounteously dost fill,
All things whatsoeuer doe liue,
with gifts of thy good will.

For in the finnes of mortall men,
in whom there is no health.

- 17 The Lord is iust in all his waies,
his workes are holy all:
18 Perce all he is that call on him,
in truth that on him call,

4 For why, their breath doth soon decay
to earth anon they fall: (part
And then the counsels of their heats,
decay and perish all.

- 19 He the desires which they require
that feare him, will fulfill:
And he will heare them when they cry,
and saue them all he will.

5 O happy is that man I say,
whom Jacobs God doth ayde:
And he whose hope doth not decay,
but on the Lord is staid.

- 20 The Lord preserveth all those to him,
that beare a louing heart:
But he all them that wicked are,
will utterly subuert.

6 Which made the earth & waters deepe,
the heauens he withall:

- 21 O thankfull mouth shall gladly
the praises of the Lord: (speak
All flesh to praise his holy name,
for euer shall accord.

7 Which doth his word & promise keepe,
in truth, and euer shall.

- 22 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widow from distresse,
and

8 The Lord doth send the blind their sight
the lame to limmes restore:

The Lord I say doth loue the right,
and iust man euermore.

9 He doth defend the fatherlesse,
the stranger sad in heart:

And quit the widow from distresse,
and

10 He doth defend the fatherlesse,
the stranger sad in heart:

And quit the widow from distresse,
and

11 He doth defend the fatherlesse,
the stranger sad in heart:

And quit the widow from distresse,
and

12 He doth defend the fatherlesse,
the stranger sad in heart:

Psalme. CXLVII.

and ill mens waies subuert.

- 10 Thy Lord and God eternally,
 O Sion still shall raigne:
 In time of all posterity,
 for ever to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The Prophet praiseth the bounty, wisdom, power, iustice, and providence of God vpon all creatures, but especially vpon his Church, which he gathered together after their dispersion, declaring his word, and iudgement so vnto them, as he hath done to no other people.

Sing this as the 137. Psalme.

Praise ye the Lord, for it is good
 vnto our God to sing:
 For it is pleasant, and to praise
 it is a comely thing.

2 The Lord his owne Jerusalem,
 he buildeth vp alone:
 And the dispers of Israell,
 doth gather into one.

3 He heales the broken in their heart,
 their sores vp he doth bind:

4 He counts the number of the starres,
 and names them in their kind.

5 Great is the Lord, great is his power,
 his wisdom infinite:

6 The Lord reitenes the meke, & thzowes
 to ground the wicked wight.

7 Sing vnto God the Lord with praise,
 vnto the Lord reioyce,
 And to our God vpon the Harpe,
 aduance your singing voice.

8 He couers heauen with clouds, and for
 the earth prepareth raine:
 And on the mountaines he doth make

the grasse to grow againe.

9 He giues to beasts their food, and to
 young Hauens when they cry:

10 His pleasure not in strength of horse
 nor in mans legs doth lye.

11 But in all those that feare the Lord,
 the Lord hath his delight:

And such as doe attend vpon
 his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
 thy God O Sion praise:

13 For he the barres hath forged strong
 wherewith thy gates be staies.

14 Thy children he hath blest in thè,
 and in thy borders hè:

Doth settle peace, and with the flower
 of wheat he filleth thè.

15 And his commandement vpon
 the earth he sendeth out:

And eke his word with speedy course
 doth swiftly run about.

16 He giueth snow like wool, hoze frost
 like ashes doth he spread:

17 Like morsels castis his Ice, thereof
 the cold who can abide?

18 He sendeth forth his mighty word,
 and melteth them againe:

His wind he makes to blow, and then
 the waters flow amaine.

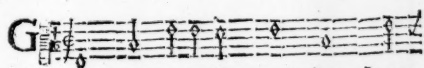
19 The doctrine of his holy word,
 to Jacob doth he shew:
 His statutes and his iudgements he,
 giues Israell to know.

20 With euery nation hath he not
 so delt, nor haue they knowne
 His secret iudgements, ye therefore
 praise ye the Lord alone.

Laudate

Laudate Dominũ. Psal. Cxlviii. I.H.

He prouoketh all creatures to praise the
Lord in heauen, and in all places, spe-
cially for the power that he hath giue
his people Israell.



Give land unto the Lord, from hea-
uen that is so hie, Praise him indeed
and word, above the starry sky: And
also ye, his Angels all, armies royall
praise him with glæ.

3 Praise him both Mone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glittering starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
his lauderpresse.

6 For as hys word they were,
All framed as we see,
At his voice did appeare.
All things in their degree.
Which he set fast,
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods name,

On earth ye Dragons sell,
All deapes doe ye the same,
For it becommeth him well:
8 Him magnific,
Fire, Haile, Ice, Snow,
And stormes that blow,
at his decre.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Pea birds flying,
And wormes creeping,
that on earth dwell.

11 All things both more and lesse,
With all their pompous traine:
Princes and all Judges,
That in the world remaine:
12 Extall his name,
Young men and maides,
Old men and babes,
doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is farre above.
The earth and firmament.
14 For sure he shall,
Extall wilt blisse,
The borne of his,
and helpe them all.

His Saints all shall forth-tell,
His praise and worthinesse,
The children of Israell,
Each one both more and lesse:
15 And also they

Psalme. CXLIX. CL.

That with god will
His words fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise
the Lord for his victory and conquest
that he giueth his Saints against mans
power.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song:

And let the praise of him be heard,
his holy Saints among.

1 Let Israell reioyce in him,
that made him of nothing:

And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of
vnto his holy name: (Flute,

And with the Timbrell and the Harpe,
sing praises of the same.

4 For why, the Lord, his pleasure all
hath in his people set:

And by deliuerance he will raise,
the merke to glory great.

5 With glory and with honour now,
let all his Saints reioyce:

And now aloud vpon their beds,
advance their singing voice.

6 And in their mouths let be the acts,
of God the mighty Lord:

And in their hands eke let them beare,
a double edged sword.

7 To plague the Heathen, and correct
the people with their hands:

8 To bind their stately Kings in chaines
their Lords in prion bands.

9 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Domino. Psal. C.L. N.

An exhortation to praise the Lord with-
out ceasing, by all manner of waies, for
all his mighty and wonderfull workes.

Sing this as the 147. Psalme.

Yeild vnto God the mighty Lord,
praise in his sanctuary:

And praise him in the firmament,
that shewes his power on him.

2 Advance his name, and praise him in
his mighty acts alwayes:

According to his excellency,
of greatnesse giue him praise.

3 His praises with the Princely noise,
of sounding trumpets blow:

Praise him vpon the Violl, and
vpon the Harpe also.

4 Praise him with Timbrell and with
Organs, and Virginals: (Flute,

5 With sounding Cimbals praise ye him
praise him with loud Cimbals.

6 What euer hath the benefite
of breathing, praise the Lord:

To praise the name of God the Lord,
againe with one accord.

The end of the Psalmes of David in Meeter.



Dine holy Ghost eter.

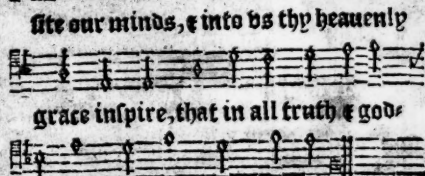
hall God proceeding

holy Ghost into our wits
send downe thy heavenly light:
Kinde our hearts with seruent loue
to serue God day and night.
Strength and stablish al our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.



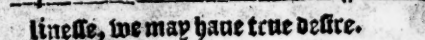
from above, both from the Father &

the Son, the God of peace & loue. *Al-*



lite our minds, & into vs thy heavenly

grace inspire, that in all truth & god-



linesse, we may haue true desire.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God & man,
without grudge or disdain.
And grant O Lord that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from the neuer slide.

To vs such plenty of thy grace,
god Lord grant we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.

Of all strife and dissention
O Lord dissolve the bands:
And make the knot of peace and loue,
throughout all Christian Lands.

Grant vs O Lord through thee to know
the Father most of might:
That of thy deare beloued sonne,
we may obtaine the light.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

Laude and praise be to the Father,
and to the Sonne equal:
And to the holy Spirit also,
one God coeternall.
And pray we that thy onely sonne,
boughte his spirit to send:

Thou art the very Comforter
in all woe and distresse:
The heavenly gift of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestially:
The fire so bright, the love so cleare,
and vnction spirituall.
Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing the law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace,
That through thy helpe the praise of
may sound in every place. (God

Venite exultemus.

To all that doe professe his name,
vnto the worlds end.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Alsa with one accord.

¶ Let vs come vnto the Lord,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.

And with his louing countenance,
Beholdeth euery where:
And doth behold the tops of all
The mountaines farre and nere.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth that doth not fade.

¶ Come therefore and worship him,
And downe before him fall:
And let vs waite before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are,
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grieuous crime.

Whereas your Fathers tempted me,
And tryed me euery way,
They proued me and saw my works,
What I could doe or say.

These forty yeeres I haue bene
With all this generation, (griende
And euermore I said they erred,
In their imagination.

Wherewith their hearts were sore con-
Long time and many dayes: (bred,
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in my anger swoze,
That they should not be blest:
For see my ioy celestiall,
For enter in my rest.

Gloria Patri.

All laud and praise be to the Lord.
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost,
As it in the beginning was,
For euer heeretofore,
And is now at this present time,
And shall be euermore.

The Song of *S. Ambrose*, called
Te Deum.

W
 We praise thee God, we know:
 ledge thee, the only Lord to be: And
 as eternall Father, all the earth doth
 worship thee: To thee all Angels cry,
 the heauens and all the powers ther-
 in. To thee Cherub, and Seraphin
 to crie they doe not lin.

- 2 **O** Holy, Holy, Holy Lord,
 of Sabbath Lord the God,
 Through heauen & earth thy praise is
 and glory all abroad. (spread,
- 3 The Apostles glorious company,
 yeld praises vnto thee:
 The Prophets goodly fellowship
 praise thee continually.
- 4 The noble and victorious host,
 of Martyrs sound thy praise,
- 5 The holy Church throughout the world
 doth knowledge thee alwaies,
- 6 Father of endlesse Maiestie,
 they doe acknowledge thee,
 Thy Christ, thine honorablen, true,
 and onely Sonne to be.

- 7 The holy Ghost the Comforter,
 of glory thou art King:
 O Christ, and of the Father art
 the Son euertlasting.
- 8 When sinfull mans decay in hand,
 thou takest to rescue:
 To be inclosed in Virgins wombe,
 thou diddest not abhorre.
- 9 When thou hadst overcome of death,
 the sharpe and cruell might:
 Thou heauens kingdome didst set ope,
 to each belouing wight.
- 10 In glory of the Father thou,
 dost sit on Gods right hand:
 We trust that thou shalt come our Judge
 our cause to vnderstand.
- 11 Lord help thy seruants whom thou hast
 bought with thy precious blood:
 And in eternall glory set,
 them with thy Saints to god.
- 12 O Lord doe thou thy people saue,
 blesse thine inheritance:
 Lord gouerne them and Lord do thou,
 for euer them aduance.
- 13 We magnifie thee day by day,
 and world without an end,
 Adore thy holy name, O Lord,
 boughsake vs to defend
- 14 From sin this day, haue mercy Lord
 haue mercy on vs all:
 And on vs as we trust in thee,
 Lord let thy mercy fall.
- 15 O Lord I haue reposed all
 my confidence in thee:
 Put to confounding shame therefore,
 Lord let me neuer be.

The Song of the Three Children.

The song of the three Children praying
God, provoking all Creatures to do
the same.



All ye works of God the Lord,

blesse ye the Lord, praise him, and

magnifie him for ever.

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him & mag-
nifie him for ever.

3 O ye the starry heavens hie,
blesse ye the Lord, praise him & mag-
nifie him for ever.

4 O ye waters above the sky,
blesse ye the Lord, praise him & mag-
nifie him for ever.

5 O ye powers of the Lord,
blesse ye the Lord, praise him & mag-
nifie him for ever.

6 O ye the shining Sun and Moone,
blesse ye the Lord, praise him & mag-
nifie him for ever.

7 O ye glittering stars of heaven,
blesse ye the Lord, praise him & mag-
nifie him for ever.

8 O ye showers and dropping dew,
blesse ye the Lord, praise him & mag-
nifie him for ever.

9 O ye blowing winds of God,
blesse ye the Lord, praise him & mag-
nifie him for ever.

10 O ye the fire and warming heate,
blesse ye the Lord, &c.

11 O ye Winter and Summer tide,
blesse ye the Lord, &c.

12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.

13 O ye frosts and chilling cold,
blesse ye the Lord, praise him & mag-
nifie him for ever.

14 O ye concaled Ice and Snow,
blesse ye the Lord, &c.

15 O ye the nights and lightsome daies
blesse ye the Lord, &c.

16 O ye the darkenes and the light,
blesse ye the Lord, &c.

17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord,
yea blesse ye the Lord, &c.

19 O ye mountaines and the hills,
blesse ye the Lord, &c.

20 O all ye greene things on the earth,
blesse ye the Lord, &c.

21 O ye the ever springing welles,
blesse ye the Lord, &c.

22 O ye the seas, and ye the foulds,
blesse ye the Lord, &c.

23 Whales, & all that in y waters moue,
blesse ye the Lord, &c.

24 O ye the flying fowles of the ayre,
blesse ye the Lord, &c.

25 O all ye beasts and cattle eke,
blesse ye the Lord, &c.

26 O ye the children of mankind,
blesse ye the Lord, &c.

27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.

28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.

29 O ye the seruants of the Lord,
blesse ye the Lord, praise him & mag-
nifie him for ever.

30 O ye spirits & soules of righteous men
blesse ye the Lord, &c.

- 31 *Ye* holy, and *ye* make in heart,
blesse *ye* the Lord, &c.
32 *O* Ananias blesse *ye* the Lord,
bl. *st* thou the Lord, &c.
33 *A*zarias blesse the Lord,
blesse thou the Lord, &c.
And *B*isaell eke blesse the Lord,
blesse thou the Lord, praise him, &c.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands
Of all that doe vs hate.
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

The Song of Zacharias, called
Benedictus.

The only Lord of Israel, be praised
euermore: For through his visitation,
and mercy kept in store, his people
now he hath redeemed, that long haue
been in thral, and spread abroad his
saving health, vpon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his anointed King,
As we in Scripture find.

As by his holy Prophets all,
oft-times he did declare:
The which were since the world began,
His waies for to prepare.

And also to perfoyme the oath
Which he before had sworne
To Abraham our Father deare,
For vs that were forelozne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues,
In stedfast holinesse.
And thou *O* child which now art boyn
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

To giue them knowledge how that
saluation is nere, (their
And that remission of their finnes,
Is through his mercy nere.

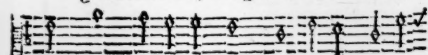

Whereby the day spring from on high,
Is come vs for to visite:
And those for to illuminate,

Magnificat.

Which doe in darkenesse sit:
To lighten those that shadowed be
With death and eke opprest:
And also for to guide their feet,
The way to peace and rest.

The Song of the blessed Virgin
(*Mary*, called *Magnificat*.)

M 
My soule doth magnifie the Lord,


My spirit eke euermore, reioyceth in

Lord my God, which is my Saviour.

And why, because he did regard,
And gaue respect vnto,
So base estate of his handmaid,
And let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To such as feare his name.


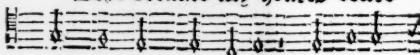
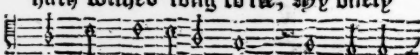
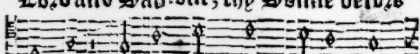
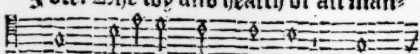
Nunc Dimittis.

He shewed strength with his great armes
And made the proud to start,
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meke in heart,
As he hath thought it meet.
The hungry replenished,
With all things that were good:
And through his power he made the rich
Of times to want their food.

And calling to remembrance,
His mercie euery deale,
Hath holpen vp assistantly,
His seruant Israell.
According to his promise made,
To Abraham before:
And to his seed successively,
To stand for euermore.

The Song of *Simeon*, called
Nunc Dimittis.

O 
Lord because my hearts desire

hath wished long to see, My onely

Lord and Saviour, thy Sonne before

I die. The joy and health of all man-

kinde, desired long before, which
now

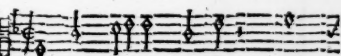
now is come into the world, of mercy doubt eternally, he shal be sure to die.

bringing floze.

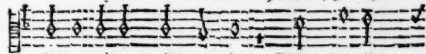
Thou sufferest thy seruant now,
in peace for to depart:
According to thy holy word,
which lightneth my heart.
Because mine eyes which thou hast made
to giue my body light,
Haue now beheld thy sauing health,
which is the Lord of might.

Whom thou mercifully hast set
of thine aboundant grace:
In open light and visibler,
before all peoples face.
The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glozy of
thy people Israell.

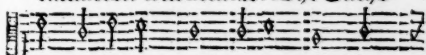
The Symbole or Creed of Athanasius,
called *Quicunque vult.*

VV 

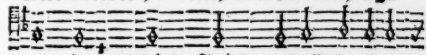
What man soeuer hee bee, that



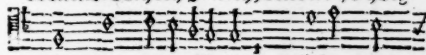
saluation will attaine: The Catho-



like beliefe he must, before all things



retaine. Which Faith, vnlesse he holy



keepe, and vnderstand: without all

The Chatholike beliefe is this,
that God we worship one
In Trinitie, and Trinity
in Unitie alone.

So as we neither doe confound
the persons of the thrée:
For yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:

Another person proper of
the holy Ghost alone.

Of Father, Sonne and holy Ghost,
but one the Godhead is:

Like glozy coeternall eke,
the Patetriel likewise.

Such as the Father is, such is
the Sonne in each degré:
And such also we doe belieue,
the holy Ghost to be.

Uncreate is the Father, and
vncreate is the Sonne:

The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:

And incomprehensible also is
the holy Ghost of none.

The Father is eternall, and
the Sonne eternall so:

And in like sort eternall is,
the holy Ghost also.

And yet though we belieue that each
of these eternall be:

Quicunque vult.

Yet there but one eternall is,
and not eternals thre:
As ne incomprehensible we,
ne yet vncreate thre,
But one incomprehensible, one
one vncreate hold to be.

Almighty so the Father is,
the sonne Almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that every one
of these almighty bee:
Yet there but one almighty is,
and not almighties thre.

The Father God is, God the Sonne,
God holy Ghost also:

Yet are there not thre Gods in all,
but one God, and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not thre Lords, but one.

For as we are compeld to grant
by Christian veritie,
Each of the persons by himsele,
both God and Lord to be:
So Chatholike Religion
forbiddeh vs alway,
That either Gods be thre, or that:
there Lords be thre to say.

Of none the Father is, ne made,
ne create nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
He made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not thre,
one Sonne also, not thre:
One holy Ghost alone, and not
thre holy Ghosts to be.
None in this Trinity before,
nor after ether is:
He greater any then the rest,
ne lesser any be likewise.

But every one among themselves,
of all the persons thre:
Togeth'er coeternall all,
and all coequall be.
So vinity in Trinity,
as said it is before:
And Trinity with Vinity,
in all thyngs we adoe.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
Our Lord belieue aright.

For this the right faith is, that we
belieue and eke doe know,
That Christ our Lord the Son of God
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance bozne,
in world a very man.

Both perfect God, and perfect man,
in one, one Iesus Christ,
Which doth of reasonable soule,
and humane fleshy subst.
Touching his Godhead, equall with
hi: Father God is he:

Touch,

Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:

Yet is he but one Christ alone,
and is not persons two.

One not by turning of Gods head
into the flesh of man:

But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:

But onely by the unity,
that is of one person.

For as the reasonable soule,
and flesh but one man is:

So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all
to hell he did descend,

The third day rose againe from death,
to heauen he did ascend.

He sits at the right hand of God,
the Almighty Father there:

From thence to iudge the quicke & dead,
again he shall retire.

At whose returne all men shall rise,
with bodie new restore,

And of their owne works they shall give
account vnto the Lord.

And they vnto eternall life
shall goe, that haue done well:

Who haue done ill, shall goe into
eternall fire to dwell.

This is the Chatholike beliefe,
who doth not faithfully

Belieue the same, without all doubt
he cannot be saved.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner. M.

O

Lord turne not away thy face,
from him that lyeth prostrate, lamen-

ting fore his sinfull life, be fore thy
mercy gate. Which gate thou openest

wide to those, that doe lament
their sinne. Shut not that gate against

me Lord, but let me enter in.

And call me not to mine accounts,
How I haue liued here:

For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,

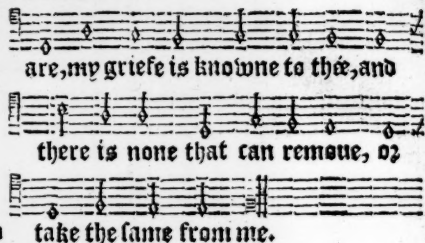
What I haue bene, and what I am,
I knowe thou knowest it well.

O Lord thou knowest what things be
And eke the things that be: (past)

Thou knowest also what is to come,

The humble suit of a Sinner.

Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of m n.



And can the things that I haue done,
Be hidden from thee then?
Say, nay, thou knowest them all O Lord
Where they were done, and when.

Wherefore with teares I come to thee, But onely thou whose aide I crave,
To beg and to intreat: whose mercie still is prest,
Euen as the child that hath done euill, To ease all those that come to thee,
And seareth to be beat: for succour and for rest.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my finnes.
To heale my deadly wound.

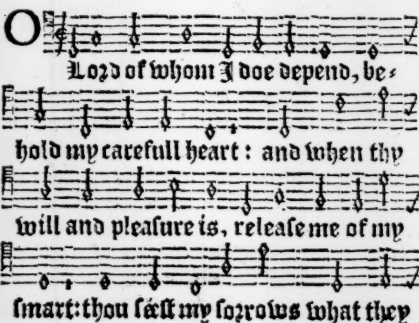
And sith thou seest my restless eyes,
my teares and grievous grone,
Attend vnto my sute O Lord,
marke well my plaint and moene.

O Lord I need not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I ask,
The thing that I would haue.

For sinne hath so inclosed me,
and compass me about:
That I am now remediless,
if mercy helpe not out.
For mortall man cannot release,
or mittigate this paine:
But euen thy Christ my Lord and God,
which for my sinne was slaine.

Mercy god Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The humble suite of a sinner.



Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doe hinder me a while,
when thou shalt see if god:
I shall enjoy the sight of him,
and see his wounds and blood.
And as thine Angels and thy Saints,
doe now behold the same.
So trust I to possesse that place,
with them to praise thy name.

The Lords Prayer.

But whilst I line here in this vale,
Where sinners doe frequent:
A Gift me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefoze this is yet once againe,
my suite and my request:

To grant me pardon for my sinne,
that I in thee may rest.

Then shall my heart, my tongue & voics,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

The Lords Prayer, or Pater noster.

O

Ur Father which in heauen art,

Lord hallowed be thy name: thy king-

dome come, thy will be done in earth

even as the same in heauens. 2. Giue

vs O Lord our daily bread this day:

The X. Commandements.

85

As we forgive our debtors, so forgive

our debts we pray. 3. Into temptation

lead vs not, from euill make vs free.

For kingdome, power, and glorie

thine, both now and euer be.

The X. Commandements.

H

Arke Israel, and what I say, giue

heede to vnderstand: I am the

Lord thy God, which brought thee

out of Egypt land. 2. Euen from

the house wherein thou didst in

thraldome liue a slave: none other

Gods at all before my presence shalt

thou haue.

The X. Commandements.

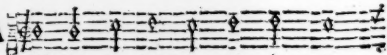
No manner grauen Image shalt
 thou make at all to thee,
 For any figure like by thee,
 shall counterfeited be.
Of any thing in heauen above,
 nor in the earth below :
 For in the waters beneath the earth,
 to them thou shalt not bow,
 For shalt them serue : the Lord thy God
 a iealous God am I :
That punish parents faults, vnto
 the third and fourth degree.
Vpon their children that mis hate,
 and mercy doe display,
To thousands of such as loue me,
 and my precepts obey.
The name thou of thy Lord thy God,
 in vaine shalt neuer vse :
For him that takes his name in vaine,
 the Lord will not excuse.
Remember that thou holy keepe
 the sacred Sabbath day :
Six daies thou labour shalt, and doe
 thy needfull works alway.
The seuenth day is set by the Lord
 thy God to rest vpon :
No worke then shalt thou doe on it,
 ne thou, nor yet thy sonne.
Thy daughter, seruant, nor hand maid,
 thine Oxe nor yet thine Asse,
For stranger that within thy gates,
 hath his abiding place.
For in six daies God heauen & earth,
 and all therein did make :
And after those his rest he did
 vpon the seauenth day take.
Wherefore he blest the day that he,
 for resting did ordaine :

And sacred to himselfe alone,
 appointed to remaine.

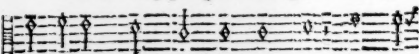
Held honour to thy Parents, that
 prolonge thy dayes may be
 Vpon the land, the which the Lord
 thy God hath giuen thee.
Thou shalt not murder, thou shalt not
 commit adultery:
Thou shalt not sweare, nor witnes false
 against thy neighbour be.

Thou shalt not couet house that to
 thy neighbour doth belong,
Ne couet shalt in hauing of
 his wife to doe him wrong.
For his manservant, not his maid,
 nor Oxe, nor Asse of his :
For any other thing that to
 thy neighbour proper is.

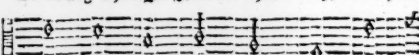
The X. Commandements of Almighty
 God. Exod. 20. W. W.

A 

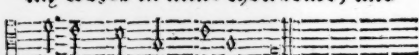
Attend my people, and giue care,



of serly things I will thee tell, See that



my words in mind thou beare, and



to my precepts listen well.

1 I am thy Soueraigne Lord and God,
 Which haue thee brought from carefull
 And eke reclaimd fro Pharaos rod (thou)
 Make thee no Gods on them to call.

The X. Commandements.

- 2 For fashioned so me of any thing,
In heauen or earth to worſhip it:
For I thy God by renenging (ſmite:
With grievous plagues this ſin will
- 3 Take not in vaine his holy name,
Abuſe it not after thy will:
For ſo thou mayſt ſome purchaſe blame
And in his wrath he would thee ſpill.
- 4 The Lord from worke the 7. day ceaſt,
And brought all things to perfect end,
So thou and thine that day take reſt,
That to Gods beſts yemay attend.
- 5 Unto thy Parents honour gine,
As Gods commandements do pretend:
That thou long daies a god maiſt line
In earth where God a place doth lend.
- 6 Beware of murder and cruell hate,
- 7 All filthy fornication feare:
- 8 See thou ſteale not at any rate:
- 9 False witneſſe againſt no man beare.
- 10 Thy neighbors houſe wiſh not to haue
His wife or ought that he calls mine:
His field, his ore, his aſſe, his ſlave,
Or any thing that is not thine.

A Prayer.

The ſpirit of grace grant vs O Lord,
To keepe theſe lawes our hearts reſſe,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will,
Thy might therefore O Chriſt we craue
That we in thee may them fulfill.

Lord for thy names ſake grant vs this,
Thou art our ſtrength O Saviour Chriſt
Of thee to ſpeake how ſhould we miſſe,

The Lords Prayer.

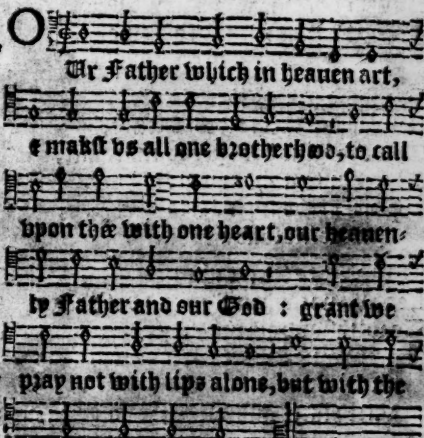
86

In whom our treaſure doth conſiſt.

To thee for evermore be praiſe,
With the Father in each reſpect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.

O



Our Father which in heauen art,
e maſt vs all one brotherhood, to call
vpon thee with one heart, our heauen:
ly Father and our God: grant we
pray not with lips alone, but with the
hearts depe ſigh and groane.

Thy bleſſed name be ſanctified,
Thy holy word might be enſtamped,
In holy liſe for to abide,
To magnifie thy holy name:
From all errors defend and keepe.
The little ſtroke of thy power keepe.

Thy kingdome come euen at this houre,
And henceforth everlaſtingly,
Thine holy Ghost into vs poure,
With all his gifts moſt plenteouſly,
From Satthans rage a ſilky hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth alſo;

The xij. Articles of the Christian Faith.

In trouble graunt vs patience,
 Thee to obey in wealth and wee:
 Let not flesh, bloud, nor any ill,
 Preuaile against thy holy will.

Giue vs this day our daily bread,
 And all other god gifts of thine:
 Keepe vs from war, & from bloudshed,
 Also from sickness, dearth and pine,
 That we may liue in quietnesse,
 Without all greedy carefulnes.

Forgiue vs our offences all,
 Relieue our carefull conscience,
 As we forgiue both great and small,
 Which vnto vs haue done offence.
 Prepare vs Lord for to serue thee,
 In perfect loue and vniety.

O Lord into temptation
 Lead vs not when the fiend doth rage:
 To withstand all inuasion,
 Grant power and strength to euery age,
 Arme and make strong thy feeble host,
 With faith and with the holy Ghost.

O Lord from euill deliuer vs,
 The daies and times are dangerous,
 From euerlasting death saue vs,
 And in our last need comfort vs.
 A blessed end to vs bequeath,
 Into thy hands our soules receiue.

For thou O Lord art King of Kings,
 And thou hast power ouer all:
 Thy glory shineth in all things,
 In the wide world vniuerfall.

Amen, let it be done O Lord,
 That we haue praied with one accord.

The xij. Articles of the Christian faith.

All my belife and confidence is

in the Lord of might: The Father
 which all things hath made, The day,
 and eke the night. The heavens and the
 firmament, and also many a starre:
 The earth & all that is therein, which
 passe mans reason farre:

And in like manner I beleue,
 In Christ our Lord his Sonne,
 Coequall with the diety,
 And man in flesh and bone.
 Conceined by the holy Ghost,
 And of his mother Mary bozne,
 Yet she a Virgine pure.
 Because mankind to Sathan was,
 For sinne in bond and thrall,
 He came and offered by himselefe,
 To death to saue vs all.
 And suffering most grieuous paine,
 Then Pilate being Iudge,
 Was crucified on the crosse,
 And thereat did not grudge.

And so he dyed in the flesh,
 But quickned in the spirite:
 His body then was buried,
 As is our vse and rite.
 His spirit did after this descend
 Into the lower parts,
 To them that long in darknes were

The true light of their hearts.

And in the third day of his death,
 He rose to life againe,
 To th'end he might be glorified
 Out of all griefe and paine.
 Ascending to the heauens hie,
 To sit in glory still,
 On Gods right hand his Father deare,
 according to his will.

Untill the day of iudgement come,
 When he shall come againe
 With Angels power, yet of that day,
 We all be vncertaine.

To iudge all people righteously,
 Whom he hath dérely bought,
 The liuing and the dead also,
 Which he hath made of nougt.

And in the holy Spirit of God,
 By faith to satisfie,
 The third person in Trinity,
 Belieue I stedfastly.

The holy and Catholike Church,
 That Gods word doth maintaine:
 And holy Scripture doth allow,
 Which Satan doth disdaine.

And also I doe trust to haue,
 By Iesus Christs his death,
 Release and pardon for my sinnes,
 And that onely by faith.

What time all flesh shall rise againe,
 Before the Lord of might,
 And see him with their bodily eyes,
 Which now doe giue them light.

And then shall Christ our Saniour,
 The képe and Coates diuide,
 And giue life euerlastingly,
 To those whom he hath tride.

Within his Realme celestiaall,
 In glory for to rest,

With all the holy company,
 Of Saints and Angels blest.

Which serue the Lord omnipotent,
 Obediently each houre:
 To whom be all dominion,
 And praise for evermore.

A Prayer to the holy Ghost, to be sung
 before the Sermon.

Sing this as the 119. Psalme.

Come holy Spirit the God of might,
 comforter of vs all:

Teach vs to know thy word aright,
 that we doe neuer fall.

O holy Ghost visite our coast,
 defend vs with thy shield:
 Against all sinne and wickednesse,
 Lord helpe vs winne the field.

Lord keepe the King & his Counsell,
 and giue them will and might,
 To perseuere in thy Gospell,
 which can put sinne to flight.

O Lord that giuest thy holy word,
 send Preachers plenteously:
 That in the same we may accord,
 and therein liue and dye.

O holy Spirit direct aright
 the Preachers of thy word,
 That thou by them maist cut downe sin,
 as it were with a sword.

Depart not from those Pastors pure,
 but ayde them at all need:
 Which bzeake to vs the bzead of life,
 whereon our soules doe feed.

O blessed spirit of truth keepe vs
 in peace and vniity:
 Kepe vs from sects and errours all,
 and from all Papistry.

Conuert all these that be our foes,
 and bring them to thy light:

That

Da pacem Domine.

That they and we may well agré,
and praise the day and night.

Lord encrease our faith in vs,
and loue so to abound:
That man & wife be boyd of strife,
and neighbors about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most,
The liuing Father and the Sonne,
and eke the holy Ghost,
As it hath beene in all the time
that hath beene heretofore,
As it is now, and so shall be,
henceforth for euermore.

Give peace in these our dayes, O
Lord, great dangers are now at hand,
thine enemies with one accord, Christs
name in every land sake to deface,
root out and raze, thy true right wor-
ship indeed: Be thou the stay, Lord we
thee pray, thou helpest alone in all need.

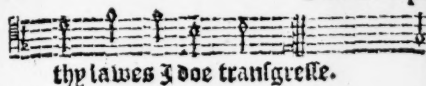
The complaint of a Sinner.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we unkindly gaine strife,
With fire and sword,
This healthfull word,
Some perforce and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy spirit down send
With griefe and repentance true:
Do pierce our harts, our liues to amend
And by faith Christ reue,
That feare and dread,
Warre and bloodshed,
Through thy sweet mercy and grace
May from vs slide,
Thy truth may bide,
And shine in every place.

The complaint of a Sinner, who craueth
of Christ to be kept vnder his mercy.

Where righteousness doth lay,
Lord for my sinfull part: In wrath
thou shouldst me pay, vengeance for
my desert. I can it not deny, but
needs I must confesse, how that con-
tinually, thy lawes I do transgresse,
thy



thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day.

The Scripture plaine telleth me,
The righteous man offendeth,
Seauen times a day to thee:
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he faith not and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousness none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poss,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy wode,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.

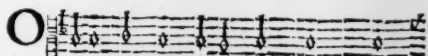
Now let those drops most sweet,
So moist my heart so drie:
That I with sinne repleat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne:
That my foe infernall
Reioyce my death therein.

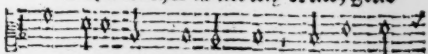
But bouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

The Lamentation.

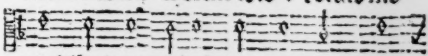
Through perfect repentance the sinner
hath a sure trust in God, that his sinnes
shall be washed away in Christs blood.



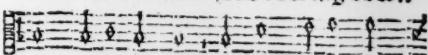
Lord in thee is all my trust, giue



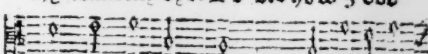
care vnto my wofull crie: refuse me



not that am vniust, but bowing down



thy fearefully eye. For old be how I doe



still lament my sinnes, where in I do

A Thankesgiuing.



offend: O Lord for them shall I be
 Went, sith thæ to please I do intend.
 No, no, not so, thy will is bent
 to deale with sinners in thine ire:
 But when in heart they shall repent,
 thou grantst with speed what they desire.
 To thæ therfore still shall I cry, (sire,
 to wash away my sinfull crime:
 Thy blood O Lord is not yet dry,
 but that it may helpe me in time.

Hast thæ O Lord, hast thæ I say,
 to poure on me the gifts of grace:
 That when this life shall flæte away,
 in heaven with thæ I may haue place.
 Where thou dost raigue eternally,
 with God which once did down thæ
 Where Angels sing continually, (send
 to thæ be praise worlð without end.

A Thankesgiuing after the receiuing of
 the Lords Supper.

Sing this as the 137. Psalm.

The Lord be thanked for his gifts,
 and mercies euermore,
 That he doth shew vnto his Saints,
 to him be laud there fore.
 Our tongues cannot so praise the Lord,
 as he doth right deserue:
 Our hearts cannot of him so thinke,
 as he doth vs preserue.

His benefites they be so great,
 to vs that be but sinne:
 That at our hands for recompence,
 there is no hope to winne.
 O sinfull flesh that thou shouldst haue

such mercies of the Lord:
 Thou dost deserue more worthily,
 of him to be abhord.

Thought else but sin and wretchednesse,
 doth rest within our hearts:
 And stubbornly against the Lord
 we daily play our parts.
 The Sunne about the firmament,
 that is to vs a light;
 Doth shew it selfe more cleare and pure,
 then we be in his sight.

The heavens above and all therein,
 more holy are then we:
 They serue the Lord in their estate,
 each one in their degree.
 They doe not strine for mastership,
 nor slacke their office let,
 But feare the Lord, and doe his will,
 hate is to them no let.

Also the earth and all therein,
 of God it stands in awe:
 It doth obserue the formers will,
 by skillfull natures law.
 The Sea and all that is therein,
 doth bend when God doth becke:
 The spirits beneath doe tremble all,
 and feare his wrathfull checke.

But we alas for whom all these
 were made them for to rule:
 Doe not so know or loue the Lord,
 as doth the Oxe or Mule.
 A law he gaue for vs to know,
 what was his holy will:
 He would vs good, but we would not
 auoid the thing is ill.
 Not one of vs that seeketh out
 the Lord of life to please:
 For doe the thing that might vs ioyne
 to Christ and quiet ease.

Thus

Thus are we all his enemies,
 We can it not deny:
 And he againe of his god will,
 Would not that we should dye.

Therefore when remedy was none,
 to bring vs vnto life,
 The Sonne of God our flesh he tooke,
 to end our mortall strife.

And all the Law of God the Lord,
 he did it full obey:
 And for our sinnes vpon the Crosse,
 his blood our debts did pay.

And that we should not yet forget
 what god he to vs wrought,
 A signe he left our eyes to sell,
 that he our bodies bought.

In bread and wine here visible,
 vnto our eyes and tast:
 His mercies great thou maist record,
 if that his Spirit thou hast.

As once the Corne did line and grow,
 and was cut downe with Sithe:
 And threshed out with many stripes,
 out of his huske to driue.

And as the Mill with violence,
 did teare it out so small,
 And made it like to earthly dust,
 not sparing it at all.

And as the Quen with fire hote,
 did close it by in heate:
 And all this done that I haue said,
 that it should be our meate.

So was the Lord in his ripe age,
 cut downe by cruell death:
 His soule he gaue in torments great,
 and yelded by his breath.

Because that to vs he might be
 an euerlasting bread:
 With much repproach & trouble great

on earth his life he led.
 And as the grapes in pleasant time,
 are pressed very soze,
 And plucked downe when they be ripe,
 and let to grow no more.

Because the iuyce that in them is,
 as comfortable drinke,
 We might receiue and ioyfull be,
 when sorowes make vs shrink.

So Christes blood out pressed was
 with nayle and eke with speare:
 The iuyce whereof doth saue all those
 that rightly doe him feare.

And as the Cornes by vnity,
 into one loafe are knit:
 So is the Lord and his whole Church,
 though he in heauen sit.

As many grapes make but one wine,
 so should we be but one
 In faith and loue in Christ alone,
 and vnto Christ alone.

Leading a life without all strife,
 in quiet rest and peace,
 From enuy and from malice both
 our hearts and tongues to cease.

Which if we doe then shall we shew,
 that we his chosen be,
 By faith in him to leade a life,
 as alwaies willed he.

And that we may so doe indeed,
 God send vs all his grace:
 Then after death we shall be sure,
 with him to haue a place.

R. W.

P 
 Reuerne vs Lord by thy deare word,
 from Turke and Pope defend

A Prayer.



For he is full determined
on vs to poure out his mercy:
And the Lords truth be pee assured,
abideth perpetually.
Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at every season.

Lord Iesus Christ shew forth thy might
That thou art Lord of Lords by right.
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs encrease.

Thou lining God in persons three,
Thy name be praised in vnitie:
In all our needs so vs defend, (end
That we may praise thee world without

An exhortation to the praise of god to be
sung before morning praier. W. B.

Sing this as the 100. Psalme.

Praise the Lord O ye Gentiles all,
which hath brought you into this light
O praise him all people mortall,
as it is most worthy and right.

Sing this as the 100. Psalme.
Behold now giue thee such as bee
The Lords seruants faithfull & true:
Come praise the Lord every degree,
With such songs as to him are due.
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift up your hands in his holy place,
Pea, and that in the time of night:
Praise ye the Lord that giueth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his
Giue to you and your nation, (power
His blessing, mercy, and fauour.
Glorie be to God, &c. as before.

*A forme of Prayer to be vsed in private houses every
Morning and Euening.*

Morning Prayer.



Almighty God and most mer- manifold mercies, which hast promised
ciful Father, we do not pre- to heare our praiers, & grant our requests
sent our selues here before which we shal make to thee in the name
thy Painesly, trusting in our of thy beloued Sonne Iesus Christ our
owne merits or worthinesse, but in thy Lord: who hath also commaunded vs to
assemble

Prayers.

assemble our selues together in his name inherite the Kingdome of God.

with full assurance, that he will not only be amongst vs, but also be our Mediator and Advocate towards thy Maiesty, that we may obtaine all thinges which shall seeme expedient to thy blessed wil, for our necessities. Therefore wee beseech thee most merciful Father, to turne thy louing countenance towards vs, & impute not vnto vs our manifold sins and offences, wherby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom only thou art pleased, and though whom thou canst not be offended with vs: And seeing that of thy great mercies, we haue quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughtes, wordes and deedes, may redound to the glory of thy name, and good ensample to all men, who seeing our good workes, may glorify thee our heavenly Father.

And for as much as of thy mere fauour and loue, thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deere Son Iesus Christ of that immortall Kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our faith & knowledge, and to lighten our hearts with thy holy spirit, that we may in y mean time liue in godly conuersation & integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons drunkards, gluttons, and such like, shall not

And because thou hast commanded vs to pray one for another, we doe not only make request O Lord for our selues, and for them that thou hast already called to the true vnderstanding of thy heavenly wil but for al people & nations of the world, who as they know by thy most wonderful workes that thou art God ouer all, so they may be instructed by thy holy spirit, to be lieue in thee their only Saniour and Redeemer. But for as much as they cannot beleeue except they hear, nor cannot hear but by Preaching, and none can preach except they be sent: Therefore O Lord raise by faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life & doctrine only sake thy glory. Contrarily confound Satan and Antichrist with all hirelings whom thou hast already cast off into a reprobate sence, that they may not by sects, scismes, heresies, & errors, disquiet thy little flocke: and because O Lord we be fallen into the latter daies & dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his Ministers seekes by al means to quench the light of the Gospell, we beseech thee to maintaine thy cause against those rauening wolues: and strengthen all thy seruants whome they take in prison and bondage. Let not thy long suffering be an occasiō either to encrease their Tyranny, or to discourage thy children: neither yet let our sins and wickednesse be an hindrance to thy mercies, but with speed O Lord consider these great miseries. For thy people Isteell many times by their sins prouoked thine anger, and thou punishest them by the

Prayers.

Just iudgment, yet though their sins were neuer so grievous, if they once returned from their iniquity, thou receivest them to mercy. We therfore most wretched sinners bewaile our manifold sins, and earnestly repent vs of our former wickednes and vngodly behaviour towards thee: & whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christ sake to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs dear Father these our requests and all other things necessary for vs and thy whol church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as hee hath taught vs, saying, Our Father; &c.

Evening Prayer.

O Lord God Father euermlasting, and full of pittie, we acknowledge and confesse that we are not worthy to lift vp our eyes to heauen; much lesse to present our selues before thy Maiesty, with confidence, that thou wilt heare our prayers, and grant our requests, if we consider our owne desertings: for our consciences do accuse vs, and our sins do witnes against vs, & we know that thou art an vpright Judge, which dost not iustify the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments: yet most mercifull Father since it hath pleased thee to command vs to call on thee in all our troubles & aduersities promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation: We vtterly renounce all worldly confidence, and as

to thy soueraign bounty, as our only stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, wherby we continually proue thy wrath & indignation against vs: neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiētly expressed thy sweet comfort of thy Gospell revealed vnto vs: but rather to accept the obedience & death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs O Lord, & forgie vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, & earnestly repent for the same. And so much the rather (O Lord) because that the Reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name, but the repēting hart the sorrowful mind, the conscience oppressed, hungering & thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and wee be the work of thy hands: yea thou art our Father, and we thy Children: thou art our Shepheard, & we thy flocke: thou art our Redēmer, and we thy people whom thou hast bought: thou art our God, and wee thine inheritance.

Correct vs not therfore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affectiō, that all the world may know, that at what time soener a sinner doth repent him of his sinnes from the bottome of his hart, thou wilt put away his wickednes out of thy remembrance,

as thou hast promised by thy holy Prophet. Finally, soasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel in, grant O deare Father that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: & in the mean season that we not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee loue thee, feare thee, and rest in thee. Furthermore that our sleepe be not extessive or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and the profit of our brethren, So be it.

A godly Prayer to be said at all times.

Honour & praise be giuen to thee, O Lord God almighty most deare Father of heaven, for all thy mercies and loving kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine own accord, to elect & chuse vs to saluation before the beginning of the world: & euen like continuall thanks be giuen to thee for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare Sonne, when we were utterly lost, for sanctifying vs with thy holy spirit in the reuelation & knowledge of thy holy word, for helping and succouring vs in all our needs & necessities, for sauing vs from all dangers of body & soule, for comforting vs so faithfully in all our tribulations and perse-

cutions, for sparing vs so long, & giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue receiued them of thy only goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake graunt vs alwaies thy holy spirit, that we may continually grow in thankfulness towards thee, to be led in all truth, & comforted in all our aduersities, O Lord strengthen our faith, kindle it more in seruientnesse and loue towards thee, and our neighbours for thy sake. Suffer vs not most deare Father, to receive thy word any more in vaine: but graunt vs alwaies the assistance of thy grace and holy spirit, that in heart, word and deed we may sanctifie and doe worship to thy name: helpe to amplifie and encrease thy kingdome, and whatsoever thou sendest, wee may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee, but bleesse thou so all the workes of our hands, that we may haue sufficient, & not to be chargeable, but rather helpful to others. Be mercifull (O Lord) to our offences, & seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs loue thee and our neighbours so much the more: be our Father, our Captaine & defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, & end our liues in the sanctifying and honor of thy holy name, through Iesus Christ our Lord and only Sauicour. Let thy mighty hand and out-stretched arme (O Lord) be still our defence: thy mercy and loving

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Kindnesse in Iesus Christ thy deare Son
Our saluation, thy true & holy word our
instruction, thy grace and holy spirit our
comfort and consolation vnto the end,
and in the end, So be it.

A confession for all estates and times.

O Eternal God & most merciful Fa-
ther, we confesse and acknowledge
here befoze thy diuine Maiesty, that we
are miserable sinners, conceived & bozne
in sin and iniquity, so that in vs there is
no goodnes. For the flesh euermore rebel-
leth against the spirit, whereby we conti-
nually transgresse thy holy precepts and
commandements, and so purchase to our
selues through thy iust iudgement, death
& damnation. Notwithstanding (O hea-
uenly Father) for as much as we are dis-
pleased with our selues for the sins that
we haue committed against thee, & do vn-
fainedly repent vs of the same, we most
humbly beseech thee for Iesus Christs
sake to shew thy mercy vpon vs, to forgive
vs all our sinnes, and encrease thy holy
spirit in vs, that we acknowledging fro
the bottome of our hearts our owne vn-
righteousnesse, may from henceforth not
onely mortifie our sinfull lusts & affecti-
ons, but also bring forth such fruites as
may be agreeable to thy most blessed wil,
not for the worthines thereof, but for the
merits of thy dearely beloued Sonne Je-
sus Christ our only Sauioz, whom thou
hast already giuen an oblation & offering
for our sins, and for whose sake we are
certainly perswaded, that thou wilt deny
vs nothing that we shal aske in his name
according to thy will. For thy spirit &

assure our consciences that thou art a
mercifull Father, & solouest vs thy chil-
dren through him, that nothing is able to
remoue thy heauenly grace and fauour
from vs. To thee therefore O Father,
with thy Sonne, and the holy Ghost, be
all honour & glozy wor: d without end.

A Prayer to be said before a man be-
gin his worke.

O Lord and mercifull Father & Sa-
uiour, seeing it hath pleased thee to
command vs to trauell, that we may re-
leue our need, we beseech thee of thy grace
so to blesse our labors, that thy blessings
may extend vnto vs, without the which
we are not able to continue: & that this
great fauour may be a witnes vnto vs of
thy bountifullnesse and assistance, so that
thereby we may know the fatherly care
that thou hast ouer vs.

Wherefore, O Lord, we beseech thee that
thou wouldest strengthen vs with thy holy
spirit, that we may faithfully trauell in
our estate and vocation without fraud or
deceit, & that we may inueiour our selues
to follow thy holy ordinance, rather then
to seek to satisfy our greedy affections, or
desire to gaine. And if it please thee O
Lord to prosper our labour, giue vs a
mind also to helpe them that haue need,
according to that ability that thou of thy
mercy shalt giue vs: and know that all
good things come of thee. graunt that we
may humble our selues to our neighbors
and not by any means lift vp our selues
aboue them which haue not receiued so
liberall a portion, as thou of thy mercy
hast giuen vnto vs: and if it please thee to
try & exercise vs by greater poverty and
need.

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neede, then our flesh would desire, that thou wouldst yet O Lord grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted y we fall into distrust, but that we may patiently wait till thou fill vs, not onely with corporall graces & benefits, but chiefly with thine heavenly & spirituall treasures, to the intent that we may alway haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies: heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

Almighty God & most mercifull Father, we humbly submit our selues & fall down before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy word now sown among vs, may take such deepe root, that neither the burning heat of persecutiō cause it to wither, neither the thorny cares of this life choake it: but that as seed sown in good ground, it may bring forth thirty, sixty, & an hundred fold, as thy heavenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee O heavenly Father to grant vs thy holy spirit to direct our petitions. y they may proceed from such a seruent mind as may be agréable to thy most blessed will: & seeing that our infirmity is able to doe nothing without thy help, & that thou art not ignorant with how many and great temptations we worse wretches are on every side enclosed and compassed: let thy

strength O Lord sustaine our weaknes, that we being defended with the force of thy grace, may be safely preserved against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith O mercifull Father, that we do not swarne at any time frō thy heavenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandments, that no hardness of heart, no hypocrisie, no concupiscence of y eies, nor enticemēts of y world do draw vs away frō thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse the truth. Furthermore, so far as by thy holy Apostle we be taught to make our prayers & supplications for all men: we pray not only for our selues here present, but beseech thee also to reduce al such as be yet ignorant, from the miserable captivity of blindness & errors, to y pure vnderstanding & knowledge of thy truth: that we al with one consent and vni. of mind, may worship thee our onely God and Saviour. And that all pastors, shepherds, and ministers, to whom thou hast committed the dispensation of thy holy word, & charge of thy chosen people, may both by their life and doctrine be found faithfull, setting onely before their eies thy glory, & that by them all worse things which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hands, we beseech thee to direct & governe the harts of all Kings, Princes and Magistrates, to whom thou hast

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committed the sword, especially O Lord, according to our bounden duty, we beseech thee to maintaine and encrease the honorable estate of the Kings Maiesty, & all his most Noble Councellores and Magistrates, with all the spirituall Pastors, & Ministers, and all the whole body of this Common-weale. Let thy Fatherly fauour so preserve them, & thy holy Spirit so governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, maners reformed, and sinne punished, according to the precise rule of thy holy word: & for that we be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee O heauenly Father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sickness, poverty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or heauening of mind, that it would please thee to giue them patience, and to stand till thou send them full deliuerance of their troubles. Kneele out from hence (O Lord) all rauening Wolves, which fill their bellies to destroy thy flocke: and shew thy great mercies vpon those our Brethren in other Countries, which are persecuted, cast into prison, & daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans ayde, yet let thy sweet comfort neuer depart from them, but so enflame their hearts with thy holy spirit, that they may boldly & cherefully abide such triall as thy heauenly wisdom shall appoint: So that at length as well by their death, as by their life, the king-

dome of thy deare Son Iesus Christ may encrease and shine through all the world. In whose name wee make our humble petitions vnto thee as he hath taught vs. Our Father which art, &c.

A Prayer against the Diuell and his manifold temptations, made by
S. Augustine.

There wanted a Tempter, and thou wast the cause that he was waiting: there wanted time and place, & thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldst me backe that I should not consent. The Tempter came full of darknesse as he is, and thou diddest hearten me, that I might despise him. The tempter came armed & strongly, but to the intent hee should not overcome mee, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him: and to the intent I should know him thou didst enlighten me. For he is the great red Dragon, the old Serpent called the Diuell, and Satan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creepe liuing wights innumerable: And beasts great & small, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but do go about seeking whom he may deuoure, except thou resist him, O Lord Iesus: For it is that old Dragon which draweth downe the third part of the starres of heauen with his taile, and casteth

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casteth them 'o the groun, which with his
venome poisoneth the water of heath,
that as many men as drinke of them may
die, which trampleth vpon Gold as if it
were mire, and is of opiniõ, that Iordan
shall runne into his mouth, and which is
made of such a mould, that he feareth no
man. And who shall saue vs frõ his chaps
O Lord Iesus: who shall pluck vs out of
his mouth sauing thou O Lord, who hast
broken the head of this great Dragon?
Helpe vs O Lord, spread out thy wings
ouer vs, O Lord, that we may flie vnder
them from the face of this Dragon that
pursueth vs: and sence thou vs from his
horns with thy shield. For this is his con-
tinuall indeauor, this is his onely desire
to deuoure the soules which thou hast cre-
ated. And therefore we cry vnto thee O
God, deliuer vs frõ our daily aduersary
who whether we slep or wake, whether
we eate or drinke, or whether we be doing
any thing else, presseth vpon vs by al kind
of means, assaunting vs day & night with
traines and policies, and shooting his ve-
nomous arrows at vs, sometime openly
and sometime priuily to slay our soules:
And yet such is our great madnesse, O
Lord, in that wheras we see the Dragon
continually in a readinesse to deuoure vs
with open mouth, we neuerthelesse doe
sleepe and reioice in our owne slothfulnes
as though wee were out of his danger,
who desireth nothing else but to destroy
vs Our mischievous enemy to the intent
to kill vs, watching continually & neuer
sleepe, & will not be awake from sleepe
to saue our soules: Behold he hath pitched
infinite snares before our feet, and filled
all our waies with sundry traps to catch

our soules: and who can escape O Lord
Iesus, so many and great dangers? Hee
hath laid snares for vs in our richs, in our
pouerty, in our meat, in our drinke, in our
pleasures, in our slep, & in our waking.
He hath laid snares for vs in our wordes
in our workes, and in all our life. But
thou O Lord, deliuer vs from the net of
the fowlers, and from hard wordes, that
we may giue praise to thee saying: Bless-
ed be the Lord, who hath not given vs
vp to be a prey for their teeth: our soule is
deliuered as a Sparrow out of the fow-
lers net: the net is broken & we escaped.

The confession of a Christin Faith.

I beleue and confesse my Lord God, e-
ternall, infinite, vnmeasurable, incom-
prehensible, and inuisible, one in substance
and three in person, Father, Sonne, and
holy Ghost, who by his Almighty power
and wisdom, hath not only of nothing
created heauen and earth, and all things
therin contained, and man after his owne
Image, that he might in him be glorified
but also by his fatherly prouidence gouer-
neth, maintaineth, & preserveth the same
according to the purpose of his will.

I beleue also & confesse Iesus Christ
the only Saviour & Messias, who being
equall with God, made himselfe of no re-
putation, but tooke on him the shape of a
seruant, & became man in all things like
vnto vs, except sin, to assure vs of mercy
and forgiveness. For when through our
Father Adams transgression, we were be-
come children of perdition, there was no
meanes to bring vs from the yoke of sin
and damnation, but onely Iesus Christ
our

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our Lord, who gining vs that by grace, which was his by nature, made vs thzough faith the Children of God, who whē that fulnes of time was come, was cōceined by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth & Gospell of saluation, till at length by the Tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilat, then Prefēt of Iury, and most flaunderously hanged on the Crosse betwē two thēues as a trespasser, where taking vpd him & punishment of our sinnes, he deliuered vs from the curse of the Law.

And sozasmuch as he being only God could not fēle death, neither being onely man could ouercom death, he ioyned both together, and suffred his humanity to be punished with most cruel death, feeling in himselfe the anger and seuerer iudgement of God, euen as he had bēn in extream torment of heli, and therfoze cried with a loug voice: My God my God, why hast thou forsaken mee: Thus of his mercy without compulsion, hee offered vp himselfe as the only sacrifice to purge & sine of all the world, so that al other sacrifices for sinne are blasphemous, and derogate from the sufficiency therof. Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our Regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death: euen so the victory of our faith standeth in his resurrection, & therfoze without the one we cannot fēle the benefits of the other. For as by his death, sinne was taken away, so our righteousnesse was re-

stored by his resurrection. And because he wold accomplish all things, and take possession for vs in his kingdom, he ascended into heauen to enlarge & same kingdome by the abundant power of his spirit, by whō we are most assured of his continual intercession towards God the Father for vs. And although he be in heauen as touching his corporall presence, toher the Father hath now set him at his right hād committing vnto him the administration of al things, aswell in heauen aboue, as in the earth beneath, yet is he presēt with vs in his mēbers, euen to the end of the world, in preserving and governing vs with his effectuall power & grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, wil come in the same visible forme in the which he ascended with unspeakable Majesty, power & company, to separate the Lambes from the Goates, the elect from the Reprobate. So that none whether he be alive then, or dead before, shall escape his iudgement.

Wherefore I belēue & confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, ruleth & guideth vs vnto al truth, perswading most assuredly in our conscience, that wee bee the Children of God, brethren to Iesus Christ, & fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to belēue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath this power & effect, except wee do apply the same benefits to vs which are Gods elect. I belēue ther-

Prayres.

foze & confesse one holy Church, which as graces & benefitts of Iesus Christ, (which members of Iesus Christ the onely head the Scripture calleth eating of his flesh, therof, consent in faith hope, & charity, and drinking of his blood) neither must we bling the gifts of God, whether they be in the administration of these sacraments temporall or spirituall, to the profit and follow mans fantasy, but as Christ himselfe furtherance of the same. which Church selfe hath ordained, so must they be minis not sēn to mans eye, but only knowne cred, and by such as by ordinary becatiō to God, who of the lost sonnes of Adam, are therunto called. Therfoze whosoever hath ordained some as vessels of wrath referueth & worshipeth these sacraments to damnation, and hath chosen others as or contrariwise contemne the in time vessels of his mercy, to be saved: The and place, procureth himselfe damnation which in due time he calleth to integrity The third marke of this Church, is eccles of life and godly conuersation, to make strict discipline, which standeth in ad, them a glorious Church in himselfe. But monition & correctiō of faults. The final that Church which is visible and sēne to end whereof is excommunication by the the eye, hath Thre tokens and markes consent of the Church determined, if the whereby it may be knowne. First, the offender be obstinate. And besides this word of God, contained in the old & new ecclesiastical discipline, I acknowledge to Testament, which as it is aboue the au- belong to this Church a Politike Magi, thozity of the same Church, and only su- strate, who ministrereth to ech man iustice ficient to instruct vs in al things concer- dedding the god & punishing y euil. To ning saluation: so is it left for al degrēes whom we must render honoz & obedience of men to read & vnderstand. For with in al things which are not cōtrary to the out this word, neither Church, Counsell word of God. And as Moses, Ezechias, or Decrē, can establish any point touch- Iohas. and other god rulers, purged the ing saluation. The second is the holy Sa- Church of God from superstition & Ido- craments, to wit, of Baptisme and the latry, so the defence of Christs Church Lords supper, which sacraments Christ appertaineth to Christian Magistrats a- hath left vnto vs as holy signes & scales gainst all Idolaters & heretikes, as Pa- of his promises. For as by baptisme once pisse, Anabaptists, with such like lims of receiued, is signified that we (as wel In- Antichrist, to rote out al doctrine of Di- sants as others of age & discretion) being uels and men, as the Pisse, Purgatory, strangers from God by originall sin, are Limbus parum, Prayers to Saints, and receiued into his family & congregation for the dead, frē wil, distinction of meats with full assurance, that a'though this rot apparell, and daies, bowes of single life, of sin lie hid in vs, yet to the elect it shall presence of Idoll seruice, mans merits, not be imputed: so the supper declareth with such like, which draw vs from the that GOD is a most prouident Father, Sociēty of Christs Church, wherein stan- doth not only sēd our bodies, but also spi deth onely remission of sinnes purchased ritually nourisheth our soules with the by Christs blood to all them that beleeue,

we,

The Table.

whether they be Iewes or Gentiles, and blessed of my Father, inherit the King-
 leade to baine confidence in creatures, dome prepared for you from the begin-
 and trust in our own imaginations. The ning of the world, and so shall go trium-
 punishment wherof although God often phing with him in body and soule to re-
 times deferreth in this life, yet after the maine euertlastingly in glory, where we
 generall resurrection, when our Soules shall see God face to face, & shall no more
 and bodies shall rise again to immortali- need to instruct one another, we shall all
 ty, they shall be damned to vnquenchable know him from the highest to the lowest.
 fire, and then we which haue forsaken al To whome with the Sonne and the holy
 mans wisdom to cleaue vnto Christ, Ghost, be all praise, honour, and glory,
 shall heare the ioyfull voyce, Come ye now and euer. So be it.

¶ A Table both of the number of the whole Psalmes, and also in
 what lease you may find euery of them.

<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
30 A L L laud and praise.	13	H	
49 A All people hearken.	23	12 Helpe Lord for.	9
78 Attend my people.	40	13 How long wilt.	9
82 Amid the prease.	43	51 Hauemercy on.	28
100 All people that.	52	56 Hauemercy Lord.	29
B		67 Hauemercy on vs.	33
81 Belight and glad.	43	75 How euer it be.	37
119 Bleisfed are they.	64	84 How pleasant is.	44
128 Bleisfed art thou.	71	91 He that within.	48
134 Behold and haue.	72	I	
142 Before the Lord.	76	5 Incline thine eares.	2
144 Blest be the Lord.	77	11 I trust in God.	4
D		20 In trouble & aduersity.	9
83 Do not O God refraine.	44	25 I lift my heart.	11
E		34 I will giue laud.	15
127 Except the Lord.	71	39 I said I will looke.	19
G		40 I waited long and.	19
29 Giue to the Lord.	13	43 Iudge and reuenge.	21
37 Grudge not to see.	17	77 I with my voyce.	49
48 Great is the Lord.	23	92 It is a thing.	52
54 God saue me for.	27	100 In God the Lord.	52
105 Giue praise vnto.	55	101 I mercy will and.	60
107 Giue thanks vnto	58	101 In speechlesse silence.	62
148 Giue laud vnto.	79	116 Iloue the Lord.	62

The Table.

<i>Psalme.</i>	<i>Folio.</i>	<i>Psalme.</i>	<i>Folio.</i>
120 In trouble and.	69	51 O Lord consider.	26
121 I lift mine eyes.	69	55 O God giue eare.	28
122 I did in heart.	69	69 O Lord thou didst.	30
L		63 O God my God.	31
6 Lord in thy wrath.	2	64 O Lord vnto my.	31
16 Lord keepe me.	6	70 O God to metake.	35
26 Lord be my iudge.	12	79 O Lord the Gentiles.	42
35 Lord plead my cause.	16	94 O Lord thou doest.	50
42 Like as the hart.	20	95 O come let vs.	52
68 Let God arise.	33	98 O sing ye now.	53
72 Lord giue thy.	36	102 O heare my praier.	53
86 Lord bow thine.	45	108 O God my heart.	59
88 Lord God of health.	46	117 O all ye nations.	63
130 Lord to thee I.	71	118 O giue ye thanks.	63
140 Lord saue.	76	123 O Lord that heauen.	68
143 Lord heare my.	77	129 Oft they now Israell.	72
M		131 O Lord I am not.	72
23 My shepheard is.	10	133 O how happy a.	72
45 My heart doth take.	22	135 O praise the Lord.	73
62 My soule to God.	31	139 O Lord thou hast.	75
71 My Lord my God.	35	141 O Lord vpon thee.	76
103 My soule giue laud.	53	P	
104 My soule praise the.	54	28 Put me not to rebuke.	18
146 My soule praise thou.	78	106 Praise ye the Lord.	57
N		136 Praise ye the Lord.	73
115 Not vnto vs.	62	R	
124 Now Israell may.	70	61 Regard O Lord.	30
O		132 Remember Dauids.	72
3 O Lord how are.	1	S	
4 O God that art.	2	59 Send aide and saue.	29
7 O Lord my God.	3	69 Saue me O God.	34
8 O God our Lord.	3	96 Sing yewith.	51
15 O Lord within thy.	6	125 Such as in God.	70
17 O Lord giue eare.	6	149 Sing ye vnto.	79
18 O God my strength.	7	T	
21 O Lord how ioyfull.	9	1 The man is blest.	1
22 O God my God.	9	14 There is no God.	5
31 O Lord I put.	14	19 The heauens and.	8
44 Our eares haue.	21	23 The Lord is onely.	10

The Table.

<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
24 The earth is all.	11	114 When Israell by.	70
27 The Lord is both.	12	126 When that the.	70
28 Thou art O Lord.	12	137 When as we fate.	74
32 The man is blest.	14	Y	
36 The wicked with.	17	33 Yee righteous in.	23
41 The man is blest.	20	47 Ye people all in.	25
46 The Lord is our.	22	58 Yerulers which.	29
50 The mighty God.	24	113 Ye children which.	60
50 The God of Gods.	25	150 Yeeld vnto God.	79
53 The foolish man.	27		
57 Take pittie for thy.	29	<i>These follow after the Psalmes.</i>	
65 Thy praise alone.	32	Veni Creator.	80
76 To all that now.	39	Venite exultemus.	80
80 T ^h heard that.	42	Te Deum laudamus.	81
85 T ^h last beene.	45	The song of the three Children.	81
87 That City shall.	46	Benedictus Dominus.	81
89 To sing the mercies.	46	Magnificat anima.	82
90 Thou Lord hast.	48	Nunc Dimittis.	82
93 The Lord as King.	49	Quicunque vult.	83
97 The Lord doth.	51	The Lamentation of a Sinner.	84
99 The Lord doth raigne.	52	The humble suit of a Sinner.	84
110 The Lord did say.	60	The Lords Prayer, or Pater-noster.	85
112 The man is blest.	61	The Ten Commandements.	85
125 Those that doe put.	70	Attend my people and giue eare.	85
138 Thee will I praise.	75	Our Father which in heauen art.	85
145 Thee will I laud.	77	All my beliefe and confidence.	86
V		Come holy spirit.	87
75 Vnto thee God.	38	Giue peace in these.	87
W		Where righteousness doth say.	87
2 Why did the Gentiles ?	1	O Lord in thee is all my trust.	88
9 With heart and mouth.	3	The Lord be thanked.	
10 What is the cause.	4	Preserue vs Lord.	89
52 Why dost thou.	27	Praise ye the Lord.	89
74 Why art thou Lord.	38	Behold now giue.	89
111 With heart I doe.	61	Also certaine godly Prayers.	

FINIS.